FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # **P96000038704 (8)**

JANTEK CONTROLS, INC.

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| | | • | |

FILED May 08 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | i i derithet nie vollo kriti kein earli oblik aniat riio) toolt onist eron ner | | | | | | | |
|---|---|------------------------|--|--|---|--|-------------------------|---------------|-----------------------------|--|--|
| 351 RAFAEL BOULEVARD NORTHEAST ST. PETERSBURG FL 33704 | | | 351 RAFAEL BOULEVARD NORTHEAST ST. PETERSBURG FL 33704-3827 | | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 05/03/1996 | 3a. Dat | e of Last F | leport | | |
| ······································ | Place of Business | 2a. Mailing Address | | | | 4. FEI Number 59-3376432 | | - | pplied For of Applicable | | |
| Suite, Apt # etc. | | 26 Suite, Apt. #, etc. | | | | \$8.75 Additional | | | | | |
| 22 | | 27 | | | | 5. Certificate of Status Desired | لبا | | equired | | |
| City & State | | City & State | | · | 6. Election Campaign Financing | \$5.00 May Be | | | | | |
| 23 | Country | Zip | 7 6 | ountry | | Trust Fund Contribution | | | to Fees | | |
| Ζιρ 24 | 25 Country | 29 29 | 30 | Juntry | , | 8. This corporation has liability for in | intangible t] Yes [| | s. 19 9.032, | | |
| <u> </u> | 9. Name and Address of Curre | | | Τ | | 10. Name and Address of New Re | | | | | |
| PUN | izak, david r | | | 81 | Name | | J | T | | | |
| | CENTRAL AVENUE | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | TE 2000 | | | | Oligotriad | ress (1.0. Dox Harrison is 1101 Absorble | | | | | |
| ST. | PETERSBURG FL 33701 | | | 83 | | | | | | | |
| | | | | 84 | City | | | 85 Zip | Code | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | FL | | | | |
| agent. La | am farmiliar with, and accept the oblig | | | | | poration submits this statement for the pation's board of directors. I hereby acceptions when reinstating) | DATE | | | | |
| 12. | | ND DIRECTORS | 18 | | | ADDITIONS/CHANGES TO OFFIC | | DIRECTO | RS IN 12 | | |
| TIFLE | D | DELETE | 11 | TITLE | | | | Change | RS IN 12 | | |
| NAME | HUDGINS, JEFFRREY \$ | | 1.2 | NAME | ļ | | | | | | |
| STREET ADDRESS | 351 RAFAEL BLVD. N.E. | | 1.3 | STREET | ADDRESS | | | | | | |
| CHY-ST-ZIE | ST. PETERSBURG FL 33704 | DELETE | | CITY-S | ST-ZIP | | | Change | Addition | | |
| TITLE NAME | D NOTE, DAN V | Lad Decete | | TITLE | | | ' | unange | L Nation | | |
| STREET ADDRESS | 844 EMERSON DR. N.E. | | 1 | | ADDRESS | | | | | | |
| O(FY - S* - ZIP | PALM BAY FL 32907 | | | CITY- | | | | | | | |
| JULIE CO. | | DELETE | | TITLE | V. C. | | | Change | Addition | | |
| NAME | | | 3.2 | NAME | | | | | | | |
| STREET ADDRESS | | | 3.3 | STAEET | ADDRESS | | | | | | |
| CHY-ST-7IP | | | | CITY- | ST-ZIP | | | | | | |
| TIILÉ | | ☐ DELETE | | TITLE | | | , | Change | Addition | | |
| NAMÉ | | | | NAME | | | | | | | |
| STREET ADDRESS | | | | | T ADDRESS | | | | | | |
| CITY ST-ZIP TITLE | | ☐ DELETE | | CITY-S | 31"4I" | | _ | Change | Addition | | |
| NAME | | | | NAME | | | • | | | | |
| STREET ADDRESS | | | 4 | | ADDRESS | | | | | | |
| CHY-SI-ZIF | | | 1 | CITY- | 1 | | | | | | |
| TITLE | | DELETE | | TITLE | | | | Change | Addition | | |
| NAME | | | 6.2 | NAME | | | | | | | |
| STREET ACORESS | | | 6.3 | STREE | T ADDRESS | | | | | | |
| City's ST- ZiP | | | 6.4 | CITY-S | ST-ZIP | | | | | | |

14. Los hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.