

P96000044190

CHRISTOPHER M. NINOS

Certified Public Accountant

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MEMBER FLORIDA INSTITUTE OF
CERTIFIED PUBLIC ACCOUNTANTS
MEMBER NEW YORK STATE SOCIETY OF
CERTIFIED PUBLIC ACCOUNTANTS

June 23, 1998

Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

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-07/02/98--01055--006
*****87.50 *****87.50

RE. Truck and heavy Equipment Repair Inc.
Document Number #P96000044190

Dear Sir:

Please find enclosed the executed "Articles of Dissolution" pursuant to section 607.1403 Florida Statutes for Truck and Heavy Equipment Repair Inc. The corporation will dissolve by August 1, 1998.

We request that the State provide certified copies of the dissolution to the attention of Christopher Muscato Ninos Certified Public Accountant, 5100 West Copans Road, Suite #100, Margate, Florida 33063. We have enclosed a check in the amount of \$ \$ 87.50 for the necessary documentation.

If you have any further questions in this matter, or need additional information please contact me at (954)-917-9526.

Sincerely yours,

Christopher Muscato Ninos C.P.A.

CHRISTOPHER MUSCATO NINOS
Certified Public Accountant
CMN:cn

Enc.

FILED
98 JUL -2 PM 12:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Dissolution

Jul 7/13

ARTICLES OF DISSOLUTION

FILED
98 JUL -2 PM 12:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation is: TRUCK AND HEAVY EQUIPMENT REPAIR INC.

SECOND: The date dissolution was authorized: AUGUST 1ST 1998

THIRD: Adoption of Dissolution (CHECK ONE)

☒ Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.

☐ Dissolution was approved by vote of the shareholders through voting groups.

The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:

The number of votes cast for dissolution was sufficient for approval by

COMMON STOCKHOLDERS

(voting group)

Signed this 28th day of June, 19 98

Signature 
(By the Chairman or Vice Chairman of the Board, President, or other officer)

ANTHONY CHIAVETTA

(Typed or printed name)

PRESIDENT AND DIRECTOR

(Title)