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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000040247 (4)

TICA OF ORLANDO, INC.

A/K/A ELECTRICAL MOTOR SEXVICES

FILED Apr 09 1997 8:00am Secretary of State



| 440 SOUTH 78TH STREET TAMPA FL 33619 | | 440 South 78th Street Tampa Fl 33819-4223 | | | | | |
|---|---|--|-------------------------|--|---|--|--|
| | | | | | 3. Date Incorporated or Qualified 3a. I 05/06/1996 | Date of Las | st Report |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| 1 | | 26 | | | 59-3410703 | | Not Applicable |
| Suite, Apt | #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | 5 Additional Required |
| City & State |) | City & State | | | Election Campaign Financing Trust Fund Contribution | | 00 May Be led to Fees |
| Z(p) | Country 25 | Z(p) | 30 | ntry | 8. This corporation has liability for intangib Florida Statutes Yes | | er s. 199.032, |
| | 9. Name and Address of Currer | nt Registered Agent | | | 10. Name and Address of New Registered | I Agent | |
| SHU | PE, CHARLES B | | | 81 Name | | | |
| - | SOUTH 78TH STREET PA FL 33619 | | | 82 Street | Address (P.O. Box Number is Not Acceptable) | | |
| IAM | 7 (F 000 10 | | | 83 | | ······ | |
| | | | | 84 City | Fi | 85 2 | Zip Code |
| office or re | an stared agent of hold in the State | of Florida, Such change was a | authorizoa | t hu the car | corporation submits this statement for the purpose poration's board of directors. I hereby accept the ap | of changir | ng its registered I as registered |
| agent Läi SIGNATURE | m famear with, and accept the oblig | | | | | | |
| | Styriative typed or punted name of registored agr | | | Agent signatur | e required when reinstating) DATE | ID BIDEO | 7000 161 40 |
| 12. | | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | | |
| TITLE | D | ☐ DELETE | 1.1 7) | | | L. Chan | nge 🔲 Addition |
| NAME | TURNER, J. ARTHUR III | | 1.2 NA | | Į. | | |
| STREET ADDRESS | 440 SOUTH 78TH STREET | | 1.3 SI | REET ADDRESS | | | |
| City-St 7H | TAMPA FL 33619 | De CE | | TY-ST-ZIP | | | 157 4 118 |
| THILE | | [] DELETE | 2.1 17 | ILE | TREASURER | Chan | nge 🕍 Addition |
| NAM ? | | | 2.2 N/ | | Charles B. Dhape | | |
| STREET ADDRESS | | | 23 ST | REET ADDRESS | 4405. 78451 | | |
| City - St - ZiP | | T 551.576 | | TY-ST-ZIP | TREASURBR Charles B. Shape 4405. 78454 Tampa, FL 33619 | 100 | I Luciana |
| Dif | | [] DELETE | 3.1 T) | | | Chan | age L Addition |
| NAMi | | | 3.2 N/ | UME . | | | |
| STREET ADDRESS | | | 3.3 SI | REET ADDRESS | | | |
| CITY - ST - ZIP | | | | TY-ST-ZIP | 717111 | | |
| Thirt | | DELETE | 4.1 Ti | | | L Char | nge L. Addition |
| NAME | | | 1 4.2 N | | | | |
| STREET ADDRESS | | | 4351 | REET ADDRESS | | | |
| CITY ST 200 | | | | TY-ST-ZIP | | | |
| DILF | | ☐ DELETE | 5.1 T/ | | 1 | Chan | nge L. Addition |
| NAME | | | 5.2 N/ | | | | |
| STREET ADORESS | | | 5.3 S | REET ADDRESS | 1 | | |
| CITY+\$1-ZIP | | | | TY-ST-ZiP | | | |
| 101,6 | | ☐ DELETE | 6.1 7 | TLE | | L Char | nge L. Addition |
| NAM: | | | 6.2 N | ME | | | |
| STREET ADDRESS | | | 6.3 ST | REET ADDRESS | 1 | | |
| CHTY - \$1 - 70P | | | | TY-ST-ZIP | | | |
| informatio Lam an o | by certify that the information supplic or indicated on this annual report or i flicer or director of the corporation o r. Block 12 or Block it changed, c | supplemental annual report is t r the receiver or trustee empoy | rue and a vered to e | exemption accurate an execute this | stated in Section 119.07(3)(i). Florida Statutes. I furth d that my signature shall have the same legal effect report as required by Chapter 607, Florida Statutes; | er certify i as if made and that i | inat the 3 under oath; tha my name |

CHARLES B. SHAPE 3-1897 BI3-6245661