

P96000038742  
CORPORATE ACCOUNTS UNIT  
1116-D THOMASVILLE RD  
TALLAHASSEE, FL 32303  
(904) 222-2888

Address

City/State/Zip

Phone #

SALES TAX INFORMATION  
05/06/96 - 01/05/97 - 022  
\*\*\*\*157.50 \*\*\*\*\*78.75

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Chupacabra Medical Equipment Inc  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in

☐ Mail out

☒ Pick up time 5/6/96

☐ Will wait

☐ Photocopy

☒ Verified Copy

☐ Certificate of Status - gs

FILED

96 MAY -5 PM 12:23

96 MAY -5 PM 9:41

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

5/6/96

**ARTICLES OF INCORPORATION  
OF  
"CHUPACABRA MEDICAL EQUIPMENT INC"**

**FILED**  
96 MAY -6 PM 12: 24

CLERK OF THE STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I**

The name of the corporation shall be CHUPACABRA MEDICAL EQUIPMENT INC. for convenience the corporation shall be referred to in this instrument as the corporation. The principal place of business of this corporation shall be 4810 S.W. 4 Street, Miami, FL. 33134.

**ARTICLE II**

The nature of business of this corporation is to engage in or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or and other state, county, territory or nation.

**ARTICLE III**

The maximum number of shares that this corporation is authorized to issue are 1,000 of common stock with no stated value (no-par value).

**ARTICLE IV**

The registered agent and his/her address is listed in the registered agent sheet enclosed.

**ARTICLE V**

The corporation is to exist perpetually.

**ARTICLE VI**

The initial Board of Directors shall have 1 directors originally whose name and addresses are as follows:

Luis Enrique Lopez  
4810 SW 4 Street  
Miami, FL. 33134

**ARTICLE VII**

The incorporator of this corporation and street address is:

Luis Enrique Lopez  
4810 SW 4 Street  
Miami, FL. 33134

Dated

April 30, 1996

  
\_\_\_\_\_  
Incorporator

## REGISTERED AGENT SHEET

The registered agent of the corporation is Luis Enrique Lopez and the registered agent address is 4810 SW 4 Street, Miami, Fl. 33134.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent.

Dated  
April 30, 1996

  
\_\_\_\_\_  
Registered Agent

FILED  
96 MAY -6 PM 12:23  
TALLAHASSEE, FLORIDA  
TALLAHASSEE STATE