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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000043612 (6)

DISCOUNT BEAUTY SUPPLY, INC.

FILED Feb 25 1998 8:00am Secretary of State

A TROUMBRE HER TRUTH RELET BRIEF RENTE BRIEF BLACK BLACK CHAIR BURK HARR HIRE TORK

|  |   | ,                            |                 |                 |   |   |                 |                                   |                   |
|--|---|------------------------------|-----------------|-----------------|---|---|-----------------|-----------------------------------|-------------------|
| Principal Place of Business Mailing Address  5701 E HILLSBOROUGH AVE 5701 E HILLSBOROUGH AVE |   |                              |                 |                 | I ledyidet ich idrict dritt anter beite gerer er        | Erit Ginds (1):                         | 18 MICES 4001   | . 1101 1001                       |                   |
|  |   |                              |                 |                 |   |   |                 |                                   |                   |
| 2391<br>TAMPA FL 33610   |   | 2391<br>Tampa Fl 33610       |                 |                 |   | DO NOT WRITE IN THIS SPACE              |                 |                                   |                   |
| US US  |   |                              |                 |                 |   | 3. Date Incorporated or Qualified       |                 |                                   |                   |
|  |   |                              |                 |                 |   | 05/15/1996                              |                 |                                   |                   |
|  | ace of Business                         | 2a. Mailing Address          | 1 1             |                 |   | 4. FEI Number                           |                 | _ <del></del>                     | plied For         |
|  | E. Busch BLVD                           | 26 AND 1 Guch BUND           |                 |                 | 59-3383154  |   | <del></del>     | t Applicable                      |                   |
| Suite, Apl. #  | 7, etc.                                 | Suite Apt. #. etc.  27       |                 |                 |   | 5. Certificate of Status Desired        |                 | \$8.75 Additional<br>Fee Required |                   |
| City & State  23   | PA 11-                                  |                              |                 |                 | Election Campaign Financing     Trust Fund Contribution |   |                 | \$5:00 May Be<br>Added to Fees    |                   |
| Zip  | Country                                 | 7(p)                         | 30 / //s        | ry              | ,   | 8. This corporation owes or has paid    |                 |                                   |                   |
| 24 3369  | y 25 / hills &search                    | 29 33094                     | 39/1//5         | allor           | <i>76</i>   | Personal Property Tax due June 30       |                 |                                   | ] No              |
|  | g. Name and Address of Ourrent          | Hegistered Agent             |                 | 1 Nan           |   | 10. Name and Address of New Regis       | Helen Ağı       | MIL.                              |                   |
| LEE, MERLE   |   |                              |                 | i Naii          |   |   |                 |                                   |                   |
| 5701 EAST HILLSBOROUGH AVENUE #2391<br>TAMPA FL 33610  |   |                              | 8               | 82 Street Addre |   | ess (P.O. Box Number is Not Acceptable) | )               |                                   |                   |
|  |   |                              | <u>-</u>        | 3               |   | - 11 · 10 · 1                           |                 |                                   |                   |
|  |   |                              |                 |                 |   |   |                 |                                   |                   |
|  |   |                              | 8               | 4 City          |   |   | FL <sup>l</sup> | <b>85   Z</b> ip (                | Code              |
| SIGNATURE  | n familiar with, and accept the obligat | and title if apple able. (NO | TE Registered / |                 | ture require  | ed when reinstating)                    | DATE            |                                   |                   |
| 12.  | OFFICERS AND                            |                              | 13.             |                 | <del></del>   | ADDITIONS/CHANGES TO OFFICER            | _               | IRECTOR<br>Change                 | IS IN 12 Addition |
| TITLE  | D                                       | ☐ DELETE                     | 1.1 TITL        |                 |   |   |                 | Charige                           | Abbillion         |
| NAME   | LEE, MERLE                              |                              | 1.2 NAM         | ET ADORES       | ,   |   |                 |                                   |                   |
| STREET ADDRESS   | 4204 SUMMERDALE DRIVE<br>TAMPA FL 33624 |                              |                 | -ST-ZIP         | ·>  |   |                 |                                   |                   |
| CITY-ST-ZIP<br>TITLE   | TAMEN FL 33024                          | DELETE                       | 2.1 (1)         |                 |   |   |                 | Change                            | Addition          |
| NAME   |   |                              | 2.2 NAM         |                 | 1   |   |                 | _                                 |                   |
| STREET ADORESS   |   |                              | 2.3 STR         | ET ADDRES       | ss  |   |                 |                                   |                   |
| CITY-ST-ZIP  |   |                              | 2. 4 CIT        | Y - ST - ZIP    |   |   |                 |                                   |                   |
| TITLE  |   | DELETE                       | 3 1 TITL        |                 |   |   |                 | Change                            | Addition          |
| NAME   |   |                              | 3.2 NAW         | ΙE              |   |   |                 |                                   |                   |
| STREET ADDRESS   |   |                              | 3 3 STRI        | EET ADDRES      | is  |   |                 |                                   |                   |
| CITY-ST-ZIP  |   | ,                            |                 | Y-ST-ZIP        | <u> </u>  |   |                 | 1 01                              | T 1 2 1 100       |
| THTLE  |   | DELETE                       | 4.5 TITL        |                 |   |   | L               | ] Change                          | Addition          |
| NAME   |   |                              | 4. 2 NAF        |                 |   |   |                 |                                   |                   |
| STREET ADDRESS   |   |                              | 1               | EET ADORES      | s   |   |                 |                                   |                   |
| CITY-ST-ZIP<br>TITLE   |   | DELETE                       | 5 1 TITL        | -ST-ZIP         |   |   |                 | Change                            | Addition          |
| NAME   |   | Litatett                     | 5.2 NAN         |                 |   |   | _               |                                   |                   |
| STREET ADDRESS   |   |                              |                 | EET ADDRES      | ss  |   |                 |                                   |                   |
| CITY-ST-ZIP  |   |                              |                 | -ST-ZIP         | ~   |   |                 |                                   |                   |
| TITLE  |   | DELETE                       | 6.1 THTL        |                 |   |   |                 | Change                            | Addition          |
| NAME   |   |                              | 6 2 NAN         |                 |   |   |                 |                                   |                   |
| STREET ADDRESS   |   |                              |                 | EET ADDRE       | as l  |   |                 |                                   |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.