P96000041224

Date MAY 6, 1996

Secretary of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 53700700 + 1.68 Î 395355 -05700706--01070--010 ++\*\*122.50 | \*\*\*\*172.50

| Ro: | BETTER | BUSINESS | BUREAU     | OF   | THE   | INTERNET, | Inc. |
|-----|--------|----------|------------|------|-------|-----------|------|
|     |        | (nr      | ime of cor | orui | llon) |           |      |

#### Gentlemen:

Enclosed please find the original and one copy of the Articles of Incorporation, together with my check in the amount of \$122.50.

This represents the cost of the Filing Fees, Certified Copy of Articles of Incorporation and Fee for Registered Agent Designation for the above named corporation.

Very truly yours,

| RONALD LEE | HANKINS             |  | ٠. |
|------------|---------------------|--|----|
|            | (individual's name) |  |    |
|            |                     |  |    |

BETTER BUISNESS BUREAU OF THE INTERNET, INC.

| $\bigcap_{i \in \mathcal{A}} A_{i \in \mathcal{A}} \mathcal{A}_{i \in \mathcal{A}}$ | (name of corporation)          |
|---|--------------------------------|
| June Janual GAVE  | MAILING ADDRESS OF CORPORATION |
| AUTHORIZATION BY PHONE TO   | 1200 OLD DIXIE HWY SUITE 5     |
| DOCENAM DOUS BROWN  | LAKE PARK, FL. 33403           |
| then.   | PHONE                          |

### ARTICLES OF INCORPORATION

οf

| BETTER BUSINESS BUREAU OF THE INTERNET, (name of  | INC. corporation)                  |   |
|---|------------------------------------|---|
| The undersigned subscriber(s) to these Articles of Incorporation under the laws of the State of Florida.  | ration, natural person(s) competer | nt to contract, hereby form a                             |
| ARTICLE 1 - C   | ORPORATE NAME                      |   |
| The name of the corporation is:   |                                    |   |
| BETTER BUSINESS BUREAU OF THE INTERNET.   | INC.                               |   |
| ARTICLE I   | I - DURATION                       |   |
| This corporation shall exist perpetually unless dissolved   | according to Florida law.          |   |
| ARTICLE I   | II - PURPOSE                       |   |
| The corporation is organized for the purpose of engaging United States and the State of Florida.  | in any activities or business peri | nitted under the laws of the                              |
| ARTICLE IV -  | CAPITAL STOCK                      |   |
| The corporation is authorized to issue FIVE HUNDRED   | shares ( 500.00 ) of               | COMMON  |
| Dollar(s) (\$ 10.00 ) par value Common  | Stock, which shall be designate    | ed "Common Shares."                                       |
| ARTICLE V - INITIAL REG   | STERED OFFICE AND AGEN             | /T  |
| The street address of the Initial Registered Agent office   | and the name of the Initial Regist | tered Agent at that office is:                            |
| NAME RONALD LEE HANKINS   |                                    |   |
| ADDRESS 1200 OLD DIXIE HWY  |                                    |   |
| CITY LAKE PARK  | FLORIDA                            | ZIP 33403   |
| The principal office, if known, or the mailing adress o   | f the corporation is:              |   |
| NAME SHEILA FAY SANDERS   |                                    |   |
| ADDRESS 1200 OLD DIXIE HWY  |                                    |   |
| CITY LAKE PARK,   | FLORIDA                            | ZII 33403_  |
| ARTICLE VI - INITIAL  | . BOARD OF DIRECTORS               |   |
| This corporation shall have TWO ( 2 increased or diminished from time to time by the By-L addresses of the initial director(s) of the corporation a |                                    | er of directors may be either<br>1 one (1). The names and |
| NAME RONALD LEE HANKINS   |                                    | <u></u>   |
| ADDRESS 2001-E SABLE RIDGE CT.  |                                    |   |
| CTIY PALM BEACH GARDENS   | STATE FLORIDA                      | ZIP 33410   |
| NAME SHEILA SANDERS   |                                    |   |
| ADDRESS 2001-E SABLE RIDGE CT.  |                                    |   |
| CITY PALM BEACH GARDENS,  | STATE FL.                          | ZIP 33410   |
| NAME  |                                    |   |
| ADDRESS   |                                    |   |
| СПА   | STATE                              | ZIP   |
| FORM 216. APTICLES OF INCORPORATION BACK I D  | ACR 1                              | SEMINOLE-MIAMI 012593                                     |

#### ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

| NAME RONALD LEE HANKINS        |           |           |
|--------------------------------|-----------|-----------|
| ADDRESS 2001-E SABLE RIDGE CT. |           |           |
| CITY PALM BEACH GARDENS        | SFATR FL. | ZIF 33410 |
| NAME SHELIA SANDERS            |           |           |
| ADDRESS 2001-E SABLE RIDGE CT. |           |           |
| CTTY PALM BEAGH GARDENS,       | STATE FL. | ZIF 22410 |
| NAMIS                          |           |           |
| ADDRESS                        |           |           |
| CHY                            | STATE     | ZIP       |

| IN  | Wľ | INESS | WHEREOF, the undersigned |     |                | 6 | TH |
|-----|----|-------|--------------------------|-----|----------------|---|----|
| day | of | ΜΛΥ   | , 19_96_,                | 16/ | 010            |   |    |
|     |    |       |                          |     | /// <b>/</b> / |   |    |

