
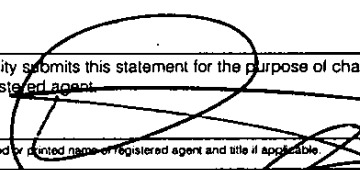



2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 20, 2006 8:00 am
Secretary of State

03-20-2006 90015 046 ***150.00

| | | | | | |
|--|--|---|---|--|--|
| DOCUMENT # P96000038941 1. Entity Name RYDER, INC. OF FLORIDA | | | |  | |
| Principal Place of Business 3600 NW 82ND AVE MIAMI, FL 33166 | | | Mailing Address 3600 NW 82ND AVE MIAMI, FL 33166 11690 N.W. 105 St., Miami, FL 33178 | | |
| 2. Principal Place of Business Suite, Apt. #, etc. | | 3. Mailing Address Suite, Apt. #, etc. | | 01122006 Chg-P CR2E034 (11/05) | |
| City & State | | City & State | | 4. FEI Number 65-0838552 | |
| Zip Country | | Zip Country | | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent FATDVIC FATDVIC, ROBERT D 3600 N.W. 82ND AVENUE MIAMI, FL 33166 | | | | 7. Name and Address of New Registered Agent Name 11690 N.W. 105 St., Miami, FL 33178 Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE:  | | | | ROBERT D. FATDVIC 1-12-06 <small>(NOTE: Registered Agent signature required when reinstating)</small> DATE | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 | | | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | |
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | PS SWENTON, GREGORY T <input type="checkbox"/> Delete 3600 NW 82ND AVE MIAMI, FL 33166 | | TITLE NAME STREET ADDRESS CITY - ST - ZIP | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 11690 N.W. 105 St., Miami, FL 33178 | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | VPT LEINBACH, TRACY <input checked="" type="checkbox"/> Delete 3600 NW 82 AVE MIAMI, FL 33166 | | TITLE NAME STREET ADDRESS CITY - ST - ZIP | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition VPT SUSIK, W. DANIEL 11690 N.W. 105 St., Miami, FL 33178 | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | <input type="checkbox"/> Delete | | TITLE NAME STREET ADDRESS CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | <input type="checkbox"/> Delete | | TITLE NAME STREET ADDRESS CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | <input type="checkbox"/> Delete | | TITLE NAME STREET ADDRESS CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | <input type="checkbox"/> Delete | | TITLE NAME STREET ADDRESS CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE:  | | | W. DANIEL SUSIK VPT 3-7-06 <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> Date Daytime Phone # | | |

ATTACHMENT

20018005

#P9600038941

1/06

RYDER INC. OF FLORIDA (Florida)

OFFICERS

| <u>Name</u> | <u>Title</u> |
|--------------------|----------------------------|
| Gregory T. Swinton | President and Secretary |
| W. Daniel Susik | Vice President & Treasurer |