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**PROFIT** CORPORATION



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## ANNUAL REPORT 1997

## **FILED** Apr 18 1997 8:00am Secretary of State

| DOCUMENT # P96000038850 (9)                                                          |                                                                                                                   |                                                                                                            |                                                                               |                                                                                 |                           |                                                                                        |          |                              |                             |                |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------|----------|------------------------------|-----------------------------|----------------|
| BE EXC                                                                               | ELLENT SOFTWARE, INC.                                                                                             |                                                                                                            |                                                                               |                                                                                 |                           |                                                                                        |          |                              |                             |                |
| Principal Place of Business 3200 NORTH FEDERAL HIGHWAY SUITE 122 BOCA RATON FL 33431 |                                                                                                                   | Mailing Address                                                                                            | Mailing Address 3200 NORTH FEDERAL HIGHWAY SUITE 122 BOCA RATON FL 33431-6048 |                                                                                 |                           |                                                                                        |          | 1979   1619   WA             | <b>       </b>              |                |
|                                                                                      |                                                                                                                   | SUITE 122                                                                                                  |                                                                               |                                                                                 |                           |                                                                                        |          |                              |                             |                |
|                                                                                      |                                                                                                                   |                                                                                                            |                                                                               |                                                                                 | ·                         | 3. Date Incorporated or Qualified 05/06/1996                                           | 3a. D.   | ate of Last F                | leport                      |                |
| 2. Principal P                                                                       | lace of Business                                                                                                  | 2a. Mailing Address 26                                                                                     | 26                                                                            |                                                                                 |                           | 4. FEI Number<br>65-067498                                                             | 3_       | <del></del>                  | oplied For<br>ot Applicable | ]              |
| Suite, Apt. #, etc.                                                                  |                                                                                                                   | Suite, Apt. #, etc.                                                                                        | <del>  </del>                                                                 |                                                                                 |                           | 5. Certificate of Status Desired                                                       |          |                              | Additional<br>equired       |                |
| City & State                                                                         |                                                                                                                   | City & State                                                                                               | ····                                                                          |                                                                                 |                           | 6. Election Campaign Financing Trust Fund Contribution                                 |          |                              | May Be<br>to Fees           |                |
| Zip<br>24                                                                            | Country Zip Cou                                                                                                   |                                                                                                            |                                                                               | ntry  8. This corporation has liability for Intangible tax und Florida Statutes |                           |                                                                                        |          |                              | . 199.032,                  |                |
|                                                                                      | 9. Name and Address of Curre                                                                                      | ent Registered Agent                                                                                       |                                                                               |                                                                                 |                           | 10. Name and Address of New Re                                                         | gistered | Agent                        |                             |                |
|                                                                                      | LER, BRUCE B                                                                                                      |                                                                                                            |                                                                               | B1                                                                              | <b>V</b> ame              |                                                                                        |          |                              |                             |                |
| 3200 NORTH FEDERAL HIGHWAY<br>SUITE 122                                              |                                                                                                                   |                                                                                                            |                                                                               | 82                                                                              | Street Addi               | Address (P.O. Box Number is Not Acceptable)                                            |          |                              |                             |                |
|                                                                                      | CA RATON FL 33431                                                                                                 |                                                                                                            |                                                                               | 83                                                                              |                           |                                                                                        |          |                              |                             |                |
|                                                                                      |                                                                                                                   |                                                                                                            |                                                                               |                                                                                 | City                      |                                                                                        | FL       | .   '                        | Code                        |                |
| 11. Pursuant f<br>office or re<br>agent. La                                          | to the provisions of Sections 607.05 registered agent, or both, in the Station familiar with, and accept the obli | i02 and 607.1508, Florida Statuti<br>te of Florida. Such change was a<br>gations of, Section 607.0505, Flo | es, the at<br>authorized<br>orida Stat                                        | bove-n<br>d by th<br>lutes                                                      | arned corp<br>ne corporat | poration submits this statement for the p<br>dion's board of directors. I hereby accep | urpose o | f changing i<br>pointment as | s registered<br>registered  |                |
| SIGNATURE                                                                            | ·                                                                                                                 |                                                                                                            |                                                                               |                                                                                 |                           |                                                                                        |          |                              |                             |                |
|                                                                                      | Signature, type: I or printed name of registered a                                                                | ·                                                                                                          |                                                                               | d Agent                                                                         | signature requir          | red when reinstating)                                                                  | DATE     | DIDECTO                      | 20 111 40                   | ۳ا             |
| 12.<br>TILE                                                                          | OFFICENS A                                                                                                        |                                                                                                            |                                                                               | 13.<br>1.1 TITLE                                                                |                           | ADDITIONS/CHANGES TO OFFIC                                                             | EHS ANI  | Change                       | Addition                    | CR2E034 (9/96) |
| NAME                                                                                 | FULLER, BURCE B                                                                                                   |                                                                                                            |                                                                               | 1.2 NAME                                                                        |                           |                                                                                        |          | United Street                |                             | 4              |
| STREET ADDRESS                                                                       | 3200 N. FEDERAL HIGHWAY                                                                                           | <b>#122</b>                                                                                                | 1.3 STREET ADDRESS                                                            |                                                                                 | DRESS                     |                                                                                        |          |                              |                             | 8              |
