## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90074 030 \*\*\*150.00

## DOCUMENT # P9600042735

1. Corporation Name

EWING WATERPROOFING SYSTEMS, INC.

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Principal Place	of Business	M	ailing Address 🏗 🖫 👉			300 S	A STATE OF SHIPS CONTRACT STREET STRE	ORSII MAIII DAIII I	The second second	) (ile) éntraén	
1313 NORTHWEST 4TH PLACE 1313 NORTHWEST 4TH PLACE GAINESVILLE FL 32603 GAINESVILLE FL 32603				<b>:</b>			DO 1/07-14	DITE IN THE	20405		
								RITE IN THIS	SPACE		7
							<ol> <li>Date Incorporated or Qualife 05/20/1996</li> </ol>				
2. Principal Pl	lace of Business	2a	. Mailing Address				4. FEI Number		Ar	oplied For	}
21		26					59-33793 <u>25</u>		No	ot Applicable	
Suite, Apt. #, etc.		7	Suite, Apt. #, etc.				5. Certifcate of Status Desired		* *	Additional equired	
City & State		211	City & State				6. Election Campaign Financin		\$5.00	May Be	1
23			28				Trust Fund Contribution	<b>9</b> 🗍	•	to Fees	ļ
Zip Country			Zip Country				8. This corporation owes the co	urrent year Int	angible		1
24	25 29			30			Personal Property Tax.	,	☐ Yes	XNo	
	9. Name and Address of Currer	t Regis	tered Agent				10. Name and Address of Nev	v Registered	Agent		]
			,	8	11 Name		PULLA HAIL				-
<b>\</b>	RILAWYER CHARTERED			5	2 Street	Addres	ss (P.O. Box Number is Not Acce	ntable)			1
343 ALMERIA AVENUE				`	1 ブス	73	NW 4 ThPL	Ace			
CORAL GABLES FL 33134				[8	13	A	NesuILLE	FC	-		
	•			8	4 City			C i	85 Zip	Code	
44 Dunning	to the provisions of Sections 607.050	2 and 6	07 1509 Florida Statutos	the abo	We-named	cornor	ration submits this statement for t	he numose of		z Go3	┨
office or re	egistered agent, or both, in the State m familiar with, and accept the obliga	of Eloric	da. Such change was aut	orized b	y the corp	oration	's board of directors. I hereby acc	ept the appoi	ntment as re	gistered	
agent. La	m familiar with, and accept the obliga	Rons of	Section 607.0505, Florid	a Statut	es.			11/1	2/49	>	}
SIGNATURE	Otginature, typed or printed name of sedistered age	10	H collection (NOTE: 0)	agistored A	nent eigenture	ma lired s	when reinstating)	DATE .	<u> </u>		١,
12.	OFFICERS AN			13.	gent signature	ledonou .	ADDITIONS/CHANGES TO	OFFICERS AN	ND DIRECTO	ORS IN 12	3
TITLE	PD	, D D 11 12	DELETE	1.1 TITL		T			Change	☐ Addition	1 ;
NAME	HALL, ESTELLE R			1.2 NAM	E						
STREET ADDRESS	1313 NORTHWEST 4TH PLACE			1.3 STR	ET ADDRESS						lì
CITY-ST-ZIP	GAINESVILLE FL 32603			1.4 CITY							
TITLE	ST		☐ DELETE	2.1 TTL		T		·	Change	☐ Addition	1
NAME	HALL, IRWIN			2.2 NAM	E						ĺ
STREET ADDRESS	1313 NORTHWEST 4TH PLACE			2.3 STR	ET ADDRESS						
CITY-ST-ZIP	GAINESVILLE FL 32603			2.4 CIT	-ST-ZIP	ĺ	•				
TITLE	•		☐ DELETE	3.1 TITL					Change	☐ Addition	] -
NAME I				3.2 NAM	E						
STREET ADDRESS	•			3.3 STRI	EET ADDRESS	1					
CITY-ST-ZIP				3.4. CIT	r-ST-ZIP						
TITLE			☐ DELETE	4.1 TITL	Ξ				☐ Change	Addition	1
NAME	•			4. 2 NAA	Œ						
STREET ADDRESS				4.3 STR	ET ADORESS						
CITY-ST-ZIP	•		_	4.4 CITY	-ST-ZIP						
TITLE	***************************************		☐ DELETE	5.1 TITL			·		Change	Addition	
NAME				5.2 NAM	E						
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CITY-ST-ZIP				5.4 CITY	-ST-ZIP	<u></u>					
TITLE			☐ DELETE	6.1 TITL	<b>=</b>				☐ Change	☐ Addition	
NAME				6.2 NAM	E						
STREET ADDRESS				6.3 STR	EET ADDRESS	1					1
1				64 CITY	ST 7ID	1					i

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all effect the empowered.

SIGNATURE:

302-372-4353