

1201 HAYS STREET  
TALLAHASSEE, FL 32301-2607

800-342-8086

**CSC networks**  
PROFESSIONAL  
LEGAL & FINANCIAL SERVICES

ACCOUNT NO. : 072100000032

REFERENCE : 954133 6475A

AUTHORIZATION :

*Patricia Pyatt*

COST LIMIT : \$ 122.50

ORDER DATE : May 15, 1996

ORDER TIME : 9:35 AM

ORDER NO. : 954133

CUSTOMER NO: 6475A

300001822983

CUSTOMER: L. M. Ploucha, Esq  
ATKINSON DINER STONE &  
MANKUTA, P.A.  
P. O. Drawer 2088

Hollywood, FL 33022-2088

DOMESTIC FILING

NAME: CRISPINO CORPORATION

EFFECTIVE DATE:

XXX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XXXX CERTIFIED COPY  
       PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: DANNY SMITH

EXAMINER'S INITIALS:

RECEIVED  
95 MAY 18 AM 11:14  
DIVISION OF CORPORATION

ARTICLES OF INCORPORATION  
OF  
CRISPINO CORPORATION

FILED  
66 MAY 15 PM 3:35  
CLERK OF DISTRICT COURT  
PALM BEACH COUNTY, FLORIDA

ARTICLE I.

CORPORATE NAME

The name of this Corporation shall be:

CRISPINO CORPORATION

ARTICLE II.

MAILING ADDRESS AND PRINCIPAL OFFICE

The Corporation's mailing address is:

2401 PGA Boulevard  
Palm Beach Gardens, Florida 33410

ARTICLE III.

NATURE OF CORPORATE BUSINESS

The Corporation may engage in any activity or business permitted under the laws of the United States and under the laws of the State of Florida.

ARTICLE IV.

CAPITAL STOCK

This Corporation is authorized to issue a maximum of one thousand (1,000) Shares of stock. The shares of stock authorized shall be common stock having a par value of One (1) Dollar per share. The consideration to be paid for each share of stock shall be fixed by the Board of Directors.

ARTICLE V.

INITIAL REGISTERED AGENT AND INITIAL REGISTERED OFFICE

The Corporation's initial Registered Agent and Registered Office in the State of Florida shall be:

ADELE I. STONE  
c/o Atkinson, Diner, Stone & Mankuta, P.A.  
1946 Tyler Street  
P.O. Drawer 2088  
Hollywood, Florida 33022-2088

ARTICLE VI.

BOARD OF DIRECTORS

The number of Directors may be altered from time to time by Bylaws adopted by the Stockholders. However, the Corporation shall have no less than one (1) Director at any time.

ARTICLE VII.

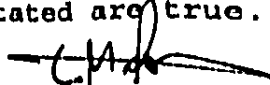
INCORPORATOR

The name and post office address of the Incorporator executing these Articles of Incorporation is as follows:

<u>Incorporator</u>	<u>Address</u>
L.M. Ploucha	c/o Atkinson, Diner, Stone & Mankuta, P.A. P.O. Drawer 2088 1946 Tyler Street Hollywood, Florida 33022-2088

THE UNDERSIGNED Incorporator, for the purpose of forming a Corporation to do business within the State of Florida, does make

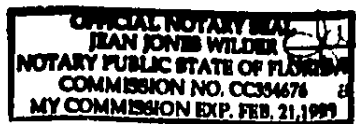
and file these Articles of Incorporation, hereby declaring and certifying that the facts stated are true.

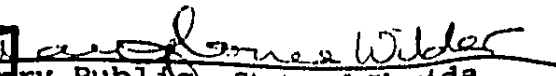
  
L.M. PLOUCHA

RECEIVED  
JUN 13 1996  
NOTARY PUBLIC  
(SEAL)

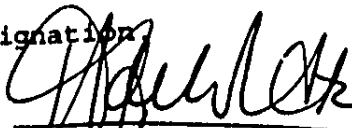
STATE OF FLORIDA       )  
                              ) SS:  
COUNTY OF BROWARD    )

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of May, 1996, by L.M. PLOUCHA, who is personally known to me and who did not take an oath.



  
Jean Jones Wilder  
Notary Public, State of Florida  
at Large

The undersigned hereby accepts the foregoing designation as initial Registered Agent and agrees to comply with the provisions of law applicable to said designation.

  
ADELE I. STONE