2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000039486

Entity Name: ORTH, CHAKLER, MURNANE & COMPANY, CPAS, P.A.

FILED Mar 24, 2009 Secretary of State

| Current P | rincipal Plac | e of Business: | New Prin | New Principal Place of Business: | | | |
|---|--|--|---|--|----------------------------|-------------|--|
| | ENDALL DR | | | 12060 SW 129TH CT. | | | |
| 124 MIAMI, FL 331861830 US | | | | 201 MIAMI, FL 331864582 US | | | |
| Current M | lailing Addre | ss: | New Mail | New Mailing Address: | | | |
| | _ | | 12060 514 | / 120TU CT | | | |
| 12515 N KENDALL DR 124 | | | 201 | | | | |
| MIAMI, FL | 331861830 l | JS | MIAMI, FL | . 331864582 L | JS | | |
| FEI Number: | : 65-0662923 | FEI Number Applied For () | FEI Number Not App | plicable () | Certificate of Status Desi | red (X) | |
| Name and | Address of | Current Registered Agent: | Name and | d Address of N | New Registered Agent | : | |
| CHAKLER 1636 SW 1 PEMBRON | | 33027 US | | | | | |
| The above | named entity e of Florida. | submits this statement for the pu | ırpose of changing | its registered o | office or registered agen | t, or both, | |
| SIGNATU | RE: | | | | | | |
| | Electro | nic Signature of Registered Age | nt | | Date | | |
| Election Car | mpaign Financir | ng Trust Fund Contribution (). | | | | | |
| OFFICERS AND DIRECTORS: | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | | | |
| Title: Name: Address: City-St-Zip: | DP (ORTH, DOUGI 8575 S.W. 113 MIAMI, FL 33 | 3TH TERR | Title: Name: Address: City-St-Zip: | |) Change()Addition | | |
| Title: Name: Address: City-St-Zip: | CHAKLER, HU 1636 S.W. 148 |) Delete IGH S BTH TERRACE IINES, FL 33027 US | Title: Name: Address: City-St-Zip: | |) Change()Addition | | |
| Title: Name: Address: City-St-Zip: | MURNANE, JO 800 CYPRESS |) Delete DHN J JR. S POINTE DRIVE EAST VINES, FL 33027 US | Title: Name: Address: City-St-Zip: | () |) Change()Addition | | |
| Title: Name: Address: City-St-Zip: | GRINER, JAM 507 COTTON |) Delete ES A VOOD CREEK T, TN 37122 US | Title: Name: Address: City-St-Zip: | |) Change()Addition | | |
| Title: Name: Address: City-St-Zip: | CARMICHAEL | COLONY DRIVE | Title: Name: Address: City-St-Zip: | () |) Change()Addition | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: HUGH S. CHAKLER DVST 03/24/2009