FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

• PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P96000038869 (9)

UNIVERSITY EDUCATIONAL ASSOCIATION, INC.

| Principal Place of Business 2525 HARBOR BOULEVARD SUITE 301 PORT CHARLOTTE FL 33952 | | | Mailing Address 2525 HARBOR BOULEVARD SUITE 301 PORT CHARLOTTE FL 33952-5343 | | | | | | | | | | |
|---|--|-------------|--|--------------|--------|-------------|---------------|--|---------------|---------|----------------|-----------------------------|--|
| | | | | | | | | 3. Date incorporated or Qualified 3a. Date of Last Report 04/30/1996 | | | | | |
| 2. Principal f | Place of Business | 2a. | Mailing Address | | | | | FEI Number 05 • 06689 | 7/1 | | | pplied For ot Applicable | |
| Suite, Apt | #, etc | 27 | Suite, Apt. #, etc. | | | | | Certificate of Status | | | | Additional equired | |
| City & Sta | le | | City & State | | | | 6. | Election Campaign Trust Fund Contribu | - | | | May Be to Fees | |
| Z ip | Country | 28 | Zip | | untry | , | 8. | This corporation has | liability for | ntangib | le tax under s | | |
| 24 | 25 | 29 | 4 A | 30 | T | | | Florida Statutes | | | ☐ No | | |
| 4 514 | 9. Name and Address of Cur | rent Hegis | tered Agent | | 81 | Nome | 10. | Name and Address | OT NOW HO | gistere | n võeut | | |
| | ONAS, TASO M | | | | • | Name | | | | | | | |
| 1819 MAIN STREET SUITE 1100 | | | | | 82 | Street / | Address (P | dress (P.O. Box Number is Not Acceptable) | | | | | |
| , | PASOTA FL 34236 | | | | 83 | | | | | | | | |
| • | | | | | | City | | FL 85 Zip Code | | | | | |
| office or agent 1. SIGNATURE. | to the provisions of Sections 607 or registered agent, or both, in the St arm familiar with, and accept the ob- Structure, typed or pureto name of registered OFFICERS. | ligations o | f, Section 607.0505, I | Florida Sta | d Age | S. | required when | | | DATE | | | |
| TITLE . | D | | ☐ DELETE | 1.1 1 | ITLE | | | | | | Change | Addition | |
| NAME | D'ANGELO, PHILIP C | | | 1.2 N | 3MA | | | | | | | l | |
| STREET ADDRESS | 2525 HARBOR BOULEVARD | STE 301 | | 1.3 \$ | TREET | ADDRESS | | | | | | l | |
| Caty - ST - 74P | PORT CHARLOTTE FL 3395 | 2 | | 1.4 0 |)TY-\$ | ST-ZIP | | | | | | l | |
| THILE | D | | DELETE | 211 | ITLE | | | | | | XI Change | Addition | |
| NAME | GALLIANO, DOMINGO E JR | | | 2.2 N | IAME | | | | | | • | | |
| STREET ADDRESS | | | | 2.3 \$ | TREET | ADDRESS | 2525 | HARBOR | BWA | ,芈 | 208 | | |
| CHY-SI-ZP | PORT CHARLOTTE FL 3395 | 2 | | 2 4 0 | CITY- | ST-ZIP | | | | | | | |
| TITLE | | | DELETE | 3.1 T | ITLE | | | | | | Change | Addition | |
| NAME | | | | 3.2 N | IAME | | | 1 | | | | | |
| STHEET ADDRESS | 5 | | | 335 | TAEET | ADDRESS | ļ | | | | | 1 | |
| City-S1-7:P | | | | | | ST• ZIP | | | | | | | |
| TITLE | | | L DELETE | 4.1 T | | | | | | | L Change | Addition | |
| NAME | | | | 1 | NAME | | | | | | | | |
| STHEET ADDRESS | ; | | | 4.3 \$ | TREET | ADDRESS | | | | | | | |
| City - S1 - 7IP | <u> </u> | | -1 -1 -2 | | | ST-ZIP | | | ··· | | | | |
| TILLE | | | DELETE | 5.1 7 | | | | | | | ☐ Change | Addition | |
| NAME | | | | | AME | , | | | | | | 1 | |
| STREET ADDRESS | | | | 5.3 \$ | TREET | ADDRESS | | | | | | | |
| City-St-7+ | | | 71 55 | | | ST-ZIP | | | | | - T-1 | | |
| T-TLF | | | ☐ DELETE | 611 | | | | | | | Change | Addition | |
| NAME | | | | 6.2 N | IAME | | l | | | | | | |

14. For hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY - ST- ZIP

STREET ADDRESS

FILED

May 08 1997 8:00am

Secretary of State