| CITY - ST - ZIP                                                                      | BOCA RATON FL 33431                                                                                               |                                                                                                            | 1.4 CITY-ST-ZIP                                                               |                                                                                 | - 1                       |                                                                                        |          |                              |                             | 낂              |
| TITLE                                                                                | L. DE                                                                                                             |                                                                                                            | 2.1 TITLE                                                                     |                                                                                 | .,,                       |                                                                                        |          | ☐ Change                     | Addition                    | ပြ             |
| NAMč                                                                                 | 1                                                                                                                 |                                                                                                            | 2.2 N/                                                                        | 2.2 NAME                                                                        |                           |                                                                                        |          |                              |                             | 1              |
| STREET ADDRESS                                                                       |                                                                                                                   |                                                                                                            | 2.3 \$1                                                                       | 2.3 STREET ADDRESS                                                              |                           | •                                                                                      |          |                              |                             |                |
| City-S*-ZiP                                                                          |                                                                                                                   |                                                                                                            | 2.40                                                                          | 2.4 CiTY-ST-ZiP                                                                 |                           |                                                                                        |          |                              |                             |                |
| TITLE                                                                                | DELETE 3.                                                                                                         |                                                                                                            | 3.1 TI                                                                        | 3.1 TITLE                                                                       |                           |                                                                                        |          | Change                       | Addition                    |                |
| NAME                                                                                 |                                                                                                                   |                                                                                                            | 3.2 N/                                                                        | AME                                                                             |                           |                                                                                        |          |                              |                             |                |
| STREET ADDRESS                                                                       |                                                                                                                   |                                                                                                            | 3.3 \$1                                                                       | TREET AD                                                                        | ORESS                     |                                                                                        |          |                              |                             |                |
| CITY ST-7IP                                                                          |                                                                                                                   | DELETE                                                                                                     |                                                                               | ITY-ST-                                                                         | ZIP                       |                                                                                        |          | Change                       | LAddition                   | ł              |
| TITLE                                                                                |                                                                                                                   |                                                                                                            |                                                                               | 1                                                                               |                           |                                                                                        | Change   | Addition                     |                             |                |
| NAME                                                                                 |                                                                                                                   |                                                                                                            | 4. 2 N                                                                        |                                                                                 |                           |                                                                                        |          |                              |                             | •              |
| STREET ADDRESS                                                                       |                                                                                                                   |                                                                                                            | 1                                                                             | FREET AD                                                                        |                           |                                                                                        |          |                              |                             |                |
| CITY+ST-7IP<br>TITLE                                                                 |                                                                                                                   | DELETE                                                                                                     | 4.4 CITY-<br>5.1 TITLE                                                        |                                                                                 | (AP                       |                                                                                        |          | Change                       | Addition                    | 1              |
| NAME.                                                                                |                                                                                                                   |                                                                                                            |                                                                               | AME                                                                             | l                         |                                                                                        |          | - vinite                     |                             | }              |
| STREET ADDRESS                                                                       |                                                                                                                   |                                                                                                            |                                                                               | TREET AD                                                                        | DRESS                     |                                                                                        |          |                              |                             |                |
| CITY-ST-ZIP                                                                          |                                                                                                                   |                                                                                                            |                                                                               |                                                                                 | ]                         |                                                                                        |          |                              |                             |                |
| THLF                                                                                 |                                                                                                                   | DELETE                                                                                                     | 5.4 CHTY-ST-ZIP<br>61 TITLE                                                   |                                                                                 | <del></del>               |                                                                                        |          | Change                       | Addition                    |                |
| NAME                                                                                 |                                                                                                                   | · <del>-</del>                                                                                             | 6.2 N                                                                         |                                                                                 |                           |                                                                                        |          | •                            |                             | ]              |
| STREET ADDRESS                                                                       |                                                                                                                   |                                                                                                            | i i                                                                           | TREET AD                                                                        | ORESS                     | •                                                                                      |          |                              |                             |                |
| CITY - ST - ZIP                                                                      |                                                                                                                   |                                                                                                            | 6.4 CI                                                                        | TY-ST-2                                                                         | ZIP                       |                                                                                        |          |                              |                             |                |

I do hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(561) 393-1420