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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE .

Sandra B. Moßham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000039605 (6)

Principal Place of Business 124 N PARSONS AVE BRANDON FL 33510 Mailing Address 2705 CLUBHOUSE DR PLANT CITY FL 33567-700		DUSE DR	·····			
				3. Date Incorporated or Que	alified 3a. Date of Las	t Report
2. Principal Place of Business	2a. Mailing Ad	dress		05/08/1996 4. FEI Number	10/7	Applied For
21	26	·		59-33754	/34	Not Applicable
Suite, Apt. #, etc.	Suite, Apt.	. #, etc.		5. Certificate of Status Desir		5 Additional Required
City & State	27 City & Stat	te		6. Election Campaign Finance		00 May Be
3	28			Trust Fund Contribution		ed to Fees
Zip Cou	· ·	ļ ₁	Country	8. This corporation has liabil		r s. 199.032,
25 25 9. Name and Add	29 dress of Current Registered Agen	30 nt		Florida Statutes 10. Name and Address of N	Yes No	
MCATEE, CAROL			81 Name	1 Lauren		
7973 3RD AVE 8 ST PETERSBURG FL :	33707		83	Adress (P.O. Box Numbers S Not Ac	e Dr.	in Code
	1		∮	Plant City	FL 85 3	3.567
 r'ursuant to the provisions of S office or registered agent, or b 	ections 607.0502 and 607.1508, Fio oth, in the State of Florida. Such ch	orida Statutes, the	above-named	corporation submits this statement for oration's board of directors, I hereby	or the purpose of changing accept the appointment	g its registered as registered
SIGNATURE Signature by as or print of it	ections 607,0502 and 607,1508, Fit ofth, in the State of Florida. Such chacept the obligations of, Section 60 pt. Section 60 p		ered Agent signature	corporation submits this statement to coration's board of directors. I hereby required when reinstating) ADDITIONS/CHANGES TO	29/9 Z	
SIGNATURE Segnature of each project in 12.	M. B. C.	(NOTE: Registe	ered Agent signature	required when reinstating) ADDITIONS/CHANGES TO Priority	29/9 Z	ORS IN 12
SIGNATURE Signature: typed or pringled if 12. Tifle NAME	M. B. C.	(NOTE: Registre 1.1	ered Agent signature 3. 1 TITLE 2 NAME	ADDITIONS/CHANGES TO Prior Line Warm Burges	OFFICERS AND DIRECTO	ORS IN 12
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SIGNATURE:

GHANDRE AND TYPED OR PRINTED NAME OF SCHUND OFFICER OR DIRECTOR

3/19/97 813-754-02

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May 02 1997 8:00am

Secretary of State