FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT **1998**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000043274 (5)

RAGE INTERNATIONAL, INC.

FILED Jun 01 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | 110011001110111111111111111111111111111 | (PQ(((27504 ((()))(3)))(3) | 11 0101 1001 | |
|--|--------------------------------------|------------------------------------|---------------------|---|---|---|------------------------------|---------------|
| 13067 SOUTHWEST 133RD COURT 13067 SOUTHWEST 133 | | | | T F | | | | |
| MIAMI FL 33186 | | MIAMI FL 33186 | MIAMI FL 33186 | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | 3. Date Incorporated or Qualified | | |
| | | | | | | 05/21/1996 | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Addr | 2a. Mailing Address | | | 4. FEI Number | At | plied For |
| 21 | | 26 | 26 | | | 65-0668584 | | o! Applicable |
| Suite, Apt | H, etc. | Suite, Apt. # | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | Additional |
| 22 | | 27 | | | | o, but mode or out and but me | Fee Re | equired |
| City & State | | City & State | City & State | | | 6. Election Campaign Financing | | May Be |
| 28 | | | | | | Trust Fund Contribution | | to Fees |
| Zip | }'''''''''''''''''''''''''''''''' | | | Country 8. This corporation owes or has paid the current year Intengible Personal Property Tax due June 30. Yes X No | | | | |
| 24 | 25 Name and Address of Curre | nt Registered Agent | 30 | 1 | <u> </u> | Personal Property Tax due June 30. L Yes 10. Name and Address of New Registered Agent | | |
| | | iii negistered Ageitt | | 81 | Name | IV. Hallo allo Hadioas of New Yes | , | |
| AMERILAWYER CHARTERED | | | | | <u> </u> | | | |
| 343 ALMERIA AVENUE CORAL GABLES FL 33134 | | | | 82 | Street # | Street Address (P.O. Box Number is Not Acceptable) | | |
| | | | | 83 | | | | |
| | | | | | | | | |
| | | | | 84 | City | | FL 85 Zip | Code |
| 11 Director t | a the provisions of Sactions 607 Of | 02 and 607 1508 Flori | da Statutes, the | ahov | e-named | cornoration submits this statement for the p | | ts registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | |
| | | | | | | | | |
| SIGNATURE Signature, typed or pointed name of registered agent and title of applicable (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | |
| 12. | OFFICERS AN | NO DIRECTORS | 13 | 3. | | ADDITIONS/CHANGES TO OFFIC | | |
| TITLE | PD | □ D | ELETE 1.1 | TITLE | | - | ☐ Change | Addition |
| NAME | COMMISSIONG, BRENT K | | 1.2 | NAME | ļ | | | 5 |
| STREET ADDRESS 13067 SOUTHWEST 133RD COURT | | | 1.3 | 1.3 STREET ADDRESS | | | | [8 |
| CITY-ST-ZIP | MIAMI FL 33186 | | | CITY- | ST-ZIP | | | } |
| TITLE | VS D | ☐ D | ELFTE 2.1 | TITLE | | | L_I Change | Addition C |
| NAME | CASSIMIRE, MARTIN | | 2.2 | NAME | | | | |
| STREET ADDRESS | 13067 SOUTHWEST 133RD | COURT | 2.3 | STREE | 1 ADDRESS | | | |
| CITY-ST-ZIP | MIAMI FL 33186 | | | | ST-ZIP | | | 1 4346 |
| TITLE | VD | □ D | | TITLE | | | L Change | ☐ Addition |
| NAME | DEFOUR, MIGUEL | | | NAME | | | | |
| STREET ADDRESS | 13067 SOUTHWEST 133RD (| COURT | | | T ADDRESS | | | |
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| NAME | PHIPPS, LARSON | COURT | | 2 NAME | | | | |
| STREET ADDRESS | 13067 SOUTHWEST 133RD | COURT | | | T ADDRESS | | | |
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| NAME | | | | NAME | | | | |
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| TITLE | | ∟ υ | | TITLE | | | TT CHAURE | C) AUMIUN |
| NAME | | | | NAME | | | | |
| STREET ADDRESS | | | | | T ADDRESS | | | |
| CITY-ST-ZIP | | and the first of the second | 6.4 | CITY- | ST-ZIP | ed in Section 119.07(3)(i), Florida Statutes. I | further certify that the | a information |
| i 14. i he reby c | enny that the information supplied t | wira this tiling does n o l | , quanty for the E | :xem) | JUOH SIZIE | za in accitan i ratorgajaj, monua atatutes. I | manior contribution that the | 5 intomittion |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNATURE.

Or OH are approximated with all address.

, PHIPPS

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(30) 954-7979