

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. M.**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P96000042494 (0)**  
1. Corporation Name

**CRYSTAL ADVERTISING, INC.**

Principal Place of Business

**2901 STIRLING RD SUITE 300  
FT LAUDERDALE FL 33312**

Mailing Address

**2901 STIRLING RD SUITE 300  
FT LAUDERDALE FL 33312**

**FILED**  
**Sep 24 1998 8:00am**  
**Secretary of State**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**05/17/1996**

4. FEI Number

**65-0125926**

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐ **\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00** May Be  
Added to Fees

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30.

☐ Yes ☒ No

2. Principal Place of Business

**21** Suite, Apt. #, etc.

2a. Mailing Address

**26** Suite, Apt. #, etc.

**22** City & State

**27** City & State

**23** Zip Country

**28** Zip Country

**24**

**25**

**29**

**30**

9. Name and Address of Current Registered Agent

**KRAMS, KENNETH R  
2901 STIRLING RD SUITE 300  
FT LAUDERDALE FL 33312**

10. Name and Address of New Registered Agent

**81** Name

**LEANNE WASSERSTROM**

**82** Street Address (P.O. Box Number is Not Acceptable)

**2901 STIRLING RD, SUITE 300**

**83**

**84** City

**FT. LAUDERDALE**

**85** Zip Code

**FL 33312**

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE *Leanne Wasserstrom*  
Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**9/16/98**  
DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE  
NAME **KRAMS, KENNETH R**  
STREET ADDRESS **2901 STIRLING RD SUITE 300**  
CITY-ST-ZIP **FT LAUDERDALE FL 33312**

TITLE **D** ☐ DELETE  
NAME **RUFFIN, PHIL**  
STREET ADDRESS **1522 S FLORENCE**  
CITY-ST-ZIP **WICHITA KS 67209**

TITLE **D** ☒ DELETE  
NAME **PITTARD, JAN**  
STREET ADDRESS **344 TYMBER RUN**  
CITY-ST-ZIP **ORMOND BEACH FL 32174**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Pres., Sec., Tres** ☐ Change ☒ Addition  
1.2 NAME **Phil Ruffin**  
1.3 STREET ADDRESS **1522 S. Florence, Wichita, KS 67209**  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (5/98)