## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT ... CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000044720

1. Corporation Name

EASTRICH NO. 187 CORPORATION

Principal Place of Business

Mailing Address

**FILED** Jun 07, 1999 8:00 am Secretary of State

06-07-1999 90017 039 \*\*\*550.00



C/O ALDRICH. EASTMAN & WALTCH. L.P. 225 FRANKLIN ST. BOSTON MA 02110  C/O ALDRICH. EASTMAN & WALTCH. L.P. 225 FRANKLIN ST. BOSTON MA 02110					DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  05/24/1996			
2. Principal Place of Business 2a. Mailing Address					4. FEI Number	A	pplied For	
						<u> </u>	lot Applicable	
21 26 26 26 26 26 26 26 26 26 26 26 26 26					58-2242663			
Suite, Apt. #, etc. Suite, Apt. #, etc. 27					5. Certificate of Status Desired		Additional lequired	
City & State City & State					6. Election Campaign Financing	\$5.00	May Be	
28					Trust Fund Contribution		to Fees	
Zip	Country Zip Cou				8. This corporation owes the current ye	ear Intangible		
24	25 29 30			Personal Property Tax.				
9. Name and Address of Current Registered Agent					10. Name and Address of New Regis	tered Agent		
5. Name and Address of Current Registered Agent					81 Name			
C T CORPORATION SYSTEM								
				Street	Address (P.O. Box Number is Not Acceptable)	_		
1200 SOUTH PINE ISLAND ROAD								
PLANTATION FL 33324								
				City		85 Zip	Code	
			84	City		FL   S   Z	0000	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE								
	Signature, typed or printed name of registered age	ent and title if applicable (NOTE: Re	gistered Ager	t signature n		ATE		
12.			13.		ADDITIONS/CHANGES TO OFFICE			
TITLE	Р	☐ DELETE	1,1 TITLE			<b>X</b> ☐ Change	Addition	
NAME I	HUSID. ALISON L	1.2 NA			CUTLER, ALISON HUSID	-•		
STREET ADDRESS	4.5 A. T. T. C. T.		1,3 STREET	ADDRESS	OUTLER, REISON HOSTE			
			1.4 CITY-S					
TITLE			2.1 TITLE	1-20		☐ Change	Addition	
l j	100					_ ,		
NAME	111010111011, 5: 0111111		2.2 NAME					
STREET ADDRESS	BOSTON MA 02110 .2		2.3 STREET ADDRESS 2.4 CITY-ST-ZIP					
CITY-ST-ZIP								
TITLE	VD □ DELETE 3.1		3.1 TITLE			Change	☐ Addition	
NAME			3.2 NAME					
STREET ADDRESS	′		3.3 STREET	ADDRESS				
			3,4. CITY- S					
CITY-ST-ZIP TITLE	T	☐ DELETE	4.1 TITLE			Change	Addition	
1 1	•		4.1 HILL 4, 2 NAME				_	
NAME	Brackers, remit o							
STREET ADDRESS	C/O / LEDITION, DIOTHOU, LEO TITUTE OF		4,3 STREET					
CITY-ST-ZIP	BOSTON MA 02110		4.4 CITY-S	T-ZIP			1 A A A 350 - 11	
TITLE	•		5,1 TITLE		<b>∑</b> Chang		X Addition	
NAME			5.2 NAME M		MAGEE, LINDA			
STREET ADDRESS	C/O ALDRICH, EASTMAN, 225	FRANKLIN ST.	5.3 STREET	ADDRESS	I TOTALLY LINDIN			
CITY-ST-ZIP	BOSTON MA	· · · <del>-</del> ·	5.4 CITY-S	r-ZiP				
TILE	S	☐ DELETE	6.1 TITLE			☐ Change	☐ Addition	
NAME	BERNARDI, ARLEEN M		6.2 NAME			_		
1		EDANIZIN ČT	6.3 STREET	ADDRESS				
STREET ADDRESS	C/O ALDRION, EASTMAN, 223 FRANKLIN 31.							
CITY-ST-ZIP	BOSTON MA 02110		6.4 CITY-S	r-ZiP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

7 ARE TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (11/98)