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PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name P96000040059 (3)

MIDSOUTH GOLF INC.

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME STREET ADDRESS

TITLE

NAME

TITLE

NAME STREET ADDRESS PALM CITY FL 34990

| Principal F | Place of Business | Mailing Address | <u>-</u> | | · | _ 1184181 110 1011 9111 9111 9111 9111 9111 91 | | | |
|--|---|--|--|----------------------------------|---------------------|---|-----------------------------------|-------------------|-----------------------------|
| 5263 S.W. BIMINI CIRCLE 5263 S.W. BIMINI CIRCLE PALM CITY FL 34990 PALM CITY FL 34990 | | | | | | DO NOT WRITE IN THIS | DDAC | r | |
| | | | | | | 3. Date Incorporated or Qualified | SPAC | | |
| | | | | | | 05/09/1996 | | | |
| 2. Princip | al Place of Business | 2a. Mailing Address | | | 4. FEI Number | | A | pplied For | |
| 21 | | 26 | | | 65-0668279 | | No | ot Applicable | |
| - | Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | | |
| | ty & State City & State 28 | | | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees |
| Zip 24 | Country 25 | Zip 29 | 30 Cou | ntry | | This corporation owes or has paid the cu Personal Property Tax due June 30. | irrent y | | tangible No |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered | Agen | <u>t</u> | |
| | MCINTOSH, WILLIAM R | | 1 | B1 | Name | | | | |
| 5263 S.W. BIMINI CIRCLE | | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | | |
| | PALM CITY FL 34990 | | | | | | | | |
| | | | | 83 | | | | | |
| | | | | 64 | City | FL | 85 | Zip | Code |
| 11. Pursua office agent. | ant to the provisions of Sections 607.6 or registered agent, or both, in the St . I am familiar with, and accept the ob | 0502 and 607.1508, Florida Stat ale of Florida. Such change wa digations of, Section 607.0505, | tutes, the ab s authorized Florida State | ove l by utes | -named corporation | oration submits this statement for the purpose on so board of directors. I hereby accept the ap | of chan pointm | ging it ent as | ts registered registered |
| SIGNATUR | | | or o | | | nd when reinstating) DATE | | | |
| Signature, typed or printed name of registered agent and title if approache. (NOTE: Regist 12. OFFICERS AND DIRECTORS | | | | Agor | it signature redove | ADDITIONS/CHANGES TO OFFICERS AN | D DIBI | ECTOR | 2S IN 12 |
| TITLE | D DELETE | | | 1.1 TITLE | | ADDITIONATION TO OTHER NAME | Tic | | Addition |
| NAME | | | | 1.2 NAME | | | _ | | |
| STREET ADDRE | BAAA A IAI BIRAINII AIDAI E | | | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | BALLA OFFICEL DAGGE | | | 1,4 CITY-ST-ZIP | | | | | |
| TITLE | D | | | 2.1 TITLE | | ······································ | ΠC | hange | Addition |
| NAME | SHUMATE, GRADY | | 2.2 NA | ME | | ₹ ¹ * | | _ | _ |
| STREET ADDRE | SS 5263 S.W. BIMINI CIRCLE | | 2.3 ST | REET A | ADDRESS | ·. · | | | |

CITY-ST-ZIP 6.4 CITY - ST - ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trasted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachmon with an address.

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.3 STREET ADDRESS

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.4 CITY - ST - ZIP

6.3 STREET ADDRESS

3.4. CITY-S1-ZIP

31 TITLE

3.2 NAME

4.1 TITLE

4.2 NAME

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

DELETE

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Apr 24 1998 8:00am

Secretary of State

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