## 5-12-97 B-16983 C FILE NOW: FILING FEE AFTER MAY 1 IS \$550.

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT C STATE

Sandra B. Morth

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # 1. Corporation Name P96000042537 (6)

APOPKA CORP.

Principal Place of Business

Mailing Address

## **FILED** May 12 1997 8:00am Secretary of State



| 9431 W ATLANTIC BLVD<br>CORAL SPRINGS FL 33071   |  | 9431 W ATLANTIC BLVD<br>CORAL SPRINGS FL 33071-8945                 |  |   |                                |                                      |
|--|--|---|--|---|--------------------------------|--------------------------------------|
|  |  |   |  | 3. Date Incorporated or Qualified 05/13/1996  | 3a. Date of La                 | st Report                            |
| 2. Principal Place<br>21   |  | 2a. Mailing Address<br>26   | ye/  | 4, FEI Number 65-004220   | 9                              | Applied For<br>Not Applicable        |
| the second secon |  | Suite, Apt. #, etc.   | h ow   | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |                                      |
| City & State .   | ar   | City & State  |  | 6. Election Campaign Financing Trust Fund Contribution                                    |                                | 00 May Be<br>led to Fees             |
| Zigi<br>24   | Country 25   | Z <sub>I</sub> p<br>29  | Country<br>30                                      |   | Yes No                         | er s. 199.032,                       |
|  | Name and Address of Curr   | ent Registered Agent  |  | 10. Name and Address of New Reg   | Jistered Agent                 |                                      |
|  | DORLEEN  |   | 81 Name  |   |                                |                                      |
|  | atlanta St<br>Vood FL 33021  |   |  | dress (P.O. Box Number is Not Acceptabl   | le)                            |                                      |
|  |  |   | 63   | •   |                                |                                      |
|  |  | ,   | 84 City  |   |                                | Zip Code                             |
| 11. Pursuant to the office or regist   | e provisions of Sections 607.0;<br>tered rigger, or both, in the Sta   | 02 and 607.1508, Florida Statut<br>te of Florida, Such change was a | es, the above-named co<br>authorized by the corpor | rporation submits this statement for the pi<br>ation's board of directors. I hereby accep | urpose of changir              | ng its registered<br>t as registered |
| agent Lam fa   | onliar with, and accept the obl  |   | • .  | •   |                                | •                                    |
| SIGNATURE  | Au, Typed or profed harde of phystered i   | agent and titln / applicable (NOT                                   | HALLAR<br>E: Registered Agent signature req        | wited when rejectation  | DATE                           |                                      |
| 12,  | a a caracteria de la companya del la companya de la | IND DIRECTORS   | 13.  | ADDITIONS/CHANGES TO OFFICE   |                                | TODE IN 12                           |
| 101.6  | 200 Clast  | DELETE  | 1,1 TITLE  | ADDITIONS/OFFARES TO OFFICE   | Char                           |                                      |
| NAME   | Jurieen Haid   |   | 1.2 NAME   |   |                                |                                      |
| STHEET ADDRESS   | Jurieen Haua<br>1431 W. Atlan  |   | 1.3 STREET ADDRESS                                 |   |                                |                                      |
| CITY-ST-ZIP  | wall granas  | 38071   | 1.4 CITY-ST-ZIP                                    |   |                                |                                      |
| TITLE  | our form   | DELETE  | 2.1 TITLE  |   | Char                           | nge                                  |
| NAME   |  |   | 2.2 NAME   | •   |                                | <b>.</b> —                           |
| STREET ADDRESS   |  |   | 2.3 STREET ADDRESS                                 |   | ·                              |                                      |
| City-S1-ZiP  |  |   | 2.4 CITY-ST-ZIP                                    |   |                                |                                      |
| THE  | The second secon | DELETE  | 3.1 TITLE  |   | Char                           | nge L Addition                       |
| NAME   |  |   | 3.2 NAME   |   | _                              | -                                    |
| STREET ADDRESS   |  |   | 3.3 STREET ADDRESS                                 |   |                                |                                      |
| CITY - ST - ZIP  |  |   | 3.4. CITY - SY - ZIP                               |   |                                |                                      |
| Tille  |  | DELETE  | 4.1 TITLE  |   | Chan                           | nge Addition                         |
| NAME   |  |   | 4. 2 NAME  |   | _                              |                                      |
| STREET ACORESS   |  |   | 4.3 STREET ADDRESS                                 |   |                                |                                      |
| GDY-S1-ZIP   |  |   | 4.4 CITY-ST-ZIP                                    |   |                                |                                      |
| 1011   |  | DELETE  | 5.1 TITLE  |   | ☐ Char                         | nge Addition                         |
| HAME   |  | ,   | 5.2 NAME   |   |                                | g:                                   |
| STREET ADDRESS   |  |   | 5.3 STREET ADORESS                                 |   |                                |                                      |
| CITY - ST - ZIP  |  |   |  |   |                                |                                      |
| DILE   | /  | ☐ DELETE  | 5.4 CITY - ST - ZIP<br>6.1 TITLE                   |   | Chan                           | nge Addition                         |
|  |  | LJ DELLE  |  |   | C ORG                          | igo LJ Madiduli                      |
| NAME   |  |   | 6.2 NAME   |   |                                |                                      |
| STHEET ADDRESS   |  |   | 6.3 STREET ADDRESS                                 |   |                                |                                      |
| OITY SI-ZIP  | ad the the Education   | and with this films along and an all                                | 6.4 CITY - ST - ZIP                                | ed in Section 110 07/2V/) Elevide Statutes  | 14.56                          | (L - 1 1 L -                         |

The reserve complete the information supplies with this immig overs not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or chapter, or on an attantion with an address.

SIGNATURE: