FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # | P96000043583 |
|---------------------|--------------|
| 1. Corporation Name | |

ANGELO TOWING & AUTO CLINIC, INC.

| Principal Place of Business | Mailing Address |
|-----------------------------|-----------------------|
| , | · · |
| 3825 N.W. 32ND AVENUE | 3825 N.W. 32ND AVENUE |
| BAY A | BAY A |
| MIAMI FL 33142 | MIAMI FL 33142 |

FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90115 033 ***150.00



| Principal Place | of Business | Mailing / | Address | | | () 34 (25) () 5 (4) (4) (4) | | |
|------------------------|---|--------------------------|----------------------|----------------------------|------------------------------|--|--------------------------|--------------------------|
| 3825 N.W. 32ND |) AVENUE | 3825 N.W | . 32ND AVENUE | | | | | |
| BAY A | BAY A | | DO NOT WRITE IN THIS | DO NOT WRITE IN THIS SPACE | | | | |
| MIAMI FL 33142 | ? | MIAMI FL | . 33142 | | | | OI YOL | |
| | | | | | | 3. Date Incorporated or Qualifed | | |
| · | | | | | | 05/14/1996 | - 1 | -tied Fee |
| 2. Principal Pl | ace of Business | 2a. Maili | ng Address | | | 4. FEI Number | · | plied For |
| 21 | | 26 | | | | 65-0698548 | | t Applicable |
| Suite, Apt. | #, etc. | Suite | , Apt. #, etc. | | | 5.' Certificate of Status Desired | \$8.75 A | I |
| 22 | | 27 | | | | 1 | | |
| City & State | e | | & State | | | 6. Election Campaign Financing | \$5.00 Added t | |
| 23 | | 28 | | | | Trust Fund Contribution | | O rees |
| Zip | Country | Zip | _ | Country | ′ | 8. This corporation owes the current year Int | angible ∠ □Yes | DINO |
| 24 | [25] | [29] | | <u> </u> | | Personal Property Tax. 10. Name and Address of New Registered | | 4,40 |
| | 9. Name and Address of Cui | rrent Registered | Agent | 81 | Name | | Agent | |
| CANI | OF HATTINE DAEACE | | | " | Name | • | | |
| | QUINTIN, RAFAEL | | | 82 | Street | t Address (P.O. Box Number is Not Acceptable) | • | |
| | N.W. 32ND AVENUE | | | | | | . | |
| BAY | | | | 83 | ' } | <i>;</i> | | • 1 |
| MIAN | AI FL 33142 | | | 84 | City | | 85 Zip (| Code |
| | | 1 | _ | | 1 | F <u>L</u> | | |
| 11. Pursuant | to the provisions of Sections 807. | 05 9 2 and 607/50 | 08, Florida Statutes | the abov | e-name | d corporation submits this statement for the purpose of poration's board of directors. I hereby accept the appoint | changing its | registered aistered |
| office or re | egistered agent, or both in the St m familiar with and accept the ob | ligations of Secti | on 607.0508. Elent | a Statute: | 1 11 0 COI) 3. | poration a board of directors. Thereby assept the appear | | _ |
| SIGNATURE | + Claster | Sign | cath) | | | | 11/9 | 4 |
| SIGNATURE | Signature, typed or printed name of registered | | | | nt signature | e required when reinstating) DATE | | 1 |
| 12. | | AND DIRECTOR | | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | | Addition |
| TITLE | PD | | ☐ DELETE | 1,1 TITLE | | · | Change | |
| NAME | sanquintin, rafael | | | 1,2 NAME | | | | |
| STREET ADDRESS | 8405 N.W. 7TH STREET | | | 1,3 STREE | TADDRESS | s | | i |
| CITY-ST-ZIP | MIAMI FL 33126 | | | 1.4 CITY-5 | ST-ZIP | | | |
| TITLE | | | □ DELETE | 2.1 TITLE | | | Change | ☐ Addition |
| NAME . | | | | 2.2 NAME | | , | • | 1 |
| STREET ADDRESS | | | | 2.3 STREE | TADDRESS | s | | Ì |
| CITY-ST-ZIP | | | | 2.4 CITY- | ST-ZIP | · | <u> </u> | |
| TITLE | | ~ | - · DELETE | 3.1 TITLE | | للمحمد والمجانبين الرجاعيا ميلا الأراك للماد اليماريي | Change | Addition |
| NAME | | | | 3.2 NAME | | | , | ł |
| STREET ADDRESS | | | | 3.3 STREE | T ADDRESS | s | | İ |
| CITY-ST-ZIP | | | | 3.4. CITY- | ST-ZIP | | | |
| TITLE | - | | DELETE | 4.1 TITLE | | | ☐ Change | Addition |
| NAME | | | | 4.2 NAME | | | | |
| STREET ADDRESS | | | | 4.3 STREE | T ADDRES | s | | |
| CITY-ST-ZIP | | | | 4.4 CITY- | | | | |
| TITLE | | | DELETE | 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | 5.3 STREE | T ADDRES | s | | ļ |
| | | | | 5.4 CITY- | | | | Ì |
| CITY-ST-ZIP TITLE | | | DELETE | 6.1 TITLE | | | Change | Addition |
| l i | | | | 6.2 NAME | | | | |
| NAME STREET ADODESS | | | | | ET ADDRESS | s | | |
| STREET ADDRESS | | | | 6.4 CITY- | | | | |
| CITY-ST-ZIP | 1 | | | w | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental any flat report is type and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE: