

P96000040138

Accountax Services, Inc.

Accounting and Taxation  
205 E. Brandon Boulevard, Suite D  
Brandon, Florida 33511  
(813) 654-7200

March 22, 1996

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-03/25/96--01079--005  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Dear Sir or Madam:

Attached you will find the Articles of Incorporation of  
CHERRY SNAPPER INTERNATIONAL, INC. and the certificate  
designating registered agent and registered office.

Also attached is a check in the amount of \$70.00 in payment  
of the various fees.

Please notify me should you need any further information or  
clarification.

Very truly yours,



Thomas E. Murtha

RECEIVED  
MAR 29 1996  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

W96-6838

8N MAR 29 1996



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

March 29, 1996

**THOMAS E. MURTHA**  
205 E. BRANDON BLVD., STE. D  
BRANDON, FL 33511

**SUBJECT: CHERRY SNAPPER INTERNATIONAL, INC.**  
Ref. Number: W96000006838

We have received your document for CHERRY SNAPPER INTERNATIONAL, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A post office box is not an acceptable address for the registered agent.

The designation of the registered agent must be at a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

Sandy Ng  
Document Specialist

Letter Number: 996A00014501

## Accutax Services, Inc.

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Accounting and Taxation  
205 E. Brandon Boulevard, Suite 10  
Brandon, Florida 33511  
(813) 654-7200

May 6, 1996

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Dear Sir or Madam:

Attached you will find the Articles of Incorporation of  
CHERRY SNAPPER INTERNATIONAL, INC. and the certificate  
designating registered agent and registered office.

Also attached is your letter of March 29, 1995 notifying us  
of an error in the original filing.

Thank you for your assistance. We regret any inconvenience  
this error has caused.

Very truly yours,



Thomas E. Murtha

FILED  
JAN 27 1969  
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION  
OF  
CHERRY SNAPPER INTERNATIONAL, INC.

The undersigned incorporators, for the purpose of forming a Corporation under the Florida General Corporation Act, hereby adopt the following Articles of Incorporation.

ARTICLE I

NAME

The name of the Corporation shall be CHERRY SNAPPER INTERNATIONAL, INC. The principal place of business of this Corporation shall be:

4770 SAFFOLD ROAD  
WIMAUAMA, FL 33598

ARTICLE II

NATURE OF BUSINESS

The Corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States of America, the State of Florida, or any other State, County, Territory, or Nation.

ARTICLE III

CAPITAL STOCK

The aggregate number of shares of stock and its par value that this Corporation is authorized to have outstanding at any one time is: 5000 SHARES; \$1.00 par value each.

ARTICLE IV

TERM OF EXISTENCE

The corporation is to exist perpetually.

ARTICLE V

OFFICERS AND DIRECTORS

The name and street address of the initial officers and directors, if any, who shall hold office the first year of the Corporation's existence or until their successor is elected is:

ANDREW D L CHU

PO BOX 467  
PARRISH, FL 34219

ARTICLE VI

INCORPORATORS

The name and address of the Incorporators to these Articles of Incorporation are:

ANDREW D L CHU

PO Box 467  
PARRISH, FL 34219

IN WITNESS WHEREOF, the undersigned incorporator have executed these Articles of Incorporation this 22 day of March, 1996.

SIGNATURE OF INCORPORATOR:

x *Andrew D L Chu*

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STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

THE FOREGOING instrument was acknowledged and sworn to before me this 22 day of March, 1996, by

*Andrew D L Chu* of Cherry Snapper  
International, Inc.

*Thomas E Murtha*  
Notary Public

(SEAL)

My Commission Expires: 4/22/97



THOMAS E MURTHA  
My Commission CC278028  
Expires Apr 22, 1997  
Bonded by ANG  
800-682-6878

CERTIFICATE DESIGNATING  
REGISTERED AGENT and REGISTERED OFFICE

Persuant to the provisions of Section 607.325, Florida Statutes, the undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office and registered agent, in the State of Florida.

1. The name of the Corporation is: CHERRY SNAPPER INTERNATIONAL, INC.
2. The name and address of the registered agent and office is:

NAME: ANDREW D L CHU  
ADDRESS: 4470 SAFFOLD ROAD  
CITY, STATE & ZIP: WIMAUMA, FL 33598

SIGNATURE: 

TITLE: Director

DATE: 3/22/96

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THE CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325 FLORIDA STATUTES.

SIGNATURE OF REGISTERED AGENT: 

DATE: 3/22/96

ALLANSEE, FLORIDA

2000-01-01 00:00