## 2006 FOR PROFIT CORPORATION **ANNUAL REPORT**

SIGNATURE:

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Feb 13, 2006 08:00 AM DOCUMENT # P96000038022 **Secretary of State** REAL PARTNERS II, INC. Principal Place of Business Malling Address **524 EAST JACKSON STREET 524 EAST JACKSON STREET** GOSHEN, IN 46526 GOSHEN, IN 46526 CR2E034 (11/05) 02022006 No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 58-2245679 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent OSSINSKY, LOUIS JR. DO NOT WRITE 101 CORSÁIR DRIVE STE 200 DAYTONA BEACH, FL 32114-3850 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) Election Campaign Financing \$5.00 May Be FILE NOWIL FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS BILE GIBSON, JACK M NAME 524 E. JACKSON ST. STREET ADDRESS COV-ST-7P GOSHEN, IN 46526 TITLE U00000431249 NAME 02/23/06-80020-025 (50.00 STREET ADDRESS CITY-ST-ZP TITLE NAME STREET AUDRESS DO NOT WRITE CTTY-ST-ZIP IN THIS SPACE 3.77 NAME STREET ADDRESS CITY-ST-ZIP TITLE MAME STREET ADDRESS CITY-ST-ZIP TIRE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filling does not quality for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an addless, with all organities empowered.

SIGNATURE:

3-10-06

574-534-3748

NAME OF SIGNING OFFICER OR DIRECTOR

**FILED**