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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Jan 29 1997 8:00am Sandra B. Mortham Secretary of State Secretary of State 1997 DIVISION OF CORPORATIONS

| DOCUMENT # P96000038589 (3) VP ENTERPRISES, INC. | | | | | | NO 1118 AUGU 1898 184 184 | |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|
| Principal Place | of Business | Mailing Address | | 7777177 | | (18) 16) 16) 190 180 180 180 180 180 180 180 180 180 180 180 180 180 180 1 | |
| C/O FLORIDA MOTEL 2603 S.W. 13TH STREET GAINESVILLE FL 32608-2012 | | C/O FLORIDA MOTEL 2003 S.W. 13TH STREET GAINESVILLE FL 32608-2012 | | | | | |
| | | | | | 3. Date Incorporated or Qualified 3a. 04/29/1996 | Date of Last Report | |
| 2. Principal Pla 21 | ace of Business | 2a. Mailing Address 26 | | | 4. FEI Number 59 -3375/07 | Applied For Not Applicable | |
| Suite, Apt ≢ | #, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional | |
| 22 27 27 City & State | | | City & State | | 6. Election Campaign Financing | Fee Required \$5.00 May Be | |
| 23 | | 28 | ₁ ' | | Trust Fund Contribution | Added to Fees | |
| Zip 24 | Country 25 | Ζιμ 29 | Country 30 | | 8. This corporation has liability for intangit Florida Statutes Yes | | |
| | 9. Name and Address of Curre | | | | 10. Name and Address of New Registere | | |
| | EKH, PANKAJ K | | 81 | Name | | | |
| C/O FLORIDA MOTEL | | | 82 | Street Ad | ddress (P.O. Box Number is Not Acceptable) | | |
| 2603 S.W. 13TH STREET | | | 83 | ····• | | | |
| GAII | NESVILLE FL 32608-2012 | | | | | | |
| | | | 84 | City | F | 85 Zip Code | |
| office or re | o the provisions of Sections 607.056 egistered agent, or both, in the State e familiar with, and accept the oblic | e of Florida, Such change was a | uthorized by | the corpor | orporation submits this statement for the purpose ration's board of directors. I hereby accept the a | of changing its registered ppointment as registered | |
| SIGNATURE | The same that, the decapt is a sent | | | | | | |
| | Signature, type dan proted name of registered ag | | | ent signature rec | puired when reinslating) DATE | | |
| 12. | DEFICERS AN | ID DIRECTORS DELETE | 13. | | ADDITIONS/CHANGES TO OFFICERS A | Change Addition | |
| NAME | JOSHI, MINAL V | bread | 1.2 NAME | | | 7 | |
| STRICET ADDRESS | 415 RIDGE ROAD | | 1.3 STAEET | ADDRESS 2 | o4 sylvan street Ruther Ford , N.J. O | | |
| CITY - ST - ZIP | NORTH ARLINGTON NJ 0703 | | 1.4 CITY - S | T-ZIP | Kutherford, N.J. O | 7070 | |
| TITLE | DADEKI DANKATK | L DELETE | 2.1 TITLE | | P/M | Change Addition | |
| NAME STREET ADDRESS | Parekh, Pankaj k C/O Florida Motel 2603 s.W. 13th Street | | 2.2 NAME 2.3 STREET | ADODECC | | | |
| CITY - S1 - ZIP | GAINESVILLE FL 32608-2012 | | 2.4 CITY- | | | | |
| TILE | | | 3 1 TITLE | | | Change Addition | |
| NAME | | | 32 NAME | 1 | in the second se | ,;• | |
| STREET ADDRESS | 33 | | 3 3 STREET | ADDRESS | | | |
| City-St-Z-a | | | 3.4. CITY - : | ST-ZIP | | Change Addition | |
| NAME | | ☐ vcrei¢ | 4.1 TITLE 4.2 NAME | | | CT ANNUAGE CT VECUION | |
| STREET ADDRESS | | | 4. 2 NAME | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY - S | | | | |
| TITLE | | | 5.1 TITLE | | | Change Addition | |
| NAME | 5.2 | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | ' | |
| DITY-ST-ZIP | | | 5.4 CITY-8 | ST - ZIP | | Change Addition | |
| TITLE NAME | | ריי מברבוב | 6.1 TITLE 6.2 NAME | | | Fin change Fin whollou | |
| NAME STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | |
| CITY - ST - ZIP | | | 6.4 CITY - 5 | | | | |
| 14. I do heret informatio I am an ol | n indicated on this annual report or flicer or director of the corporation o | supplemental annual report is to the receiver or trustee empow | y for the exe ue and acc ered to exec | emption staturate and thoute this rep | ted in Section 119.07(3)(i), Florida Statutes. I furt hat my signature shall have the same legal effect bort as required by Chapter 607, Florida Statutes | as if made under oath; that ; and that my name | |
| appears in Block 12 or Block 13 if changed, or on an attachment with an address. | | | | | | | |
| appears in Block 12 or Block 13 of changed, or on an attachment with an address. SIGNATURE: PAREKH PDIMITER P. K. Pabulh 1-22-97 352 373 7816 | | | | | | | |

FILED