## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Feb 13 1997 8:00am

Secretary of State

1-20-67 105-24.F5481

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P96000038136 (3)

|   | BROS., INC.   | Mailion Address   |  |                     |  |                            |                  |               |                |
|---|---|---|--|---------------------|--|----------------------------|------------------|---------------|----------------|
| Principal Place<br>20994 SOUTHW<br>FLORIDA CITY I | EST 388TH STREET  |   | 10994 SOUTHWEST 388TH STREET<br>10910 CITY FL 33034-6522                   |                     |  |                            |                  |               |                |
|   |   |   |  |                     | 05/02/199  | orated or Qualified<br>6   | 3a. Date o       | f Last Rep    | ort            |
|   | ace of Business   | 2a. Mailing Address   |  |                     | 4. FEI Number  | 71711                      |                  | <del></del>   | lied For       |
| 21  |   | 26 Suite Ant # etc  |  |                     | 65-0 <u>6</u>  | 11/01                      |                  | 8.75 Ad       | Applicable     |
| Suite, Apt.                                       | #, etc  | <b>├</b> ─¬ '   | Suite, Apt. #, etc.  |                     |  | Status Desired             |                  | Fee Regu      |                |
| City & State                                      | <u> </u>  | City & State  |  |                     | 6 Election Can   | npaign Financing           |                  | \$5.00 M      | lav Re         |
| 23  |   | 28  |  |                     | Trust Fund (   |                            |                  | Added to      |                |
| Zip Country                                       |   | Zip Country   |  |                     | 8. This corporation has liability for intangible tax under s. 199.032, |                            |                  |               |                |
| 24  | 25  | 29  | 30   |                     | Florida Statu  |                            | _ Yes _ N        |               |                |
| 440=  | 9. Name and Address of Curre<br>RILAWYER CHARTERED  | nt Registered Agent   | 81 Na  | ame 4.              | 0. Name and A  | Address of New Re          | gistered Age     | nt            |                |
|   | 1 1   | //  | MOTTH  | BUCE                |  |                            |                  |               |                |
| 343   | <b>82</b> Str   | reet Address  | (P.O. Box Num  | ber is Not Acceptal | 39)71 ST   | at.                        |                  |               |                |
| CON   | AL GABLES FL 33134  |   | 83   |                     | <u> </u>   | 000 30                     | 2 - 017          |               |                |
| . **  |   |   |  |                     |  |                            |                  |               |                |
| •   |   |   | <b>84</b> Cit  | ty FI               | WIDA   | (474                       | FL  8            | 5 770         | 34             |
| office or read against Lar                        |   | e of Eforida. Such change<br>gations of, Section 607.050<br>gen and title if applicable | was authorized by the<br>5, Florida Statutes.  (NOTE Registered Agent sign | corporation's       | s board of direct  | tors. I hereby acce        | ) /- 20          | ment as re    | egistered<br>7 |
| 12.   | PTD OFFICERS AT   | ND DIRECTORS  DELET   | <b>13.</b><br>E 1.1 TITLE  | 1 .                 | ADDITIONS/C  | CHANGES TO OFFI            |                  | Change        | IN 12          |
| TITLE<br>NAME                                     | PONCE, MARTIN   |   | 1.2 NAME   |                     |  |                            |                  | Onlango       |                |
| STREET ADDRESS                                    | 20994 SOUTHWEST 388TH S   | TREET   | 1.3 STREET ADDR  | RESS                |  |                            |                  |               |                |
| CITY-ST-ZIP                                       | FLORIDA CITY FL 33034   |   | 1.4 CITY - ST - ZIP  |                     |  |                            |                  |               |                |
| TITLE   | VSD   | DELET   |  |                     |  |                            |                  | Change        | Addition       |
| NAME  | PONCE, ASCENCION  |   | 2.2 NAME   |                     |  |                            |                  |               |                |
| STREET ADDRESS                                    | 20994 SOUTHWEST 388TH S   | TREET   | 2.3 STREET ADDR  | RESS                |  |                            |                  |               |                |
| City-St-ZIP                                       | FLORIDA CITY FL 33034   |   | 2. 4 CITY - ST - ZIP   | >                   |  |                            |                  |               | T              |
| TITLE   |   | DELET   |  |                     |  |                            | ليا              | Change        | Addition       |
| NAME  |   |   | 3.2 NAME   |                     |  |                            |                  |               |                |
| STREET ADDRESS                                    |   |   | 3 3 STREET ADDR  |                     |  |                            |                  |               |                |
| CITY ST-ZIP                                       |   | DELET   | <u>3 4. CITY - ST - ZIP</u> E 4.1 TITLE                                    | ,                   |  |                            | — — П            | Change        | Addition       |
| TITLE   |   | L_ DCLL   | 4.1 IIILE<br>4.2 NAME  |                     |  |                            | u                | Orange        |                |
| NAME<br>STREET ADDRESS                            |   |   | 4.3 STREET ADDR  | 3E Q C              |  |                            |                  |               |                |
| CITY-ST-ZIP                                       |   |   | 4.4 CITY - ST - ZIP  | l                   |  |                            |                  |               |                |
| TITLE   |   | DELET   |  |                     |  |                            |                  | Change        | Addition       |
| . NAME  |   |   | 5.2 NAME   |                     |  |                            |                  |               |                |
| STREET ADDRESS                                    |   |   | 5.3 STREET ADDR  | RESS                |  |                            | \                | <i>"</i> 、 ^  | .አ.ን           |
| CITY - ST - ZIP                                   |   |   | 5.4 CITY - ST - ZIP  |                     |  |                            |                  | 1 4           | ///            |
| TITLE   |   | ☐ DELE1   | E 6.1 TITLE  |                     | 100  | ammente                    | 275              | Chánge<br>1   | Addition       |
| NAME  |   |   | 6.2 NAME   |                     | -027   | 00020 <b>8</b><br>14/97010 | นีรกรัก          | 1             |                |
| STREET ADDRESS                                    |   |   | 6.3 STREET ADDR  |                     | ****   | 65.00                      | -20 000          |               |                |
| CITY - ST - ZIP                                   | by certify that the information suppli  | ad with this filler dass  | 6.4 CITY - ST - ZIP  | ion stated in       |  |                            | an I further an  | rtifu that It |                |
| informatio  | by certify that the information suppli<br>in indicated on this annual report or<br>fficer or director of the corporation<br>in Block 12 of Block 13 if changed, | supplemental annual repo<br>or the receiver or trustee e                                | ort is true and accurate<br>moowered to execute t                          | and that my         | r sionature shall  | nave the same led          | al enect as it i | nage unge     | or oath: that  |