

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00 ^{#165} per

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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FILED

97 OCT -7 PM 12:43

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P96000039429

1. Corporation Name

River City Contractors, Inc.

Principal Place of Business

Mailing Address

3796 Blanding Blvd. #200
Jax FL. 32210

(SAME)

3. Date Incorporated or Qualified

5/3/96

3a. Date of Last Report

N/A

2. Principal Place of Business

21 4637 SAN JUAN AVE

Suite, Apt. #, etc.

22

City & State

23 Jax FL

Zip

24 32210

Country

25 USA

2a. Mailing Address

26 4637 SAN JUAN AVE

Suite, Apt. #, etc.

27

City & State

28 Jax FL

Zip

29 32210

Country

30 USA

4. FEI Number

59-3375684

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

RONALD MARIC
4517 KENNE ST.
Jax. FL 32205

81 Name

ALAN COTTIN

82 Street Address (P.O. Box Number is Not Acceptable)

4637 SAN JUAN AVE

83

City

Jax

FL

85 Zip Code

32210

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the Corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

ALAN COTTIN

Pres.

Signature, typed or printed name of registered agent and file if applicable.

(NOT Registered Agent signature required when reinstating)

9/15/97

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

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CITY - ST - ZIP

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

☐ Change ☐ Addition

600002320636-4

-10/15/97-01042-015

****165.00 ****165.00

☐ Change ☐ Addition

PRESIDENT/C

ALAN COTTIN

4637 SAN JUAN AVE

Jax FL 32210

V.P.

WILLIAM KENES

1358 DAWG ST.

Jax FL 32205

T/S

BARBARA M. COTTIN

4637 SAN JUAN AVE

Jax FL 32210

☐ Change ☒ Addition

☐ Change ☐ Addition

☐ Change ☒ Addition

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

ALAN COTTIN V.P./Pres.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9/15/97

384-8716
(904) 771-6227

CR2E034 (9/96)