

Location: 609 Court Street Clearwater, FL 34616 Telephone: (813) 447-1500

Mailing : P. O. Box 840 Clearwater, FL 34617 Fax 1 (813) 446-4395

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Anthony To Fiernich, J.D., President

April 25, 1996

Secretary of State Division of Corporations P. O. Box 6327 Tallahassoo, Florida 32314

Re: Incorporation of Southern Educators Institute, Inc.

Dear Sirs:

With reference to the above incorporation, please find enclosed the following:

- 1. Original and one copy of the Articles of Incorporation of Southern Educators Institute, And
- 2. My check payable to the order of Secretary of State in the amount of \$122.50 covering the following:
 - . Filing Fee 35.00 . Certified Copy of Articles of Incorporation 52.50 . Resident Agent Fee 35.00 \$122.50

I request that you send the certified copy of the Articles of Incorporation to this office.

Thank you for your assistance in this matter. Respectfully. CHARTERED TITLE AND LEGAL W96-9490 MAY 3 1996 Anthony' т Pieźnick President, ATP:md

Enclosures



May 3, 1996

CHARTERED TITLE AND LEGAL P. O. BOX 840 CLEARWATER, FL 34617

SUBJECT: SOUTHERN EDUCATORS INSTITUTE, INC. Ref. Number: W96000009490

We have received your document for SOUTHERN EDUCATORS INSTITUTE, INC. and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The effective date is not acceptable since it is not within five working days of the date of receipt.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6925.

Brenda Baker Corporate Specialist

Letter Number: 396A00021635

ARTICLES OF INCORPORATION OF

96 MAY -9 ANTH: 43

SOUTHERN EDUCATORS INSTITUTE, INC.

In compliance with the requirements of F.S. Chapter 607, the LORIDA undersigned, being a natural person, does hereby act as an incorporator in adopting and filing the following articles of incorporation for the purpose of organizing a business

ARTICLE I

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The name of the corporation ("Corporation") is SOUTHERN EDUCATORS

ARTICLE II

The existence of the corporation shall begin on May 10, 1996.

ARTICLE III

The street address of the principal office of the Corporation is 609 Court Street, P. O. Box 930, Clearwater, FL 34617.

ARTICLE IV

The maximum number of shares this Corporation is authorized to issue is 100, all of which shall be Common Shares. All Common Shares shall be identical with each other in every respect and the holders of Common Shares shall be entitled to one vote for each share on all matters on which shareholders have the right to vote.

ARTICLE V

The initial street address of the Corporation's registered office is 609 Court Street, P. O. Box 930, Clearwater, FL 34617. The initial registered agent for the Corporation at that address is Marjorie L. Piernick.

ARTICLE VI

The initial board of directors shall consist of one member. The names and address of the person who will serve on the initial board of directors is:

Name

Address

Marjorie L. Piernick

P.O.Box 930, Clearwater, FL 34617

ARTICLE VII

The name and street address of the person signing these articles of incorporation is:

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Marjorie L. Piernick 609 Court Street, P.O.Box Clearwater, FL 34617

ARTICLE VIII

The corporation shall indemnify its directors, officers, employees, and agents to the fullest extent permitted by law.

IN WITNESS WHEREOF, the undersigned incorporator has executed these articles of incorporation this 6th day of May, 996.

Name: Marjorie L. Piernick

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ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for Southern Educators Institute, Inc. at the place designated in the articles of incorporation, the undersigned is familiar with and accepts the obligations of that position pursuant to F.S. 607.0501(3).

Name: Marjorie L. Piernick

Date: <u>May 6, 1996</u>

47