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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED Jan 24 1997 8:00am Secretary of State

DOCUMENT # **P96000041881** (9)

POST MART, INC.

SIGNATURE: >

SIGNATURE KNO TIPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| Principal Place 2750 OCEAN CO APT. 203 HOLLYWOOD F | LUB BLVD. | Mailing Address 2750 OCEAN CLUB BLVD. APT. 203 HOLLYWOOD FL 33019-3914 | | | | | | | | | |
|--|--|---|--------------------------------------|--------------------------------|-----------------------------|---------------------------|--|--|---|----------|----------------|
| | | | | | | | 3. Date Incorporate 05/15/1996 | ed or Qualified | 3a. Date of I | .ast Re | port |
| | lace of Business | | 2a. Mailing A | | | | 4. FEI Number | | | Apr | olied For |
| | WEST DAKLAN | d park by | | | M PARK | - BLVJ | 65~06 | 166 CO. | | | Applicable |
| Suite, Apt | #, etc | | Surte, Apt | . #, etc. | | | 6. Certificate of Sta | itus Desired | | .75 Ad | dditional |
| City & State | 9 | | 27 | ite | | | 6. Election Campai | on Financino | | | · |
| 23 WILT | | FL | | t-n 2 i | | | | ribution | | dded to | May Be Fees |
| Zip | Count | Y | Zip | | Country | | 8. This corporation | has liability for in | | | |
| 24 333 | | USA | 29 3 33 | 11 3 | <u> </u> | SA | Florida Statutes | | Yes No | | |
| | 9. Name and Addre | ss of Current | Registered Ager | nt | 81 | | 10. Name and Add | ress of New Reg | Istered Agent | | |
| KIPNIS, ALAN G KIPNIS TESCHER LIPPMAN VALINSKY & KAIN ONE FINANCIAL PLAZA, SUITE 2308 FT. LAUDERDALE FL 33019 | | | | | | Street Add | WEST BALLAN | is Not Acceptable | | Zip C | |
| office or ti | to the provisions of Sec egistered agent, or bot in familiar with 30 d acc signate and or protest the | h, in the State c | of Florida, Such chions of Section 6 | hange was au 07.0505, Flori | thorized by da Statutes. | -named cor the corpora | rporation submits this station's board of directors | itement for the p | urpose of chant the appointment of the Appointment | aina its | registered |
| 12. | | DEFICERS AND | | | 13. | | ADDITIONS/CHAI | NGES TO OFFIC | | | |
| TITLE | D DEDOUGHL OFFI | | | DELETE | 1.1 TITLE | - | | | ™ Cr | ange | Addition |
| NAME | BERGHEIM, STEVE | | | | 1.2 NAME | ◄ | | | | | |
| STREET ADDRESS | 2750 OCEAN CLUI HOLLYWOOD FL 3 | | 203 | | 1.3 STREET A | | | | | | |
| CHY-ST-ZIP TOTAL | HOLLINOOD FL S | 3019 | | DELETE | 2.1 TITLE | - ZIP | | | [] (1 | nange | Addition |
| NAMÉ | ı | | - | ן טנננינ | 22 NAME | ļ | | | به نیبا | ungo | ROUNION |
| STREET ADDRESS | | | | | 2.3 STREET A | Annbece | | | | | |
| CITY - ST - ZIP | | | | | 2.4 CITY-S | | | 1.61 | *** | | |
| TITLE | , , , , | | | DELETE | 3.1 TITLE | 1.71 | · · · · · · · · · · · · · · · · · · · | | ☐ Ct | nange | Addition |
| NAME | | | | | 3.2 NAME | | | | | - | |
| STREET ADDRESS | 1 | | | | 3.3 STREET | ADORESS | | | | | l |
| CiTY - ST - ZIP | | | | | 3.4. CITY-ST | | | | | | |
| THILE | | | | DELETE | 4.1 TITLE | <u></u> | | | CI | nange | Addition |
| NAME | | | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | | | 4.3 STREET A | ADDRESS | | | | | |
| CITY-SI-ZIP | | | | | 44 CITY - ST | Į. | | | | | |
| TITLE | * | | | DELÉTE | 5 1 TITLE | | | ······································ | | nange | Addition |
| NAME | | | | | 52 NAME | | | | | | |
| STREET ADDRESS | | | | | 5 3 STREET A | ADDRESS | | | | | |
| CHY-ST-ZiP | | | | | 5.4 City-St | - ZIP | | | | | |
| TITLE | | | | DELETE | 61 TITLE | | · · · · · · · · · · · · · · · · · · · | | C | nange | Addition |
| NAME | | | | | 62 NAME |) | | | | | |
| STREET ADDRESS | | | | | 6.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 6.4 CITY - ST | | | | | | |
| 14. I do herel | | | | | for the exer | nption state | ed in Section 119 07(3)(i) | | | | |
| Lam an o | | corporation or t | he receiver or tru | stee empower | red to execu | | at my signature shall hav ort as required by Chapti | | | | |