



P96000043418

ACCOUNT NO. : 072100000032

REFERENCE : 307873 4326591

AUTHORIZATION : *Patricia Pizito*

COST LIMIT : \$ ~~122.50~~

87.50

ORDER DATE : March 26, 1997

ORDER TIME : 10:0 AM

800002124918--2

ORDER NO. : 307873-005

CUSTOMER NO: 4326591

CUSTOMER: Jeffrey C. Shannon, Esq
Fowler White Gillen Boggs
501 East Kennedy Boulevard
Suite 1700
Tampa, FL 33602

DOMESTIC AMENDMENT FILING

*****FILE FIRST*****

NAME: ICE SPORTS FORUM-BRANDON, INC.

EFFECTIVE DATE:

XX ARTICLES OF AMENDMENT
 RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
 PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tonya C. Holliday

EXAMINER'S INITIALS:

FILED
97 MAR 26 PM 1:30
SECRETARY OF STATE
TALLAHASSEE FLORIDA

3/26

name change
RECEIVED
97 MAR 26 AM 11:23
DIVISION OF CORPORATION

AMENDMENT TO ARTICLES OF INCORPORATION

OF

ICE SPORTS FORUM-BRANDON, INC.

FILED

97 MAR 26 PM 1:30

SECRETARY OF STATE
TALLAHASSEE FLORIDA

WHEREAS, the Articles of Incorporation of ICE SPORTS FORUM - BRANDON, INC. were filed with and approved by the Secretary of State of the State of Florida on the 14th day of May, 1996; and

WHEREAS, it is the intention of the directors and the stockholders of ICE SPORTS FORUM-BRANDON, INC. that the Articles of Incorporation of ICE SPORTS FORUM-BRANDON, INC. be amended, in accordance with the proposed amendment hereinafter set forth; and

WHEREAS, the proposed amendment to the Articles of Incorporation of ICE SPORTS FORUM-BRANDON, INC. hereinafter set forth was approved by the directors and the stockholders, comprising the only voting group of stockholders, of ICE SPORTS FORUM-BRANDON, INC., pursuant to the provisions of Florida Statutes, Section 607.0704, on the 24th day of March, 1997; and

WHEREAS, the approval of the Secretary of State of the State of Florida of the proposed amendment hereinafter set forth is hereby requested.

NOW, THEREFORE, the Articles of Incorporation of ICE SPORTS FORUM-BRANDON, INC. are hereby amended, by deleting in its entirety the present Article I and by substituting therefor the following, to-wit:

"ARTICLE I

The name of this corporation shall be:

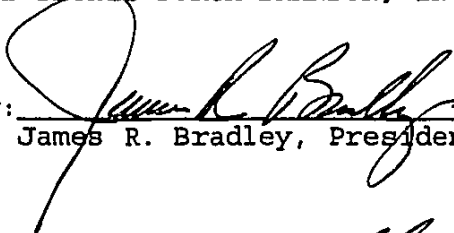
ICE SPORTS FORUM, INC.

The address of this corporation shall be 5012 West Cypress Street, Suite 101, Tampa, Florida 33607, or such other address within the State of Florida as the Board of Directors may be time to time designate."

IN WITNESS WHEREOF, this Amendment to Articles of Incorporation of ICE SPORTS FORUM-BRANDON, INC. is hereby executed on behalf of its President and Secretary, this 24th day of March, 1997.

ICE SPORTS FORUM-BRANDON, INC.

By:


James R. Bradley, President

By:


Thomas B. Bradley, Secretary

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 24th
day of MARCH, 1997, by James R. Bradley and Thomas B.
Bradley, President and Secretary, respectively, of ICE SPORTS FORUM
- BRANDON, INC., a Florida corporation, on behalf of the
corporation, who are personally known to me or who have produced
_____ as identification and who did not take an oath.



Gordon Zimmermann
Notary Public

Print name _____

Serial Number: _____

My Commission Expires: _____

P96000043585

Change of Address

New: Emergency Room Associates, Inc.
6221 Westgate Dr. #1003
Orlando, FL, 32835

Old: Emergency Room Associates, Inc
19499 N.E. 10 Ave #401
N. Miami Beach, FL, 33179-5767

LT
3.20.97