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TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

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-05/07/96--01162--003  
\*\*\*\*122.50 \*\*\*\*122.50

SUBJECT: HART ENTERPRISES, INC.  
(Proposed corporate name)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for  
\$ 122.50.

FROM:

A. Chahal

Name (printed or typed)

2305 S. Kirkman, APT. #101

Address

Orlando, FL 32811

City, State, & Zip

407-298-8699

Telephone Number

RECEIVED  
DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

96 MAY -6 AM 8 45

FILED

Note: Please provide the original and one copy of the articles.

SAS  
5/13/96

FILED

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FILED  
STATE  
FLORIDA

ARTICLES OF INCORPORATION

OF

HARI ENTERPRISES, INC.

We, the undersigned subscribers of these Articles of Incorporation, each a natural person competent to contract, do hereby associate ourselves together for the purpose of forming a corporation under Florida Statutes, Chapter 607, and other laws of the state of Florida, and to that end do hereby certify to the facts herein set forth as required by law.

ARTICLE I

NAME

The name of this corporation is HARI ENTERPRISES, INC.

ARTICLE II

PURPOSE

This corporation may engage in or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory, or nation.

ARTICLE III

CAPITAL STOCK

The maximum shares of stock which this corporation is authorized to have outstanding at any one time is 7,500 shares at \$1 per share.

ARTICLE IV

INITIAL CAPITAL

The amount of capital with which this corporation shall begin business is \$100.

**ARTICLE V**  
**ADDRESS**

The Board of Directors may from time to time change the principal place or address thereof to any other place or address in the State of Florida. The initial address of the principal place of business of the corporation shall be:

c/o A. Chahal  
2035 S. Kirkman Road  
Apt. #101  
Orlando, FL 32811

**ARTICLE VI**  
**TERM**

This corporation shall have perpetual existence.

**ARTICLE VII**  
**DIRECTORS**

The corporation shall have one director. The number of directors may be altered from time to time by the by-laws, but there shall never be less than one such director.

**ARTICLE VIII**  
**OFFICERS**

The officers of this corporation shall be President, a Vice-President, a Secretary, a Treasurer, and such other officers and agents as may be provided for in the by-laws. All officers, agents and directors shall be chosen in such manner and hold their offices for such terms and shall have such powers and duties, and may be removed as may be provided, in the by-laws. Any person may hold two or more offices.

**ARTICLE IX**  
**INITIAL DIRECTORS**

The names and post office addresses of the members of the first Board of Directors, who, subject to the provisions herein contained and the by-laws of the association, shall hold office until the first meeting of the association or as soon thereafter as successors are elected and have qualified, are the following:

A. Chahal	2035 S. Kirkman Road, Apt. #101 Orlando, FL 32811
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**ARTICLE X**  
**SUBSCRIBERS**

The names and post office addresses of the subscribers hereof, the number of shares of stock each agrees to take, and the value of the consideration thereof, are:

<u>NAME</u>	<u>ADDRESS</u>	<u>SHARES</u>	<u>VALUE</u>
A. Chahal	2035 S. Kirkman Rd., Apt. 101 Orlando, FL 32811	100	\$100

**ARTICLE XI**  
**AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by it to the association members, and approved at a stockholders' meeting by a majority of the stock entitled to vote thereon, unless all directors and all association members sign a written statement of their intention that the amendment be made.

**ARTICLE XII**

No director of the Corporation shall be personally liable to the Corporation or its shareholders for monetary damages for breach of the duty of care or any other duty as a director, except as required under the Florida Business Corporation Act (the "Act"). If at any time the Act shall have been amended to authorize the further elimination or limitation of the liability of a director, then the liability of each director of the Corporation shall be eliminated or limited to the fullest extent permitted by the Act, as so amended, without further action by the shareholders, unless the provisions of the Act, as amended, require further action by the shareholders.

Any repeal or modification of the foregoing provisions of this Article XII shall not adversely affect the elimination or limitation of liability or alleged liability pursuant hereto of any director of the Corporation for or with respect to any alleged act or omission of the director occurring prior to such a repeal or modification.

ARTICLE XIII  
REGISTERED OFFICE AND REGISTERED AGENT

A. Chahal, of 2035 S. Kirkman Road, Apt. 101, Orlando, FL 32811 is designated as the agent to accept service of process within the State of Florida for the corporation.

I, A. Chahal, of 2035 S. Kirkman Road, Apt. 101, Orlando, FL 32811 am familiar with and accept the duties and responsibilities as registered agent for Hari Enterprises, Inc. as required by Section 607.0501(3)F.S. and Section 607.0505.

REGISTERED AGENT

SIGNATURE

A. Chahal  
A. Chahal  
Registered Agent

DATE

April 25, 1996

We, the undersigned, being the original subscriber of the capital stock herein named, hereunto set our hands at

CITY OF ORLANDO  
STATE OF FLORIDA  
COUNTY OF ORANGE

This 25<sup>th</sup> day of April, 1996

A. Chahal  
Signature - A. Chahal

FILED  
96 MAY - 6 AM 8:45  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA