FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000038562 (0)

| KANE | & ARNOLD, INC. ICE of Business IORE DR | Mailing Address 1212 SAGAMORE DR SEFFNER FL 33584-5056 | | | |
|-------------------------------|--|--|--|--|--|
| • | | | | 3. Date Incorporated or Qualified 04/30/1996 | 3a. Date of Last Report |
| | Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | L. M. ata | 26 Suite Ant # etc | | 59-3376886 | Not Applicable |
| Suite, Ap | i ₩, eic. | Suite, Apt. #, etc | | 6. Certificate of Status Desired | \$8.75 Additional Fee Regulred |
| City & Sta | ate | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | r | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation has liability for i | intangible tax under s. 199.032, Ves No |
| 24 | 25] 9. Name and Address of Curren | 29 It Registered Agent | 30 | Florida Statutes LI 10. Name and Address of New Re | |
| K | WE, JOHN D | | B1 Name | | |
| 1212 SAGAMORE DR | | | 82 Stree | t Address (P.O. Box Number is Not Acceptab | (a) |
| | FFNER FL 33584 | | | (Address (1.0. box (Admost is 140) Addeptate | , or other transfer of the state of the stat |
| | | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| 44 0 | the the second second of Castions (COT DEC | 0 and 607 (500 51a ida 61a) | | d corporation submits this statement for the proporation's board of directors. I hereby accept | FL C |
| SIGNATURE | Signature, typed or printed name of registered ago | | | ire required when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE |
| TITLE | PTD | DELETE | 1.1 TITLE | . 25 | Change Addition |
| NAME STREET ADDRESS | KANE, JOHN D 1212 SAGAMORE DR SEFFNER FL 33584 | | 1.3 STREET ADDRESS | Jeffry C. Lewis | 33610 |
| CITY-ST-ZIP TILLE | VSD | DELETE | 1.4 CHY-ST-ZIP 2.1 TITLE | -16mpg, 11. | Change Addition |
| NAME | ARNOLD, STEPHEN E | have were a | 2.2 NAME | | The second secon |
| STREET ADDRESS | 816 CHADSWORTH AVE | | 2.3 STREET ADDRESS | : | |
| C11Y - S1 - 7/P | SEFFNER FL 33584 | | 2 4 CITY-ST-ZIP | <u> </u> | |
| TITLE | AV IOF | ☐ DELÉTE | 3.1 TITLE | | Change Addition |
| NAME PROCE FADIOUSES | PAK, JOE 637-D BRANDON OAKS APTS | . | 3.2 NAME | | |
| STREET ADDRESS CITY+ST-ZIP | BRANDON FL 33510 | • | 3.3 STREET ADDRESS 3.4. CITY - ST - ZIP | `{ | |
| TITLE | DIVINDON 1E 00010 | DELETE | 4.1 TITLE | | Change Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | 5 | | 4.3 STREET ADDRESS | | |
| CITY-ST ZIP | | | 4.4 CITY - ST - ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | } | Change Addition |
| NAME | | | 5 2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | 1 | |
| City - St - ZiP Title | | DELETE | 5.4 CITY-ST-ZIP 6.1 TITLE | <u> </u> | Change Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | ; [| | 6.3 STREET ADDRESS | .] | |

64 CITY-S1-2IP

14. I do heroby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

IGNATURE AND TYPEO OF PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

2-15-97

(813)6519895

FILED

Apr 21 1997 8:00am

Secretary of State