Mailing Address



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000038338

1. Corporation Name

Principal Place of Business

THE SARA DENTON UMBRELLA COMPANY

| 820 43RD ST. WEST<br>BRADENTON FL 34209 |   | 820 43RD ST. WEST<br>BRADENTON FL 34209                               |                            | DO NOT WRITE IN T  | HIS SF   | ACE                            |         |                         |  |
|---|---|---|----------------------------|--|--|--------------------------------|---------|-------------------------|--|
|   |   | _   |                            |  | 3. Date Incorporated or Qualifed 04/29/1996  |                                |         |                         |  |
| 2. Principal Pl                         | ace of Business   | 2a. Mailing Address   |                            |  | 4. FEI Number  |                                | Ц       | Applied For             |  |
| 21                                      |   | 26  |                            |  | <u>65-0675947</u>  |                                |         | Not Applicable          |  |
| Suite, Apt. #, etc.                     |   | Suite, Apt. #, etc.   |                            |  | 5. Certificate of Status Desired -   | \$8.75 Additional Fee Required |         |                         |  |
| City & State                            | •   | City & State  |                            |  | 6. Election Campaign Financing Trust Fund Contribution   |                                |         | 00 May Be<br>ed to Fees |  |
| Zip<br>24                               | Country Zip Cou   |   | Country<br>30              | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No |  |                                |         |                         |  |
|   | 9. Name and Address of Current  | <del></del>   |                            |  | 10. Name and Address of New Register   | ed Ag                          | ent     |                         |  |
|   |   |   | 81                         | Name   |  |                                |         |                         |  |
| SCH<br>1301                             |   | 82 Street   |                            | Address (P.O. Box Number is Not Acceptable)  |  |                                |         |                         |  |
|   | DENTON FL 34205   |   | 83                         |  |  |                                |         |                         |  |
|   |   |   | 84                         | City   |  | - L                            | 85 Z    | Zip Code                |  |
| office or re                            | egistered agent, or both, in the State of m familiar with, and accept the obligated agent state of registered agent states. | of Florida. Such change was aut<br>iions of, Section 607.0505, Florid | thorized by<br>da Statutes | tne corpo  | corporation submits this statement for the purpose oration's board of directors. I hereby accept the appropriate the purpose oration's board of directors. I hereby accept the appropriate the purpose or |                                | ent as  | s registered            |  |
| 12.                                     | OFFICERS AN   |   | 13.                        |  | ADDITIONS/CHANGES TO OFFICERS  | AND                            | DIREC   | CTORS IN 12             |  |
| TITLE                                   | D   | ☐ DELETE  | 1.1 TITLE                  |  | Director   |                                | Chan    |                         |  |
| NAME                                    | FELDMAN, MARC H   |   | 1.2 NAME                   |  | Robert C. Schermar   |                                |         |                         |  |
| STREET ADDRESS                          | · · · · · · · · · · · · · · · · · · ·   |   | 1.3 STREE                  | T ADDRESS  | 1201 0 110   | •                              |         | }                       |  |
| CITY-ST-ZIP                             | BRADENTON FL 34205-3510 1.4 c   |   | 1.4 CITY-S                 | T-ZIP  | Bradenton, FC 34205  |                                |         |                         |  |
| TITLE                                   |   | ☐ DELETE  | 2.1 TITLE                  |  |  | Ę                              | Chan    | nge 🔲 Addition          |  |
| NAME                                    |   |   | 2.2 NAME                   |  |  |                                |         |                         |  |
| STREET ADDRESS                          |   |   | 2.3 STREE                  | TADDRESS   |  |                                |         |                         |  |
| C/TY-ST-ZIP                             | ~   |   | 2. 4 CITY-                 | ST-ZIP =   |  | <del></del>                    |         | <del> </del>            |  |
| TITLE                                   |   | ☐ DELETE  | 3.1 TITLE                  |  |  |                                | _ Chan  | nge                     |  |
| NAME                                    |   |   | 3.2 NAME                   |  |  |                                |         | l                       |  |
| STREET ADDRESS                          |   |   | 3.3 STREE                  | TADDRESS   |  |                                |         | ļ                       |  |
| CITY-ST-ZIP                             |   |   | 3.4. CITY-                 | ST-ZIP   |  |                                |         | - Addision              |  |
| TITLE                                   |   | ☐ DELETE  | 4.1 TITLE                  |  |  | L                              | _ Chan  | nge 🔲 Addition ,        |  |
| NAME                                    |   |   | 4. 2 NAME                  |  |  |                                |         |                         |  |
| STREET ADDRESS                          | ,   |   | 4.3 STREE                  | TADDRESS   |  |                                |         |                         |  |
| CITY-ST-ZIP                             |   |   | 4.4 CITY-S                 | T-ZIP  |  | <del></del> _                  | 7 Char  | nge Addition            |  |
| TITLE                                   |   | ☐ DELETE  | 5.1 TITLE                  |  | Į.   | L                              | _ Chan  | ige Addition            |  |
| NAME                                    |   |   | 5.2 NAME                   |  |  |                                |         |                         |  |
| STREET ADDRESS                          |   |   |                            | TADORESS   | •  |                                |         |                         |  |
| CITY-ST-ZIP                             |   |   | 5.4 CITY-S<br>6.1 TITLE    | I-ZIP  |  | —                              | Chan    | nge Addition            |  |
| TITLE                                   |   | ☐ DELETE  | 6.2 NAME                   |  |  | L                              | 7 0.001 | ião Fil Lidouron        |  |
| NAME                                    |   |   |                            | T ADDRESS  |  |                                |         |                         |  |
| STREET ADDRESS                          |   |   | 0.3 3 IKEE                 | I ADDRESS  | 'I   |                                |         |                         |  |

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

## Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90014 029 \*\*\*158.75