FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90052 022 ***150.00

DOCUMENT # P9600040069 1. Corporation Name

JMR PLASTIC CONNECTION, INC.

| | | | _ | | | | | |
|---|---|---|--|--------------------|----------------------|--|---|---|
| Principal Place of Business Mailing Address | | | | , | | | | |
| 1399 S.W. 30TH AVE. 1399 S.W. 30TH AVE. | | | AVE. | | | • | | |
| SUITE 5 SUITE 5 | | | | | | | | |
| BOYNTON BEACH FL 33426-3342 BOYNTON BEACH FL 33426 | | | | -3342 | | DO NOT WRITE IN THIS | SPACE | |
| US | | U\$ | | | | 3. Date Incorporated or Qualifed 05/09/1996 | | |
| Principal Place of Business 2a. Mailing Address | | | ess | | | 4. FEI Number | / | Applied For |
| 21 | | | | | | 65-0665623 | ! | Not Applicable |
| | | | Apt. #, etc. | | | 5. Certificate of Status Desired | | Additional |
| 22 | | | | | | 5. Certificate of Otalias Desired | Fee | Required |
| City & Stat | e | City & State | City & State | | | 6. Election Campaign Financing | \$5.0 | 0 May Be |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees | | |
| Zip | Country | Country Zip Cou | | untry | | 8. This corporation owes the current year Intangible | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | ☐Yes | □No |
| | 9. Name and Address of Cur | rent Registered Agent | | 1 | | 10. Name and Address of New Registered | gent | |
| | | | | 81 | Name | • | | |
| KALIL, JEFFERSON D | | | | 82 | Street Addre | ss (P.O. Box Number is Not Acceptable) | | |
| 1399 S.W. 30TH AVE., SUITE 5 | | | | " | Oli CCI / Iddio | | | |
| BOY | NTON BEACH FL 33426-9031 | | | 83 | | | | |
| | | | | | | | To-1 3: | 0-4- |
| | | | | 84 | City | . FL | 85 Zi | p Code |
| office or r | registered agent, or both, in the St im familiar with, and accept the ob | ate of Florida. Such char ligations of, Section 607. | ige was authorize 0505, Florida Sta | a by t tutes, | the corporation | oration submits this statement for the purpose of n's board of directors. I hereby accept the appoint | tment as | registered |
| | Signature, typed or printed name of registered | | | | t signature required | ADDITIONS/CHANGES TO OFFICERS AN | DIRECT | TORS IN 12 |
| 12. | OFFICERS AND DIRECTORS Delete | | | 13. 1.1 TITLE | | ADDITIONS OF ANGES TO OF FICE NO. | Chang | |
| TITLE | _ | | i | 1.2 NAME | | | | |
| NAME KALIL, JEFFERSON D | | | | | | | | ļ |
| STREET ADDRESS 1399 S.W. 30TH AVE., SUITE 5 | | | | 1.3 STREET ADDRESS | | | | Ì |
| CITY-ST-ZIP | BOYNTON BEACH FL 3342 | | | TY-SI | - ZIP | | ☐ Chang | e [] Addition |
| TITLE | ☐ DÉLETE | | | 2.1 TITLE | | | criding | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| NAME | | | | IAME | | | | |
| STREET ADDRESS | } | | • | | ADDRESS | | | |
| CITY-ST-ZIP | | | | CITY-S | T-ZIP | | Chara | e |
| TITLE | | | | ITLE | | | Chang | e 🗆 Addition |
| NAME | properties | . يخيلونيه د ر | .3.2 N | IAME~ | | ليمان بين ما يوني المام المانية التي اليام والمنظل بيانيات المانية والمنظل بيانيات المانية والمنازية والمنازية المنازية | · ···································· | |
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| TITLE | | | DELETE 4.1 T | TTLE | 1 | | ☐ Chang | e Addition |
| NAME | | | 4.2 | NAME | 1 | • | | 1 |
| STREET ADDRESS | | | 4.3 \$ | TREET | ADDRESS | | | |
| CITY-ST-ZIP | <u></u> | | | CITY-S1 | r-ziP | | | |
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| NAME | | | 5.2 N | AME | | | | |
| STREET ADDRESS | } . | | 5.3 \$ | TREET | ADDRESS | | | |
| CITY-ST-ZIP | | | | CITY-S1 | r-ZIP | · · · · · · · · · · · · · · · · · · · | | |
| TITLE | | | DELETE 6.1 T | ITLE | T | | Chang | je ☐ Addition |
| NAME | | | 6.21 | AME | | | | |
| l | | | 635 | TREET | ADDRESS | | | j |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the seceiver of trustee empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

I WINE