## FILED Apr 28, 2003 8:00 am

**2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)** 

| 1. Entity Nam  |  | 0041614  |                                       |   | <b>Secretary</b> 6<br>04-28-2003 90540 6                |                                |
|--|--|--|---------------------------------------|---|---|--------------------------------|
| Principal Place of Business 3100 BONNETT CREEK RD AVON PARK FL 33825 US  Mailing Address 3100 BONNETT CREEK RO AVON PARK FL 33825 US |  |  | AD                                    |   |   |                                |
| Principal Place of Business     Address     Mailing Address  |  |  |                                       |   | t debuider tib lêtis eritt eetit ölitt detti seti       | II 81891   ISI8 61131   IIBI   |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                                       |   | CHECK HERE IF MAKING CHANGES                            |                                |
| City & Stat  | re .   | City & State   | City & State                          |   | 4. FEI Number 65-0670360                                | Applied For Not Applicable     |
| Zip  | Country  | Zip  | Country                               | -   | 5. Certificate of Status Desired                        | \$8.75 Additional Fee Required |
|  | 6. Name and Address of Current   | Registered Agent   | Name                                  |   | 7. Name and Address of New Registered                   | d Agent                        |
| STATLER, PHILLIP W Change Address ->   |  |  |                                       | Street Address (P.O. Box Number is Not Acceptable)  3531 US 27 South Shag |   |                                |
|  | FL 33870   |  | •                                     |   | W 21. Jear 1 30/19                                      | <i>†</i>                       |
|  |  |  | City <b>5</b>                         | cho   | ing F   | L Zin Code                     |
|  | named entity submits this statement for  | r the purpose of changing its r  |                                       |   | ed agent, or both, in the State of Florida. I an        | n familiar with, and accept    |
| _  | ions or registerer agent.  |  |                                       |   |   |                                |
| SISNATURE .  | Signature, typed or painted name of registered agent   | and title if applicable. (NOTE:  | Registered Agent signature            | e required v  | when reinstating) DATE                                  |                                |
| After  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department of   | State  |                                       |   | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees    |
| 10.  | OFFICERS AND   |  | 11.                                   |   | ADDITIONS/CHANGES TO OFFICERS AN                        | ND DIRECTORS IN 11             |
| TITLE NAME STREET-ADDRESS CITY-ST-ZIP  | D<br>HELMS, GARY T<br>3100 BONNETT CREEK ROAD<br>AVON PARK FL  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |   | ☐ Change ☐ Addition            |
| TITLE  |  | ☐ Delete   | TITLE                                 |   |   | ☐ Change ☐ Addition            |
| NAME<br>STREET ADDRESS   | **   |  | NAME<br>STREET ADDRESS                |   |   |                                |
| CITY-ST-ZIP  |  |  | CITY-ST-ZIP                           |   | <del></del>   |                                |
| TITLE<br>NAME  |  | ☐ Delete   | TITLE<br>NAME                         |   |   | ☐ Change ☐ Addition            |
| STREET ADDRESS<br>CITY-ST-ZIP  | and the second s | والمعاوضين والمعاوضين المعاوضين المعاوضين والمعاوضين والمعاوض والم | STREET ADDRESS<br>CITY-ST-ZIP         | <u>.</u>  | ير العياد المنهج عليه الماء                             |                                |
| TITLE  |  | ☐ Delete   | TITLE                                 |   |   | ☐ Change ☐ Addition            |
| NAME   |  |  | NAME                                  |   |   | -                              |
| STREET ADDRESS ,<br>CITY-ST-ZIP  |  |  | STREET ADDRESS<br>CITY-ST-ZIP         |   |   |                                |
| TITLE  |  | ☐ Delete   | TITLE                                 |   |   | ☐ Change ☐ Addition            |
| NAME<br>STREET ADDRESS   |  |  | NAME<br>Street address                |   |   |                                |
| CITY-ST-ZIP  |  |  | CITY-ST-ZIP                           |   | ······································                  |                                |
| TITLE<br>NAME  |  | ☐ Delete   | TITLE<br>NAME                         |   |   | ☐ Change ☐ Addition            |
| STREET ADDRESS   |  |  | STREET ADDRESS                        |   |   |                                |
| MUT-SI-DE  | •  |  | ■ LUT-51-7P                           |   |   | ì                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment witt naddress, with all other like empowered.