## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000039410

1. Corporation Name

LONGLEAF PRESS, INC.

| Principal | Place | of | Business |
|-----------|-------|----|----------|
|-----------|-------|----|----------|

Mailing Address

2138 WEST MINNEHAHA AVENUE TAMPA FL 33604-5737

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## FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90210 014 \*\*\*155.00



|                 |  | DO NOT WRI                     | DO NOT WRITE IN THIS SPACE              |   |                 |            |                 |  |
|-----------------|--|--------------------------------|---|---|-----------------|------------|-----------------|--|
|                 |  |                                |   | 3. Date Incorporated or Qualifed 05/03/1996               |                 |            |                 |  |
| 2 Principal DI  | lace of Business                                     | 2a. Mailing Address            | . 4                                     | 4. FEI Number   |                 | Ar         | plied For       |  |
|                 | 8 N. 9th ST.   | 26 5008 N. 95                  | G 55                                    | 59-3461353  |                 |            | ot Applicable   |  |
| Suite, Apt.     |  | Suite. Apt. #, etc.            |   | 30 040 1000   |                 |            | Additional      |  |
| 22              | r, etc.  | 27                             |   | 5. Certifcate of Status Desired                           |                 | Fee Re     |                 |  |
| City & State    | B - 1  | City & State                   | 6. Election Campaign Financing          |   | \$5.00          | May Be     |                 |  |
| 23 Tam          | noa Fl. 28 Tampa Fl.                                 |                                |   | Trust Fund Contribution                                   |                 | Added      |                 |  |
| Zip             | Country  | Zip                            | Country                                 | 8. This corporation owes the curr                         | ent year Intan  | gible      |                 |  |
| 24 3/60         | 3-2302[25] USA                                       | 29 33608-2302 3                | JUSA                                    | Personal Property Tax.                                    | Ĺ               | Yes        | ØNo             |  |
|                 | 9. Name and Address of Current                       | Registered Agent               |   | 10. Name and Address of New F                             | Registered Ag   | jent       |                 |  |
|                 |  |                                | . 81 Name                               | amuel A. DAVI   | <b>Ś</b>        |            |                 |  |
|                 | NCER, LONA D Preside                                 | ent Samuel A. D.               | AV) 5 82 Street Add                     | a mu-el A. D.A VI<br>ress (P.O. Box Nymber is Not Accepta | able)           |            |                 |  |
|                 |  | - 4 - 0                        |   | 009 N. 9th ST.  | abicj           |            | }               |  |
| TAM             | PA FL 33603  | Vice Presi                     | den) 83                                 | <u> </u>  |                 |            |                 |  |
|                 |  |                                | 24 2:: :::::::::::::::::::::::::::::::: |   |                 | as 7in     | Code            |  |
|                 |  |                                | 84 City Ta                              | mpa Fl.   | FL              | 85 Zip (   | Code<br>03-2302 |  |
| 11. Pursuant    | to the provisions of Sections 607.0502               | and 607.1508, Florida Statutes | the above-named corr                    | poration submits this statement for the                   | purpose of ch   | anging its | registered      |  |
| office or re    | egistered agent, or both, in the State of            | Florida, Such change was aut   | horized by the corporati                | on's board of directors. I hereby accep                   | ot the appointr | nent as re | gistered        |  |
| agent. I ai     | m familiar with, and accept the obligation           |                                | URI A. DAVI                             | 14  | 17/94           |            |                 |  |
| SIGNATURE       | Signature, typed or printed name of registered agent |                                | legistered Agent signature require      |   | DATE            |            | )               |  |
| 12.             | OFFICERS AND   |                                | 13.                                     | ADDITIONS/CHANGES TO OF                                   | FICERS AND      | DIRECTO    | )RS IN 12       |  |
| TITLE           | PEB VICE Presider                                    | n ↑ □ DELETE                   | 1,1 TITLE                               |   |                 | Change     | ☐ Addition      |  |
| NAME            | DAVIS, SAMUEL A                                      | • • •                          | 1.2 NAME                                |   |                 |            | 1               |  |
| STREET ADDRESS  | -2138 W MINNEHAHA AVE                                |                                | 1.3 STREET ADDRESS                      |   |                 |            |                 |  |
| CITY-ST-ZIP     | TAMPA FL-37  |                                | 1.4 CITY-ST-ZIP                         |   |                 |            |                 |  |
| Ππ.E            | +P-President   | ☐ DELETE                       | 2.t ΠπLE                                |   | [               | Change     | ☐ Addition      |  |
| NAME            | SPENCER, LONA D                                      |                                | 2.2 NAME                                |   |                 |            |                 |  |
| STREET ADDRESS  | 5008 N 9TH ST  |                                | 2.3 STREET ADDRESS                      |   |                 |            | ł               |  |
| CITY-ST-ZiP     | TAMPA FL   |                                | 2, 4 CITY+ST+ZIP                        |   |                 |            |                 |  |
| TITLE           |  | ☐ DELETE                       | 3.1 TITLE                               |   | [               | Change     | Addition        |  |
| NAME            | ,  |                                | 3.2 NAME                                |   |                 |            |                 |  |
| STREET ADDRESS  |  |                                | 3.3 STREET ADDRESS                      |   |                 |            |                 |  |
| CITY-ST-ZIP     |  |                                | 3.4. CITY-ST-Z/P                        |   |                 |            |                 |  |
| TITLE           |  | ☐ DELETE                       | 4.1 TITLE                               |   |                 | Change     | Addition        |  |
| NAME            |  |                                | 4.2 NAME                                |   |                 |            |                 |  |
| STREET ADDRESS  |  |                                | 4.3 STREET ADDRESS                      |   |                 |            | ļ               |  |
| CITY-ST-ZIP     |  |                                | 4.4 CITY- ST- ZIP                       | _   |                 |            |                 |  |
| TITLE           |  | ☐ DELETE                       | 5.1 TITLE                               |   |                 | Change     | Addition        |  |
| NAME            |  |                                | 5.2 NAME                                |   |                 |            |                 |  |
| STREET ADDRESS  |  |                                | 5.3 STREET ADDRESS                      |   |                 |            | Ì               |  |
| CITY-ST-ZIP     |  |                                | 5 4 CITY-ST-ZIP                         |   |                 |            |                 |  |
| TITLE           |  | ☐ DELETE                       | 6.1 TITLE                               |   |                 | Change     | Addition        |  |
| NAME            |  |                                | 6.2 NAME                                |   |                 |            | {               |  |
| STREET ADDRESS  |  |                                | 6.3 STREET ADDRESS                      |   |                 |            |                 |  |
| SINCE I ADDRESS |  |                                | SACITY ST 7ID                           |   |                 |            | {               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.