FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P96000041605**

1. Corporation Name

LOUISE'S PEOPLE MODEL AND TALENT AGENCY, INC.

## Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90029 049 \*\*\*150.00



|   |   |  |             |                              | -} i infiloti ila ibilo bilii balii toili afili anili anili anili | <b>ii</b> iilisii ii iilisi | <b>8</b> 411 1881 |    |
|---|---|--|-------------|------------------------------|---|-----------------------------|-------------------|----|
| Principal Place of Business Mailing Address |   |  |             |                              |   |                             |                   |    |
| 863 13TH AVE I                              |   | 863 13TH AVE N<br>ST PETERSBURG FL 33701 |             |                              |   |                             |                   |    |
|   |   |  |             |                              | DO NOT WRITE IN THIS SPACE  |                             |                   |    |
|   |   |  |             |                              | 3. Date Incorporated or Qualifed 05/15/1996                       |                             |                   |    |
| 2. Principal Pl                             | lace of Business  | 2a. Mailing Address                      |             |                              | 4. FEI Number   | Applied                     | For               |    |
| 21  |   | 26                                       |             |                              | 59-3381753  | Not Ap                      | plicable          | l  |
| Suite, Apt. #, etc.                         |   | Suite, Apt. #, etc.                      |             |                              | \$8.75 Additional   |                             |                   |    |
| 22  |   | 27                                       |             |                              | F. Certificate of Status Desired                                  | ee Requir                   | ed                | Γ  |
| City & State                                |   | City & State                             |             |                              | 6. Election Campaign Financing \$5.00 May Be                      |                             |                   |    |
| 23  |   | 28                                       |             |                              | Trust Fund Contribution Ac  | ded to Fe                   | es                |    |
| Zip Country                                 |   | Zip Country                              |             |                              | 8. This corporation owes the current year Intangible              |                             |                   |    |
| 24  | 25  | 29 30                                    |             |                              | Personal Property Tax.  | s 🗆 t                       | No                | ĺ  |
|   | 9. Name and Address of Current  | Registered Agent                         |             |                              | 10. Name and Address of New Registered Agent                      |                             |                   | l  |
|   |   |  | 81          | Name                         |   |                             |                   | l  |
|   | le, Louise  | 82                                       |             | Street Addre                 | ess (P.O. Box Number is Not Acceptable)                           |                             |                   | l  |
| 863   | 13TH AVE N  |  |             | Street Addre                 | ess (F.O. Box Number is Not Acceptable)                           |                             |                   |    |
| ST P  | ETERSBURG FL 33701  |  | 83          |                              |   |                             |                   |    |
|   |   |  | 84          | City                         | FL   85   | Zip Code                    | •                 |    |
|   |   |  | - pove      | named sorre                  | oration submits this statement for the purpose of changi          | na its reai                 | stered            | ĺ  |
| office or re                                | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | f Florida. Such change was authoriz      | ed by 1     | the corporatio               | n's board of directors. I hereby accept the appointment           | as registe                  | ered              |    |
| SIGNATURE                                   |   |  |             | to the state of the state of | d when reinstating) DATE  |                             |                   | ۱. |
|   | Signature, typed or printed name of registered agent OFFICERS AND                       |  |             | t signature required         | ADDITIONS/CHANGES TO OFFICERS AND DIR                             | ECTORS                      | IN 12             | 8  |
| 12.   | PT OFFICERS AND   |  | J.          |                              | ADDITIONS/CHANGES TO OFFICERS AND DIR                             |                             | Addition          | 3  |
| TITLE                                       |   |  |             |                              |   |                             |                   |    |
| NAME  | KAHLE, LOUISE   |  | NAME        |                              |   |                             |                   | 5  |
| STREET ADDRESS                              | 863 13TH AVE N  |  |             | ADDRESS                      |   |                             |                   | L  |
| CITY-ST-ZIP                                 | ST PETERSBURG FL 33701  |  | CITY-ST     | T-ZIP                        | ∏ Ch  | ange T                      | Addition          |    |
| TITLE                                       |   |  | TITLE       |                              |   | ange L                      |                   |    |
| NAME  |   | 2.2                                      | NAME        |                              |   |                             |                   | ĺ  |
| STREET ADDRESS                              |   | 238                                      |             | ADDRESS                      |   |                             |                   |    |
| CITY-ST-ZIP                                 |   |  | 4 CITY-S    | T- ZIP                       |   |                             |                   |    |
| TITLE                                       |   | ☐ DELETE 3.1                             | TITLE       | -                            |   | iange L                     | Addition          | ĺ  |
| NAME  |   | 3.2                                      | NAME        |                              | •   |                             | 1                 | ĺ  |
| STREET ADDRESS                              |   | 3.3                                      | STREET      | ADDRESS                      |   |                             |                   | ĺ  |
| CITY-ST-ZIP                                 |   | 3.0                                      | I. CITY+S   | T-ZIP                        |   |                             | _                 |    |
| TITLE                                       |   | DELETE 4.                                | ITITLE      |                              |   | ange [                      | Addition          | ĺ  |
| NAME  |   | 4.                                       | 2 NAME      |                              | •   |                             |                   | 1  |
| STREET ADDRESS                              |   | 4.3                                      | STREET      | ADDRESS                      |   |                             | •                 | l  |
| CITY-ST-ZIP                                 |   | . 4.                                     | CITY-ST     | r-zip                        |   |                             |                   |    |
| TITLE                                       |   | DELETE 5.                                | 1 TITLE     |                              |   | nange [                     | Addition          | ĺ  |
| NAME  |   |  | NAME        |                              |   |                             |                   | ĺ  |
| STREET ADDRESS                              |   | 5.3                                      | STREET      | ADDRESS                      |   |                             |                   | ĺ  |
|   |   |  | CITY-ST     | i                            |   |                             |                   | ĺ  |
| CITY-ST-ZIP                                 |   |  | TITLE       |                              |   | ange [                      | Addition          |    |
| NAME  | ••  |  | NAME        |                              |   |                             |                   |    |
|   | •   |  |             | ADDRESS                      |   |                             |                   |    |
| STREET ADDRESS                              |   |  | CITY-S1     | <i>1</i> 1 1                 |   |                             |                   | 1  |
| CITY-ST-ZIP                                 | l .   | ) 0/                                     | · OII I • 3 | ··/                          |   |                             |                   | 1  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone # 7 (V C12