## **FILE NOW: FILING FEE IS \$61.25**

PROFIT CORPORATION ANNUAL REPORT

1997 -



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # \$ 9600043672

INNOVATIVE TITLE AND ESCROW COMPANY

FILED Jun 19 1997 8:00am Secretary of State

| Principal Place of Business Mailing Address 3343 WEST COMMERCIAL BLVD. 3343 WEST COMMERCIAL BLVD. |  |  |  |               |   |                     |                                     |
|---|--|--|--|---------------|---|---------------------|-------------------------------------|
| SUITE 1   |  |  | TERCIAL BLV  | ۷ <b>D</b> •  |   |                     |                                     |
|   |  | SUITE 104  | E 111 0000   |               |   |                     |                                     |
| FORT LAUDERDALE, FL 33309 FORT LAUDERDALE, FL 33  |  |  |  |               | 3. Date Incorporated or Qualified 5/16/96                                       | 3a. Date of Las     | t Report                            |
| 2. Principal Place of Business 2a. Mailing Address  |  |  |  |               | 4. FEI Number   | <u>'</u>            | Applied For                         |
|   |  | 11   | 3343 W. COMMERCIAL BLVD.                                 |               | 59-0705420  |                     | Not Applicable                      |
| Suite, Apt. #, etc. SUITE 104   |  | Suite, Apt. #, etc. SUITE 104  |  |               | 5. Certificate of Status Desired  |                     | 5 Additional<br>Required            |
| City & State 23 FORT LAUDERDALE, FL   |  | City & State FORT LAUDERDALE, FL   |  |               | Election Campaign Financing     Trust Fund Contribution                         |                     | 0 May Be                            |
| Zip   | Country  | Ζρ   | Country  |               | 8. This corporation has liability for i   | ntangible tax unde  | rs. 199.032,                        |
| 24 3330   |  |  | BROWARD  |               |   | Yes XX No           |                                     |
|   | 9. Name and Address of Current   | Registered Agent   |  |               | 10. Name and Address of New Re  | gistered Agent      |                                     |
| DICUA   | DD U COUII TO POOUT  | n r  | 81 Name<br>SUS   | SAN           | A. LOPEZ, ATTYI   |                     |                                     |
| RICHARD H. SCHULTS, ESQUIRE<br>225 N. FEDERAL HUGHWAY, SUITE 650                                  |  |  |  | Addres        | s (P.Q. Box Number is Not Acceptab  | le)                 |                                     |
|   |  | N.   | s (P.O. Box Number is Not Acceptable FEDERAL HIGHWAY, ST | UITE 600      |   |                     |                                     |
| PUMPA   | NO, BEACH, FL 33062  |  | 83   |               |   |                     |                                     |
| Ŋ.₩   |  |  | 84 City  | POM           | PANO BEACH  | FL 85 3             | 3662                                |
| 11. Pursuant  | to the provisions of Sections 617.0502   | and 617.1508, Florida Stalutes   | , the above-named  | corpo         | ation submits this statement for the p  | urpose of changing  | g its registered                    |
| agent. I a  | egistered agent, or both, in the State of<br>im familiar with, and accept the obligati   | r Florida. Such change was au<br>ions of, Section 617.0503, Flori                                    | itnorizeo by the corr<br>ida Statutes.                   | poratio       | ns board of directors. I hereby accep   | tine appointment    | as registered                       |
| SIGNATURE   |  |  |  |               | (,  | ~16.3               | }                                   |
|   | Signature, typed or printer name of registered agent   |  | Registered Agent signature                               | required      |   | DATE                |                                     |
| 12.   | OFFICERS AND   |  | 13.  | $\Rightarrow$ | ADDITIONS/CHANGES TO OFFIC  |                     |                                     |
| TITLE   | CYNTHIA CARAMEROS,   | DO FOLD DAYE   | 1.1 TITLE  |               | ·   | ∐ Chang             | e 🔲 Addition                        |
| NAME  |  |  | 1.2 NAME   |               |   |                     |                                     |
| Street address  | 3343 W. COMMERCIAL   | 22121  | 1.3 STREET ADDRESS                                       |               | ·   |                     |                                     |
| CITY-ST-ZIP   | FORT LAUDERDALE, F.  |  | 1.4 CITY-ST-Z/P  | <u> </u>      |   |                     | - The second                        |
| TITLE   |  | ☐ DELETÉ   | 2.1 TITLE  |               |   | ☐ Chang             | e L Addition                        |
| NAME  |  |  | 2.2 NAME   |               |   |                     |                                     |
| STREET ADDRESS  |  |  | 2.3 STREET ADDRESS                                       |               |   |                     | •                                   |
| CITY-ST-ZIP   |  | DELETE   | 2.4 CITY - ST - ZIP                                      |               |   | Chana               | a [T] Addition                      |
| TITLE<br>NAME   |  |  | 3.1 TITLE  | Ì             |   | Chang               | e L. Addition                       |
| NAME<br>STREET ADDRESS  |  |  | 3.2 NAME<br>3.3 STREET ADDRESS                           |               |   |                     |                                     |
| CITY-ST-ZIP   |  |  |  |               |   |                     |                                     |
| TITLE   |  | ☐ DELETE   | 3.4 CITY-ST-ZIP<br>4.1 TITLE                             |               |   | Chang               | e 🔲 Addition                        |
| NAME  |  | hand because   | 4. 2 NAME  |               |   | L. Ondrig           | / / / / / / / / / / / / / / / / / / |
| STREET ADDRESS  |  |  | 4.3 STREET ADDRESS                                       |               |   |                     |                                     |
| CITY-ST-ZIP   |  |  | 4.4 CITY-ST-ZIP  | 1             |   |                     |                                     |
| TITLE   |  | ☐ DELETE   | 51 11TLE .   | ļ             |   | ☐ Chang             | e Addition                          |
| NAME  |  | _ <del>_</del>   | 5.2 NAME   |               |   |                     | ). ~                                |
| STREET ADDRESS  |  |  | 53 STREET ADDRESS  |               |   | <u></u>             | /\6\                                |
| CITY-ST-ZIP   |  |  | 5 4 CITY - ST - ZIP                                      |               |   | O                   | (eV                                 |
| TITLE   | <del></del>  | DELETE   | 61 TITLE   |               |   | ☐ Change            | e Addition                          |
| NAME  |  |  | 6 2 NAME   |               | 50000221<br>-06/19/97010:   | 7475                |                                     |
| STREET ADDRESS  |  |  | 6 3 STREET ADDRESS                                       |               | 06/19/97010:  | 32028               |                                     |
| CITY-ST-ZIP   |  |  | 6.4 CITY - \$1 - ZIP                                     |               | ***165.00   |                     |                                     |
| 14. I do heret  | by certify that the information supplied to  |  | for the exemption si                                     |               |   |                     |                                     |
| iniormatio<br>I am an ol<br>appears ir  | in indicated on this annual report or sur<br>fficer or director of the corporation or the<br>n Block 12 or Block 13 if changed, or o | opiernental annual report is tru<br>ne receiver or trusted empower<br>in an atlachment with an addre | e and accurate and<br>red to execute this re<br>ass.     | report a      | y signature snaii nave the same legal<br>is required by Chapter 617, Florida Si | tatutes; and that m | under oath; that<br>y name          |