## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name P96000040522 (0)

| TREEFROG ENTERTAINMENT, INC.                               |                              |  |  |  |  |
|--|------------------------------|--|--|--|--|
| Principal Place of Business                                | Mailing Address              |  |  |  |  |
| SOUS ANY HOTH FERRACE  OOALA FL 34402  YT GO IS VICW DOIVE | OCALA FL 34482 47 GOIFURUDIA |  |  |  |  |

**FILED** Apr 20 1998 8:00am Secretary of State



| Principal Place                             | e or Business  | Mailing Address  |                 |                    | •  |                                |
|---|--|--|-----------------|--------------------|--|--------------------------------|
| SSO5 -NW -116TH-TERRACE<br>OCALA-FL -24402- |  | SSOS NW 118TH TERRAGE<br>OCALA EL 3482 47 GOI QUICO DI |                 |                    |  |                                |
| 47 6015 vices Drive                         |  | Ocala 171 34472  |                 |                    | DO NOT WRITE IN THIS SPACE   |                                |
| 7,00  | ocala, F1 34472  | O  | calqii          | F1 344/            | 3. Date Incorporated or Qualified  |                                |
|   | Deleta 11 1 211 1 2  |  |                 |                    | 06/01/1996   | i                              |
| 2. Principal P                              | lace of Business   | 2a. Mailing Address                                    |                 |                    | 4. FEI Number  | Applied For                    |
| 21 47601                                    | Surcia DI .  | 26 47 6015 VIEL  | 2 D1 2          |                    | 65-0654174   | Not Applicable                 |
| Suite, Apt.                                 |  | Suite, Apt. #, etc.                                    |                 |                    | <u> </u>   | \$8.75 Additional              |
| 22  | -,   | 27   |                 |                    | 5. Certificate of Status Desired   | Fee Required                   |
| Olbir B Ctab                                | A _ 1  | City & State   | <del></del> ,   |                    | 6. Election Campaign Financing   | <u> </u>                       |
| 23 D'Cal                                    | a 1F1  | 28 OCALA, F1   |                 |                    | Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees |
| Zip   | Country  | Zip  | Count           | int                |  |                                |
| 24 3447                                     | 12 25 USA  | 29 34472   | 30 U            | ŠΑ                 | 8. This corporation owes or has paid the curr<br>Personal Property Tax due June 30.  | Yes No                         |
| 24  | 9. Name and Address of Current I   | 1=0  | 30              |                    | 10. Name and Address of New Registered A   |                                |
|   |  | Hogistorou Agont                                       |                 | 1 Name             | ID. Italia Bila Addisos of flow flogisterou P  | ngo.ii                         |
|   | KNIGHT, RICK   |  | ١               | Name               |  |                                |
|   |  | 60150xec2101   | 8               | 2 Street Ad        | ddress (P.O. Box Number is Not Acceptable)   |                                |
| OC  | ALA FL 34482 \ oca   | 2/11/F1 34472  | L               |                    |  |                                |
|   |  |  | 8               | 3                  |  |                                |
|   |  |  | وا              | 4 City             |  | 85 Zip Code                    |
|   |  |  | "               | City               | FL   | ba Zip code                    |
| 11. Pursuant                                | to the provisions of Sections 607.0502   | and 607.1508, Florida Statut                           | es, the abo     | ve-named co        | ornoration submits this statement for the purpose of   | changing its registered        |
| office or re                                | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation  | Florida. Such change was a                             | authorized      | by the corpo       | oration's board of directors. I hereby accept the appointment of the property of the appointment of the property of the appointment of the property of the appointment of the appointmen | ointment as registered         |
| -   | m raminar with, and accept the obligation  | ons or, section 607.0305, Fit                          | oriua otatut    | .es.               |  |                                |
| SIGNATURE                                   | Signature, typed or printed name of registered agent i   | and title if anylogists (NOT)                          | F: Denistored & | nent sinnature re  | equired when reinstating) DATE   |                                |
| 12.   | OFFICERS AND I   | <del></del>  | 13.             | -gort aignaturo to | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTORS IN 12                |
| TITLE                                       | 0  | DELETE   | 1.1 1114        | : 1                | 71557767767711776267757776   | ☐ Change ☐ Addition            |
| NAME  | MCKNIGHT, RICK   |  | 1.2 NAM         | i                  |  |                                |
|   | #505-NW-118TH TERRACE - 4  | O Call in Doub   |                 | 1                  |  |                                |
| STREET ADDRESS                              |  | Landolko ovra-   | and the second  | FT ADDRESS         |  | j                              |
| CITY-ST-ZIP                                 | OCALA FL 34482 34472   | T per est  | 1.4 CITY        |                    |  | E 1 860000                     |
| TITLE                                       | D  | ☐ DELETE   | 2.1 1(1).0      |                    |  | Change Addition                |
| NAME  | MCKNIGHT, BONNIE   | the state of the state                                 | 2.2 NAM         | E                  |  |                                |
| STREET ADDRESS                              | 8505 NW 118TH TERRACE  | 4.1697 MING  | 2.3 STRE        | E1 ADDRES\$        |  |                                |
| CITY-ST-ZIP                                 | OCALA FL 34482- 34472  | -  | 2. 4 CITY       | r-ST-ZIP           |  |                                |
| TITLE                                       | 0  | DELETE   | 3.1 7(1).0      |                    | · · · · · · · · · · · · · · · · · · ·  | ☐ Change ☐ Addition            |
| NAME .                                      | Andrews, John R Jr.  | • •  | 3.2 NAM         | E                  |  | ļ                              |
| STREET ADDRESS                              | 7965 W. HWY 40.; LOT 171   | 10 Spring Kun  | 3.3 STRE        | ET ADDRESS         |  |                                |
| CITY-ST-ZIP                                 | OCALA FL OCAL  | G.FI 34472   |                 | '-S1-ZIP           |  |                                |
| TITLE                                       | - Committee Comm | G . F1 34472 ☐ DELETE                                  | 4.1 TITLE       |                    |  | ☐ Change ☐ Addition            |
| NAME  |  |  | 4. 2 NAN        | i                  |  |                                |
|   |  |  |                 |                    |  |                                |
| STREET ADDRESS                              |  |  |                 | ET ADDRESS         |  |                                |
| CITY-ST-ZIP                                 |  | The see  | 4.4 CITY        |                    |  | Digital Digital Control        |
| TITLE                                       |  | DELETE   | 5.1 TITLE       |                    |  | ☐ Change ☐ Addition            |
| NAME  |  |  | 5.2 NAM         | E                  |  |                                |
| STREET ADDRESS                              | :  |  | 5.3 STRE        | ET ADDRESS         |  | į                              |
| CITY+ST-ZIP                                 | 3  |  | 5.4 CITY        | - ST-ZIP           |  |                                |
| TITLE                                       | ì  | ☐ DELETE   | 6.1 TITLE       |                    |  | Change Addition                |
| NAME  | 4.   |  | 6.2 NAM         | E                  |  |                                |
| STREET ADDRESS                              |  |  |                 | ET ADDRESS         |  | l                              |
|   |  |  |                 |                    |  | ļ                              |
| CITY-ST-ZIP                                 | Y.   |  | ■ 6.4 CHY       | -ST-ZIP            |  |                                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

4/20/98

352-873-7257