FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

SUITE F

8200 HIGHWAY 98 WEST

PENSACOLA FL 32506

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90021 038 ***150.00

DO NOT WRITE IN THIS SPACE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P96000044075**

1. Corporation Name

Principal Place of Business

PENSACOLA FL 32506

SIGNATURE:

STIP MALL

POSTAL EXPRESS OF NORTHWEST FLORIDA, INC.

US .			US					3. Date Incorporated or Qualifed 05/17/1996						
2. Principal Place of Business			2a. Mailing Address					4. FEI Number				Applied For		
en Filicipal Flace of Dusiness			26					59-3379957				Not App		
Suite, Apt. #, etc.			Suite, Apt. #, etc.					5. Certificate of Status Desired						
22			City & State					C 51	Financian	· · · · · · · · · · · · · · · · · · ·				ĺ
City & State								6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees						
			ZIP Country					This corporation owes the current year Intangible						
Zip	25 29 30				,			Personal Property Tax.						
9. Name and Address of Current R							1	10. Name and Address of New Registered Agent						
J.	Hame and Address of Current	registere	- Agent		81	Name								
PARKER, RONALD D 8200 HIGHWAY 98 WEST SUITE F PENSACOLA FL 32506						82 Street Address (P.O. Box Number is Not Acceptable)								
					City				FL (p Code			
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.														
SIGNATURE										DATE				_
	ture, typed or printed name of registered agent as OFFICERS AND			13.	Agent	signature re	iquirea wne	an reinstating) ADDITIONS/CHANG	GES TO OFFI		IREC'	rors i	N 12	CR2E034 (11/98)
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NAME				6.2 N		1								
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CITY-ST-ZIP					ITY-ST									J
indicated on the officer or direct	y that the information supplied with his annual report or supplemental a ctor of the corporation or the receive ock 13 if shanged or on an attachr	nnual rep er or t <u>rus</u> t	ort is true and accur see empowered to ex	ate and ecute t	I that his re	my signa sport as r	ature sn equired	all have the same lea	aieπectas πr	nade under o	aın: ın	auam	an	