## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Commercial Property Management of Martin County, Inc.

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

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|-------|-----|----|---|
| DOCUI | MEI | NΤ | # |

1. Corporation Name

P96000041937

Dringing | Dione of Business

## Mar 30, 1999 8:00 am Secretary of State

03-30-1999 90012 040 \*\*\*158.75

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|----------------|---|-------------|--------------------------|-----------|-----------|-------------------|---|
| 3766           | SE Ocean Blvd.                                    | 37          | 766 SE Ocean             | Blvd      | l.        |                   |   |
| Stúar          | t, FL 34996                                       | St          | tuart, FL 34             | 996       |           |                   |   |
| 0 42.0.1       | ·, · · · · · · · · · · · · · · · · · ·            |             | ,                        |           |           |                   | DO NOT WRITE IN THIS SPACE  |
|                |   |             |                          |           |           |                   | 3. Date Incorporated or Qualifed  |
|                |   |             |                          |           |           |                   | 2/9/90,   |
| 2. Principal P | lace of Business                                  | 2a.         | . Mailing Address        |           |           |                   | 4. FEI Number Applied For   |
| 21             |   | 26          | -                        |           |           |                   | 65-0666469 Not Applicable   |
| Suite, Apt.    | # etc.  | 20          | Suite, Apt. #, etc.      |           |           |                   | Y \$8.75 Additional   |
| 22             | .,  | 27          |                          |           |           |                   | 5. Certificate of Status Desired Fee Required                               |
| City & State   | <u> </u>  | 127         | _City-& State            |           |           |                   | -6. Election Campaign Financing \$5:00 May Be                               |
| 23             |   | 28          |                          |           |           | •                 | Trust Fund Contribution Added to Fees                                       |
| Zip            | Country   | 20          | Zip                      | Cot       | untry     |                   |   |
|                | 25  | -           |                          |           | 2110 y    |                   | 8. This corporation owes the current year Intangible Personal Property Tax. |
| 24             |   | 29          |                          | 30        | т         |                   | Personal Property Tax.  |
|                | 9. Name and Address of Curr                       | ent Regis   | stered Agent             |           | 81        | Name              | 10. Name and Address of New Registered Agent                                |
| Andrei         | ws, Charles S.                                    |             |                          |           | "         | INGILIE           |   |
|                | SE Ocean Blvd.                                    |             |                          |           | 82        | Street Add        | Idress (P.O. Box Number is Not Acceptable)                                  |
|                | t, FL 34996                                       |             |                          |           | $\perp$ 1 |                   |   |
| Scuar          | c, 1h 54330                                       |             |                          | •         | 83        |                   | ,   |
|                |   |             | •                        | • :       | 0.4       | 015               | as 7in Codo   |
|                |   |             |                          |           | 84        | City              | FL  85   Zip Code   |
| 11 Pursuant    | to the provisions of Sections 607.05              | 02 and 6    | 07 1508 Florida Statute  | es the a  | bove      | e-named cor       | rporation submits this statement for the purpose of changing its registered |
| office or re   | egistered agent, or both, in the Stat             | e of Floric | da. Such change was at   | uthorized | d by i    | the corporal      | ation's board of directors. I hereby accept the appointment as registered   |
| agent. I ai    | m familiar with, and accept the oblig             | ations of,  | , Section 607.0505, Flor | ida Stat  | utes.     |                   |   |
| SIGNATURE      |   |             | ·                        |           |           |                   |   |
|                | Signature, typed or printed name of registered at |             |                          |           |           | t signature requi | ired when reinstaling)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| 12.            | OFFICERS A  | ND DIKE     |                          | 13.       |           | —т                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                           |
| TITLE          | President   |             | ☐ DELETE                 | 1.1 TI    |           |                   | Change Addition   |
| NAME           | Charles S. Andrew                                 |             |                          | 1.2 N     | AME       |                   | <b>'</b>  |
| STREET ADDRESS | 3766 SE Ocean Blv                                 |             |                          | 1.3 S     | TREET     | ADDRESS           |   |
| CITY-ST-ZIP    | Stuart, FL 3499                                   | 96          |                          | 1.4 C     | ITY-ST    | r-ZIP             |   |
| TITLE          |   |             | □ DELETE                 | 2.1 TI    | TLE       |                   | ☐ Change ☐ Addition   |
| NAME           |   |             |                          | 2.2 N     | AME       |                   |   |
| STREET ADDRESS |   |             | •                        | 2.3 S     | TREET     | ADDRESS           | ••  |
| CITY-ST-ZIP    |   |             |                          | 2 4 0     | HY-S      | T. 710            |   |
| - TITLE        |   |             | DELETE                   | 3.1-11    |           |                   | Change Addition   |
| NAME           |   |             |                          | 3.2 N     |           |                   | * 2   |
|                |   |             |                          |           |           |                   |   |
| STREET ADDRESS |   |             |                          |           |           | ADDRESS           |   |
| CITY-ST-ZIP    |   |             |                          | _         | ITY-S     | T-ZIP             |   |
| TITLE          |   |             | ☐ DELETE                 | 4.1 ∏     |           |                   | ☐ Change ☐ Addition   |
| NAME           |   |             |                          | 4. 2 N    | IAME      |                   |   |
| STREET ADDRESS |   |             |                          | 4.3 \$    | TREET     | ADDRESS           |   |
| CITY-ST-ZIP    |   |             |                          | 4.4 CI    | TY-ST     | -ZIP              |   |
| TITLE          |   |             | ☐ DELETE                 | 5.1 T     |           |                   | ☐ Change ☐ Addition   |
| NAME           |   |             | •                        | 5.2 N     | AME       |                   |   |
| STREET ADDRESS |   |             |                          | 5.3 S     | TREET     | ADDRESS           |   |
| 1              | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \             |             |                          |           | TY-ST     |                   | •   |
| TITLE.         | ·   |             | ☐ DELETE                 | 6.1 TI    |           | <del></del>       | ☐ Change ☐ Addition   |
|                |   |             |                          | 1         | AME       | Ì                 | _ County Carolina   |
| NAME           |   |             |                          | 4         |           |                   |   |
| STREET ADDRESS |   |             |                          |           |           | ADDRESS .         | •   |
| CITY-ST-ZIP    |   |             |                          | 6.4 Ci    | TY-ST     | -ZIP              |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: