# P960000 42556

May 8th, 1996

Office of the Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 900001835103 -05/22/96--01093--017 \*\*\*\*122.50 \*\*\*\*122.50

IN RE: S & D LAWN CARE AND SPECIALTY SERVICES, INC.

Dear Sir:

Enclosed please find the original and one copy of the Articles of Incorporation, which includes the designation of registered agent, together with my check in the amount of \$122.50 for filing same.

Thank you for your usual prompt attention to these matters.

Please return letter of acknowledgment to:

A & D LAWN CARE AND SPECIALTY SERVICES, INC.

7451-13 103RD STREET

JACKSONVILLE, FLORIDA 32210

SASONYA R. POTTER

Enclosures: Three

FILED

96 II.W -8 JII 9: 16

SECRETARY OF STATE
AND ANASSEE, FLORIDA

SA Jako

# ARTICLES OF INCORPORATION

FILED

QF.

96 HAY -8 AH 9: 16

8 & D LAWN CARE AND SPECIALTY SERVICES, INC.

TALLAHASA E, FLORIDA

The undersigned, acting as the incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

## ARTICLE I

The name of the Corporation is: NAME:

8 & D LAWN CARE AND SPECIALTY SERVICES, INC.

ADDRESS: The principle office address is:

7451-13 103RD STREET SUITE 42 JACKSONVILLE, FLORIDA 32210

ARTICLE II

REGISTERED OFFICE:

7451-13 103RD STREET SUITE 42 JACKSONVILLE, FLORIDA 32210

REGISTERED AGENT:

SASONYA R. POTTER 3808 SOUTH LANE AVENUE JACKSONVILLE, PLORIDA 32210

WRITTEN ACCEPTANCE BY REGISTERED AGENT:

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

Sasonya R. Potter / Registered Agent

ARTICLE III

DURATION: The Corporation shall have perpetual existence.

ARTICLE IV

PURPOSE: The purpose of the Corporation is to engage in any lawful act or activity for which corporations may be now or hereafter organized under the laws of the State of Florida.

#### ARTICLE V

CAPITAL STOCK: The corporation is authorized to issue only one class of stock. The total number of shares authorized shall be 1000.

## ARTICLE VI

BOARD OF DIRECTORS: The initial board of directors shall consist of two members. The names and mailing addresses of the persons who are to serve as directors are:

SASONYA R. POTTER
3808 SOUTH LANE AVENUE
JACKSONVILLE, FLORIDA 32210

MARVIN DALE WILLIAMS
4779 CATES AVENUE
JACKSONVILLE, FLORIDA 32210

#### ARTICLE VII

INCORPORATOR: The names and addresses of the incorporators are:

SASONYA R. POTTER
3808 SOUTH LANE AVENUE
JACKSONVILLE, FLORIDA 32210

MARVIN DALE WILLIAMS
4779 CATES AVENUE
JACKSONVILLE, FLORIDA 32210

The undersigned being the incorporator above named signs and acknowledges these Articles of Incorporation at Jacksonville, Florida on the Standard day of Mary, 1996.

The undersigned being the incorporator above named signs and acknowledges these Articles of Incorporation at Jacksonville, Florida on the day of May, 1996.

SASONYA R. POTTER

MARVIN DALE WILLIAMS

BTATE OF FLORIDA )
COUNTY OF DUVAL )

Hefore me, the undersigned authority, personally appeared MARVIN DALE WILLIAMS, Who is to me well known to be the person described in and who produced FLOCH WUSA-584-61-263-0 as identification and who subscribed the above Articles of Incorporation, and he did freely and voluntarily acknowledge before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

NOTARY PUBLIC

Managara and American and Ameri

My Commission

STATE OF FLORIDA
COUNTY OF DUVAL

Before me, the undersigned authority, personally appeared SASONYA R. POTTER, Who is to me well known to be the person described in and who produced FLOL\* P366-796-61-650-0 as identification and who subscribed the above Articles of Incorporation, and he did freely and voluntarily acknowledge before me according to law that she made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at Duval, Florida in said County and State this \_\_\_\_\_\_\_, 1996.

Notary Public

My Commission

96 HAY -8 MH 9: 16
SECRETARY OF STATE
AND ABSECCE OF STATE