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TRANSMITTAL LETTER

96 MAY 17 PM 2: 19 SECRETARY OF STATE TALLARASSEE, FLUIDDA

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Blimp | oid Suba | and Salad | s of Ba | 1 (| Fl. Inc. | | | | |
|---|----------------------------------|---|---|--------------------------|------------------------------------|--|--|--|--|
| | | | | -05/17/96 ******70.00 | LB27527 01105-011 *****70.00 | | | | |
| Enclosed is an original and one (1) copy of the articles of incorporation and a check | | | | | | | | | |
| for : \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate | filing Fee & Certified Copy Additional Copy | #131.25 Filing Fee, Certified Copy & Certificate / Required | | , | | | | |
| FROM: | Julio Name | M. Pier (printed or typed) | nee | | | | | | |
| | 904 H | untingto | | | | | | | |
| | Panar | na City sy, State & Zip | F1 3 | 2401 | | | | | |
| | 904- 1 Daytime | 769-3905 Telephone number | | | | | | | |

N. HENDRICKS MAY 2 7 1005

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

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The undersigned incorporator(s), for the purpose of forming a corporation underlike Utherida Hushings The Corporation Act, hereby adopt(s) the following Articles of Incorporation.

| ARTICLE I NAME | | | | | | | |
|----------------------------|-------------|-----|--------|------------------------------|--|--|--|
| The name of the corporatio | n shali be: | | -, 1 1 | O D. America | | | |
| Blimpia | Subs | and | Salads | of Bay County FLorida Inc | | | |

ARTICLE II PRINCIPAL OFFICE
The principal place of business and mailing address of this corporation shall be:

603 W-23rd St. Panama City, F1 32405

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 100 (one) (hundred)

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS
The name and address of the initial registered agent is:

Julie M. Pierce 904 Huntington Drive Panama City, Florida 32401

ARTICLE V INCORPORATOR(S) See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Julie M. Pierce 904 Huntington Dr. Panama City, Fl 32401

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

16 day of May , 19 96.

(An additional article must be added if an effective date is requested.)

Signature

Signature

Signature

Notarization is not required

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

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PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA SET THE TATE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF ORDER FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| 1. The name of the corporation is: | Blimpie | Jubs an | o raight |
|------------------------------------|---------|---------|----------|
| | of Pay | Constr | The. |

2. The name and address of the registered agent and office is:

904 Huntington Drive
(P.O. Box of Mail Drop Box NOT ACCEPTABLE)

Panama City F1 32401

(CITY/STATE/EIP)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Julie M. Geerce 5/16/96
(SIGNATURE) (DATE)