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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000043906

SOUTHERN HARMONY, INC.

FILED May 06, 1999 8:00 am _ Secretary of State _

05-06-1999 90295 029 ***150.00 05-06-1999 90295 030 *****8.75



ncipal Place of Business Mailing Address								1 FB B148 B1 118 1911 B B1(11 801)			1 90110 0111 1001	
N THOMPSON STREET P.O. BOX 388 STARKE FL 32091 US								DO NOT W	RITE IN THI	S SPACE	•	
		00					3. E	Date Incorporated or Qualifo				
							1 0	5/15/1996				
Principal Place of Business 2a. Mailing Address											pplied For	
	Cipal Place of Business e, Apt. #, etc. & State Country 25 9. Name and Address of Curr DAVIS, JEFF 766 N THOMPSON STREET STARKE FL 32091 Suant to the provisions of Sections 607.0 ce or registered agent, or both, in the Statent. I am familiar with, and accept the obligant. I suggested a printed name of registered agent, or Davis, jeff PDAVIS, JEFF 766 N THOMPSON ST SIgnature, typed or printed name of registered agent, or both, in the Statent. I am familiar with, and accept the obligant. I suggested agent, or both, in the Statent. I suggested agent, or both, in the Statent agent, in the Statent agent agent, in the Statent agent, in the Statent agent, in the Staten	26				5	59-3379985		N	lot Applicable		
Suite, Apt. #, etc. Suite, Apt. #, etc.								Certificate of Status Desired	s Desired 🗹		\$8.75 Additional Fee Required	
City & State City & State								lection Campaign Financin	g 🗆		May Be to Fees	
Zip	Country	Zip		Country			8. T	8. This corporation owes the current year Intangible				
	25	29	30	10			P	Personal Property Tax.		☐ Yes	□No	
	9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent						
DAMO ICCE					81 Name							
766	MPSON STREET 32091 al Place of Business Apt. #, etc. State Country 25 9. Name and Address of Current AVIS, JEFF 66 N THOMPSON STREET TARKE FL 32091 ant to the provisions of Sections 607.050 or registered agent, or both, in the State 1 am familiar with, and accept the obligation Signature, typed or printed name of registered age OFFICERS AN P DAVIS, JEFF 766 N THOMPSON ST STARKE FL			ļ	82	Street Add	Address (P.O. Box Number is Not Acceptable)					
STA	RKE FL 32091			1	B3							
				1	B4	City			FI	85 Zip	Code	
:	Signature, typed or printed name of registered	agent and title if applicable.		istered A		signature require			DATE			
	OFFICERS AND DIRECTORS			13.			AD	DDITIONS/CHANGES TO C	OFFICERS A			
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	portify that the information supplied	with this filing does not gu	alify for the				Section 1	19 07/3\/i\ Elorida Statutas	I further co	rtify that the	information	

Indicated on this annual report or supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatic indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

BHATURE:

D TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR