## 3-11-97 B-2923 MC FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000044299 (1)

SOUTHEAST TITLE LOAN CO., XIX, INC.

| Priocipal Prace of Bus   | siness   |                   | Mailing Address  |  | L SOURTHOU THE BUILD WHILE OUT OF THE STATE | AAIII AIBII AIBIA ISALA IBIII                  |   |
|--|--|-------------------|--|--|---|--|---|
| 104 EAST THIRD AVENUE<br>TALLAHASSEE FL 32303  |  | É                 | SUITE 406<br>8601 DUNWOODY PLACE<br>ATLANTA GA 30350-2550  |  |   |  |   |
|  |  | •                 | ALL SHAPE OF SHAPE OF SHAPE  | ~  | 3. Date Incorporated or Qualified   | 3a. Date of Last R                             | eport   |
| 2. Principal Place of  | Husiness   |                   | a. Mailing Address   |  | 05/23/1996<br>4. FE_Number  | 1  | plied For   |
| 971 East   |  | <b>I</b>          | ¬ ~ .  |  | 58-3385326  | <del></del>                                    | of Applicable   |
| Suite, Apt. #, etc.  |  |                   | Suite, Apt #, etc.   |  |   | \$8.75   | ····  |
|  |  | 27                | ا ا  |  | 5. Certificate of Status Desired  | Fee Re   |   |
| City & State   |  |                   | City & State   |  | 6. Election Campaign Financing  | \$5.00   | May Be  |
| Tallahas   |  | 26                |  | ···  | Trust Fund Contribution   | ☐ Added 1                                      |   |
| - <sup>-2:p</sup><br>] <b>32308-69</b> 0   | Country<br>08 25 U.S   | .A. 29            | Zip<br>J   | Country  | 8. This corporation has liability for i   | ntangible tax under s<br>Yes 🔲 No              | . 199.032,  |
|  | ame and Address  |                   |  | 30   | 10. Name and Address of New Re  | <b>1</b>                                       |   |
| 104 EAST   | MICHAEL J<br>THIRO AVENUE<br>SEE FL 32303                            | _//               |  | 81 Name<br>CT Co:<br>82 Street Add<br>1 2 0 0 1<br>83 City<br>Plant:   | rporation System  dress (P.O. Box Number is Not Acceptable  South Pine Island  ation  | Road   | Code<br>303   |
| <ol> <li>Pursuant to the p<br/>office or registere<br/>agent. Lam famil</li> </ol>   | rovisions of Socions<br>ad agent, or both, in<br>ar with, and diocep | Anal Mile of the  |  |  | poration submits this statement for the pation's board of directors. I hereby acception Assistant Secretary   | urpose of changing it<br>of the appointment as | s registere<br>registered                             |
| SIGNATURE  | to sed or opposed names of m   | Was a source bety |  |  |   | DATE   |   |
| SIGNATURE  | type-d or printed name of re   | <i></i>           |  | NOTE Registered Agent signature requ   |   | DATE<br>CERS AND DIRECTOR                      | IS IN 12  |
| SIGNATURE Signature 2.   |  | <i></i>           | tile if applicable (   | NOTE Registered Agent signature requ   | ured when reinstating)  |  |   |
| SIGNATURE Signature 2. PRE PSD   | OFFY   | <i></i>           | rille if applicable (<br>GCTORS  | NOTE Registered Agent signature requ   | ured when reinstating)  | ERS AND DIRECTOR                               |   |
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Roderick Aycox, Director 2/2

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Secretary of State

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