

April 30, 1996

Secretary of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

RE: LAP OF LUXURY, INC.

Gentlemen:

Please find the original and one (1) copy of the Articles of Incorporation for the above-referenced corporation, as well as our check in the amount of \$122.50 representing the following:

Filing Fee \$ 35.00 Certificate Designating Resident Agent 35.00 Certified Copy of Articles of Incorporation 52.50

After filing the original Articles of Incorporation, please certify the enclosed copy and return same to this office.

Sincerely,

Carrie Fagan, Legal Assistant to Bruce Brashear, Esq.

Enclosures

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SECULAR VALUE FLOOR



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

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May 7, 1996

CARRIE FAGAN 920 NW 8TH AVE SUITE A GAINESVILLE, FL 32601

SUBJECT: LAP OF LUXURY, INC. Ref. Number: W96000009622

We have received your document for LAP OF LUXURY, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6931.

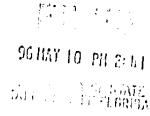
Garrett Blanton Document Specialist

Letter Number: 796A00022093

ARTICLES OF INCORPORATION

OF

LAP OF LUXURY, INC.



Article I

Name. The name of this Corporation is Lap of Luxury, Inc.

Article II

Principal Office. The address of the principal office of the Corporation is 3550 S.E. 25th Avenue, Ocala, FL 34471.

Article III

Duration. The period of duration of this Corporation shall be perpetual, commencing on the date of the filing of these articles.

Article IV

Purpose. The purpose of this Corporation is to engage in any activities or businesses permitted under the laws of the United States and under the Florida General Corporation Act including, but not limiting the acquisition of life insurance bonds, debentures, commodities, leaseholds, options, puts and calls, casements, mortgages, notes, mutual funds, investment trusts, common trust funds, voting trust certificates, and any class of stock or right to subscribe for stock, including trading on margin.

Article V

Capital Stock. This Corporation is authorized to issue Two Thousand (2,000) shares of \$.001 par value common stock.

Article VI

By-Laws. The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and Shareholders.

Article VII

Initial Registered Office and Agent. The street address of the initial registered office of this Corporation is 3550 S.E. 25th Avenue, Ocala, FL 34471, and the name of the initial registered agent of this Corporation is John W. Kirkpatrick, IV.

Article VIII

Initial Board of Directors. The Corporation shall have three (3) Director(s) initially. The number of Directors may either be increased or diminished from time to time by the By-Laws, but it shall never be less than one. The names and addresses of the initial Directors of this Corporation are:

John W. Kirkpatrick, IV 3550 S.E. 25th Avenue Ocala, FL 94471

Joshua R. McCall 13702 S.W. 16th Avenue Ocala, FL 34473

Mark A. Quirk 1021 N.E. 12th Street Ocala, FL 34470

Article IX

Incorporator. The name and address of the person signing these Articles is John W. Kirkpatrick, IV, 3550 S.E. 25th Avenue, Ocala, FL 34471.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 15th day of 100 100 1996.
John W. Kirkpatrick, IV
Incorporator
STATE OF FLORIDA COUNTY OF ALACHUA
The foregoing instrument was acknowledged before me this day of 1996, by John W. Kirkpatrick, IV, who is personally known to me or who has produced Florida Driver License 1001171051500 F1, as identification, and who says that he is Incorporator of these Articles of Incorporation and as such Incorporator verifies that all statements and information contained herein are true and correct.
DATED this 15t day of Only 1996. (SEAL) Notary Public (SEAL)
Notary Public ANGELIA M. CLETON Printed Name My Commission Expires: My Commission Expires: Bonded Trus Hotary Public My Commission ANGELIA M. CLETON MY COMMISSION & CC 2007-40 EXPIRES: Superior 3, 1900 Bonded Trus Hotary Public Understand

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ACCEPTANCE BY REGISTERED AGENT

The undersigned hereby accepts the appointment as Registered Agent of Lap of Luxury, Inc., which is contained in the foregoing Articles of Incorporation.

DATED this 15 day of April

John W. Kirkpatrick/ Registered Agent