## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT #

P96000041631



## FILED Mar 17, 2003 8:00 am Secretary of State

| 1. Entity Na<br>G.A. FIS                       | me<br>H, INC.                      | # 1300  |   | 03-17-2003 91108 047 ***150.00            |                          |   |  |                  |                   |                   |                 |
|--|------------------------------------|---|---|---|--------------------------|---|--|------------------|-------------------|-------------------|-----------------|
| Principal Pla<br>2021 EAST /<br>PANAMA CIT     |                                    | s   | Mailing Address<br>2021 EAST AVENUE<br>PANAMA CITY FL 32400 |   |                          |   |  |                  |                   |                   |                 |
| 2. Principal                                   | Place of Busin                     | ness  | 3. Mailing Address  | <u>.</u>                                  | * -                      |   |  |                  |                   |                   |                 |
| Suite, Apt. #, etc.                            |                                    |   | Suite, Apt, #, etc.   | Suite, Apt. #, etc.                       |                          |   |  | •                |                   |                   |                 |
| City & State                                   |                                    |   |   | City & Ctata                              |                          |   | CHECK HERE IF MAKING CHANGES  4. FEI Number EQ 2004545 Applied For |                  |                   |                   |                 |
|  |                                    |   | City & State  |   |                          |   | 59-3621545   | }                | Applied<br>Not Ap | d For<br>plicable | ,               |
|  | Zip Country                        |   | Zip   | Country                                   |                          | 5. Certificate of S   | tatus Desired  |                  | 5 Addition        | al                | 1               |
|  | _ 6. Name                          | and Address of Curre  | nt Registered Agent   | _3 .=: =                                  |                          | 7. Name and Add   | lress of New Reg   |                  |                   |                   | ١ إ             |
| WHITTON, JEFFREY P                             |                                    |   |   |   | Name                     |   |  |                  |                   |                   |                 |
| }  | RISON AVEN                         |   |   | Street Address (                          |                          |   | P.O. Box Number is Not Acceptable)                                 |                  |                   |                   |                 |
| Į.   | CITY FL 32                         |   |   |   | <del></del>              |   | <u> </u>   | <del></del> -    | ·                 |                   | -               |
|  |                                    |   |   | City                                      |                          | FL Zip Code   |  |                  |                   |                   | -               |
| 8. The above the obligation                    | e named entity<br>tions of registe | submits this statement ered agent.                            | for the purpose of changing it                              | ts registered of                          | office or registere      | ed agent, or both, in   | the State of Florida   | a. I am familiar | with, and a       | accept            | $\frac{1}{2}$   |
| SIGNATURE                                      | Ci                                 | or printed name of registered age                             |   |   |                          |   |  |                  |                   |                   |                 |
|  |                                    |   | nt and title if applicable. (NO                             | TE: Registered Ag                         | ent signature required v | when reinstating)   |  | DATE             |                   |                   |                 |
| Afte<br>Make Check                             | r May 1, 200                       | FEE IS \$150.00<br>Fee will be \$550.00<br>Florida Department |   |   |                          | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |  |                  |                   |                   |                 |
| 10.  | D                                  | OFFICERS AN   |   | 11.                                       |                          | ADDITIONS/CHA   | NGES TO OFFICE   | RS AND DIREC     | TORS IN 1         | 1                 | 1               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | ABRAMS, (<br>2021 EAST             |   | ☐ Delete  | TITLE NAME STREET AL CITY-ST-             | 1                        | •   | "  | ☐ Cha            | nge 🔲             | Addition          | CR2E034 (10/02) |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                    |   | ☐ Delete  | TITLE NAME STREET AD CITY-ST-2            | 1                        | *   |  | ☐ Cha            | nge 🔲             | Addition          | CRZE            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                    |   | □ Delete  | TITLE NAME STREET AD CITY-ST-2            |                          | -   |  | Char             | ige []/           | Addition          |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                    |   | ☐ Delete  | TITLE<br>NAME<br>STREET AD<br>CITY-ST-Z   | · 1                      |   |  | ☐ Char           | ige /             | Addition          |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                    |   | □ Delete  | TITLE<br>NAME<br>STREET ADI<br>CITY-ST-Z  | ı                        |   |  | ☐ Char           | ge 🗌 A            | Addition          |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | ortify that the                    | oformation and Park to  | Delete  | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZI | ı                        |   |  | ☐ Chan           | ge □ A            | ddition           | ,               |

indicated on this report or supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

850 169 4658