## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999

Dringing Diagonal Business

SIGNATURE:



## FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** P96000041595

CREAMY-CRUNCHY FOODS, INC.

Mailing Address

## **FILED** Jul 20, 1999 8:00 am Secretary of State

07-20-1999 90018 017 \*\*\*550.00



| Fillicipal Flace  | O Dusiness   | Maining Addi        | 033          |           |   |   |
|---|--|---------------------|--------------|-----------|---|---|
| 5803 SE HWY 484 PO BOX 3110   |  |                     |              |           |   |   |
| BELLEVIEW FL  | 34421  | BELLEVIEW FL 34421  |              |           |   | DO NOT WRITE IN THIS SPACE                                      |
| US  |  | US                  |              |           |   | 3. Date Incorporated or Qualified                               |
|   |  |                     |              |           |   |   |
|   |  |                     |              |           |   | 05/14/1996  |
| 2. Principal Pl   | ace of Business  | 2a. Mailing Address |              |           |   | 4. FEI Number Applied For                                       |
| 21  | 26   |                     |              | _         | 59-3374311   Not Applicable                       |   |
| Suite, Apt. 1   | #, etc.  | Suite, Apt. #, etc. |              |           |   | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| City & State  |  | City & State        |              |           | 6. Election Campaign Financing \$5.00 May Be      |   |
| 23  | •  | 28                  |              |           |   | Trust Fund Contribution Added to Fees                           |
| Zip   | Country  | Zip                 |              | Count     | ······································            | 8. This corporation owes the current year                       |
| 24  | 25   | 29                  |              | 30        |   | Intangible Personal Property. Yes No                            |
|   | 9. Name and Address of Current   | Registered Age      | ent          |           | _   | 10, Name and Address of New Registered Agent                    |
|   |  |                     |              | 8         | 1 Name  |   |
| SHAMBLIN, ALAN  |  |                     |              | 8         | 2 Street /  | Address (P.O. Box Number is Not Acceptable)                     |
| 2525 BRAMPTON COURT   |  |                     | Ľ            | L Sueet A | Address (1.0, box Number is Not Associately       |   |
| ORL   | ANDO FL 32817  |                     | 83           |           | 3   |   |
|   |  |                     |              | 8         | 4 City  | FL 85 Zip Code  |
|   | <del></del>  |                     |              |           | <u> </u>  |   |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                     |              |           |   |   |
| agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.   |  |                     |              |           |   |   |
| SIGNATURE   |  |                     |              |           |   |   |
|   |  |                     |              |           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
| 12.   | D OFFICERS ARE   | F                   | DELETE       | 1.1 TITLE |   | Change Addition   |
|   | SHAMBLIN, DOYLE M  |                     | T DEFE 1E    | 1.2 NAME  | i   | Gridings [] Addition  |
| NAME  |  |                     |              |           |   |   |
| STREET ADDRESS  | 5803 S.E. HIGHWAY 484  |                     |              | B C       | ET ADDRESS  |   |
| CITY-ST-ZIP   | BELLEVIEW FL 34421   |                     | <del>-</del> | 1.4 CITY- |   |   |
| TITLE   | D  | L                   | DELETE       | 2.1 TITLE |   | Change Addition   |
| NAME  | SHAMBLIN, MARGARET T   |                     |              | 2.2 NAMI  |   | نو سود د بخود   |
| STREET ADDRESS  | 5803 S.E. HIGHWAY 484  |                     |              | 2.3 STRE  | ET ADDRESS  |   |
| CITY-ST-ZIP   | BELLEVIEW FL 34421   |                     | _            | 2.4 CITY- | <del>)</del>                                      |   |
| TITLE   |  |                     | DELETE       | 3.1 TITLE |   | Change Addition   |
| NAME  |  |                     |              | 3.2 NAM   | =   |   |
| STREET ADDRESS  |  |                     |              | 3.3 STRE  | ET ADDRESS  |   |
| CITY-ST-ZIP   |  |                     |              | 3.4 CITY  | ST-ZIP  |   |
| TITLE   |  |                     | DELETE       | 4.1 TITLE |   | Change Addition   |
| NAME  |  | _                   |              | 4.2 NAMI  | :   |   |
| STREET ADDRESS  |  |                     |              | 4.3 STRE  | ET ADDRESS  |   |
| CITY-ST-ZIP   |  |                     |              | 4.4 CITY  |   |   |
| TITLE   | The second section is a second section of the second secon |                     | DELETE       | 5.1 TITLE |   | Change Addition   |
| NAME  |  | _                   |              | 5.2 NAM   | <u> </u>  |   |
| STREET ADDRESS  |  |                     |              |           | ET ADDRESS  |   |
| CITY-ST-ZIP   |  |                     |              | 5.4 CITY- |   |   |
| TITLE   | 75.0   |                     | DELETE       | 6.1 TITLE |   | Change Addition   |
| NAME  | Commence of the second   | L-                  |              | 6.2 NAMI  |   |   |
|   | 1 5 W  |                     |              | 1         | -<br>ET ADDRESS                                   |   |
| STREET ADDRESS  |  |                     |              |           |   |   |
| CITY-\$T-ZIP  |  |                     |              | 6.4 CITY- | SI-ZIP  |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.