JANIE CARSVELL

other State of Floride

inic SMy Comm. Lyp 07/01/

Commit: CC436926

(Scal)

(Scal)

(Scal)

#### CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

CERTIFICATE OF R ASTERED AGENT

OF



| BETTER BUSINESS BUREAU OF THE INTERNET, IN | BETTER | BUSINESS | BUREAU | OF | THE | INTERNET, | INC |
|--|--------|----------|--------|----|-----|-----------|-----|
|--|--------|----------|--------|----|-----|-----------|-----|

(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted: The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

| al _ | 1200      | 01.D   | DIXIE    | HWY     | SULTE     | 5   |
|------|-----------|--------|----------|---------|-----------|---|
|      | LAKE      | PAR    | K, FL.   | 3340    | 3         |   |
| has  | named _   | RO     | NALD L   | EE HA   | NKINS     |   |
| loca | ted at th | e afo  | resaid a | ldress, | as its Re | gistered Agent to accept service of process |
| with | in this   | state. |          |         |           |   |

#### ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position. Horeby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(registered agent)

# P96000041224

| et sa<br>L            | /34 in/                   | 77// <b>5</b>          | F55F2327                          |  |  |
|-----------------------|---------------------------|------------------------|-----------------------------------|--|--|
| 1.9.9<br>6.00<br>NAGO | G<br>HANKIA<br>CTINA      | 202 e                  | 271732<br>401802504<br>7 NC.      | 「TILLITY<br>「UT/TIL/Y<br>中中中の<br>可能ce Use Only<br>nown): | nii () (513 525944 535)<br>165 () [1095 () 04<br>5, 00 - **** 35, 00 |
| LAKE                  | ~ (Corporation)           | FE                     | (Document #)                      |  | 7 8 mm   |
| 2                     | (Corporation              | Name)                  | (Document #)                      | 1277<br>147<br>15<br>15<br>15                            |  |
| 4                     | (Corporation (Corporation |                        | (Document #)                      |  | <u>6</u>   |
| □ Walk in □ Mail out  | ☐ Pici                    | c up timePh            |                                   | tified Copy<br>tificate of Status                        |  |
| NEW FILINGS           |                           | AMENDMENTS             | nethici gelendes<br>Mangagganasis |  |  |
| Profit                |                           | Amendment              |                                   |  |  |
| NonProfit             |                           | Resignation of R.A., C | Officer/ Director                 |  |  |
| Limited Liability     |                           | Change of Registered   | Agent                             |  |  |
| Domestication         |                           | Dissolution/Withdraw   | al                                |  |  |
| Other                 |                           | Merger                 |                                   |  |  |
| OTHER FILIT           | NGS                       | REGISTRAT              |                                   |  |  |
| Fictitious Name       |                           | Foreign                |                                   |  |  |
| Name Reservation      |                           | Limited Partnership    |                                   |  | - 4864   |
|                       |                           | Reinstatement          |                                   | N. HENDRICKS   | JUL! 1 5 1996  |
|                       | 1                         | Trademark              |                                   | A LIFTING  |  |

Examiner's Initials

Other

CR2E031(1/95)

## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

BETTER BUSINESS BUREAU DE THE 31
INTERNET, INC.

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

PLEASE CHANGE THE NAME OF MY COMPANY TO

BEWARE BEFORE BUYING ON THE INTERNET, INC.

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

1

| THIRD:    | Th  | e date of each amendment's adoption: July 9, 1996.  |  |  |  |  |  |
|-----------|---|---|--|--|--|--|--|
| FOURTI    | I: /  | Adoption of Amendment(s) (CHECK ONE)  |  |  |  |  |  |
| C         | 3   | The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval. |  |  |  |  |  |
| נ         | The amendment(s) was/were approved by the shareholders through voting groups.  The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |   |  |  |  |  |  |
|           |   | "The number of votes cast for the amendment(s) was/were sufficient for approval by"   |  |  |  |  |  |
|           |   | voting group  |  |  |  |  |  |
| Ċ         | <b>4</b>  | The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.         |  |  |  |  |  |
| Ţ         | ב   | The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.              |  |  |  |  |  |
| Signature | /   | mall the land   |  |  |  |  |  |
| /         | 7   | (By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)                 |  |  |  |  |  |
|           |   | OR  |  |  |  |  |  |
| (         |   | (By a director if adopted by the directors)   |  |  |  |  |  |
|           |   |   |  |  |  |  |  |
|           |   | OR  |  |  |  |  |  |
|           |   | (By an incorporator if adopted by the incorporators)  |  |  |  |  |  |
|           |   | Ronald LEE HANKINS, Dir.  |  |  |  |  |  |
|           |   | Typed or printed name   |  |  |  |  |  |
|           |   |   |  |  |  |  |  |
|           |   | Title   |  |  |  |  |  |