

**FILED**  
**Apr 15, 2003 8:00 am**  
**Secretary of State**

04-15-2003 90110 026 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

80081123

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                   |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------|-----------|
| <b>DOCUMENT # P96000044097</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |  |           |
| 1. Entity Name<br><b>TOGETHER TIME, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                   |           |
| Principal Place of Business<br>15306 CASEY RD<br>TAMPA, FL 33624 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Mailing Address<br>15306 CASEY RD.<br>TAMPA, FL 33624                             |           |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 3. Mailing Address<br><i>5321 Bruton Road</i>                                     |           |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Suite, Apt. #, etc.<br><i>Plant City</i>                                          |           |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | City & State<br><i>Florida</i>                                                    |           |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country   | Zip                                                                               | Country   |
| <i>33565</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>US</i> | <i>33565</i>                                                                      | <i>US</i> |
| 4. FEI Number<br><i>59-3385142</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Applied For<br><input type="checkbox"/> Not Applicable                            |           |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | \$8.75 Additional Fee Required                                                    |           |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                   |           |
| SHULMISTER, JANEEL C <i>shulmister Janeel C</i><br>4415 AKITA DR. <i>5321 Bruton Road</i><br>TAMPA, FL 33624 <i>Plant City, FL</i><br><i>33565</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                   |           |
| 7. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                   |           |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                   |           |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                   |           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                   |           |
| FL Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                   |           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                   |           |
| SIGNATURE _____ (NOTE: Registered Agent's signature required when submitting)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                   |           |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                   |           |
| 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                   |           |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                   |           |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                   |           |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |           |                                                                                   |           |
| SIGNATURE: <i>Janeel C. Shulmister</i> <i>4/10/03</i> (813) 744-8941<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                   |           |

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