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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P96000042406**1. Corporation Name

SCHEURER & JENKINS, D.M.D., P.A.

| Principal Place of Business Mailing Adde | | | ess | | | | | | |
|---|--|--|-------------------------|--|--|--|-----------|---------------|--------------|
| 1215 BENEVA RD SD 1215 BENEVA RD S | | | | | | | | | |
| Sarasota Fl. 34232 Sarasota Fl. 34232 US US | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| 03 | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 05/17/1996 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | Apr | plied For |
| 21 | | 26 | | | | 59-3378427 | | No | t Applicable |
| Suite, Apt. #, etc. Suite, Apt | | | ot. #, etc. | | | 5. Certifcate of Status Desired | 1 ~ | \$8.75 A | |
| 22 | | 27 | 27 | | | 5. Certificate of Status Desired | , | Fee Re | quired |
| City & Stat | e | City & State | City & State | | | 6. Election Campaign Financing | 1 | \$5.00 | |
| 23 | | 28 | | | | Trust Fund Contribution | | Added to | o Fees |
| Zip | Country | Zip | Cor | ıntry | | 8. This corporation owes the current | | ingible | No |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | | | MINO |
| | 9. Name and Address of Curren | t Registered Agent | | 04 | Name - | 10. Name and Address of New Regi | sterea A | rgent | |
| CUA | DNICK BOLICE D ESO | | | 81 | Name | | | | |
| Chapnick, Bruce P esq Icard, Merrill, Cullis, Timm, Furen, | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | B MAIN ST, STE 600 | ACIN, | | | | | | | |
| | ASOTA FL 34237 | | | 83 | | | | | |
| SAIR | 4301A FL 34231 | | | 84 | City | | | 85 Zip C | Code |
| | | | | <u>. </u> | | rporation submits this statement for the pur | <u>FĻ</u> | 1 | |
| office or r | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was tions of, Section 607.0505, Fl | authorize orida Stat | d by tutes | the corpora | trion's board of directors, I nereby accept the | e appoin | itment as reg | gistered |
| | Signature, typed or printed name of registered ager | | | Agen | t signature requi | ired when reinstating) ADDITIONS/CHANGES TO OFFICE | | D DIRECTO | RS IN 12 |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | TI E | | ADDITIONS/CHANGES TO CITTO | | ☐ Change | Addition |
| TITLE | SCHEURER, MONICA L DMD | | | 1.1 TITLE 1.2 NAME | | | | | |
| NAME | 1215 BENEVA RD S | | | | ADDRESS | | | | |
| STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | SARASOTA FL | | | ITY-S | 1-2119 | | | Change | Addition |
| TITLE | | | | 2.1 TITLE 2.2 NAME | | | • | _ • | |
| NAME | Jenkins, James e DMD 1215 beneva RD ST | | | | ADDRESS | , | | | |
| STREET ADDRESS | SARASOTA FL | | | | | | | | 1 |
| CITY-ST-ZIP | SANASOTA FL | ☐ DELETE | 2.4 C | DITY-S | 11-21 | | | Change | Addition |
| TITLE | | | 3.1 N | | | | | | |
| NAME STREET ADDRESS | | | ſ | | ADDRESS | | | | 1 |
| | | | | HTY-S | | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.1 T | | 1 21 | | | Change | ☐ Addition |
| NAME | | | | AME | 1 | | | | |
| STREET ADDRESS | | | 1 | | T ADDRESS | | | | |
| | | | | ITY-S | | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 5.1 T | | | · · · · · · · · · · · · · · · · · · · | •- | Change | ☐ Addition |
| NAME | | | 52 N | | | | | | |
| STREET ADDRESS | | | 5.3 S | TREE | ADDRESS | | | | |
| CITY-ST-ZIP | | | 54 C | ITY-S | T-ZIP | | | : | |
| TITLE | <u> </u> | ☐ DELETE | 6.1 T | | | | | ☐ Change | ☐ Addition |
| NAME | | | 6.2 N | AME | | | | | J |
| OTDEET ADDRESS | | | 6.3 S | TREET | ADDRESS | | | | (|

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90101 018 ***150.00