FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000042060 (9)

TWIN LAKES DEVELOPMENT CORP OF BRANDON

FILED May 08 1998 8:00am Secretary of State



rimorparriac	o of pusitoss	Maining Address					
4903 SYLVAN OAKS DRIVE VALRICO FL 33594		P.O. BOX 2057 BRANDON FL 33509			DO NOT WRITE IN THIS SPACE		
			S. Date Incorporated or Qualified (5)/16/1996 S. 4. FEI Number				
9 Principal P	lace of Business	2a. Mailing Address					
 -	iace of Business	}			1,17,2,100.1		
21 Suite Ant	# Ato	26 Chita Ant III ata					
Suite, Apt.		Suite, Apt. #, etc.			I & L'entiticate di Status Desired I I '		
City & Stat	e _	City & State					
Zip 24	Country 25	7ip 29	<u> </u>	y			
	9. Name and Address of Current		1951				
AM	ERILAWYER CHARTERED	· · · · · · · · · · · · · · · · · · ·	81	Name			
343 ALM ERIA AVENUE			82	Street Ad	.ddress (P.O. Box Number is Not Acceptable)		
CO	RAL GABLES FL 33134		83				
				ļ. <u>.</u>			
			84	City	FL 65 Zip Code		
Office or r	to the provisions of Sections 607.0503 egistered agent, or both, in the State on familiar with, and accept the obliga	of Florida. Such charioe was	authorized b	v the corpor	proporation submits this statement for the purpose of changing its register		
SIGNATURE							
	Signature, typod or protect name of regestered ager			ent signature req			
12,	OFFICERS AND						
TITLE	PD	[_] DELETE	1.1 TITLE		☐ Change ☐ Add		
NAME	Hasbini, ali		1.2 NAME				
STREET ADDRESS	4903 SYLVAN OAKS DR.		1.3 STREET	T ADDRESS			
CITY - ST - ZIP	VALRICO FL 33594		1.4 CITY-1	ST - ZIP			
TITLE	۷D	DELETE	2.1 TITLE		Change Add		
NAME	Tucker, Harvey		2.2 NAME				
STREET ADDRESS	4903 SYLVAN OAKS DR.		2.3 S1REE	I ADDRESS			
CITY-ST-ZIP	VALRICO FL 33594						
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this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information could report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an or truling empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in indicated on this annual report or supplemental a officer or director of the corporation or the receive Block 12 or Block 13 if changed, or on an attachment

11/26/98