2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 22, 2004 8:00 am Secretary of State 04-22-2004 90034 025 ***150.00

| DOCUMENT # P96000037913 1. Entity Name EXPRESS CAR WASH OF LAKE WORTH, INC. | | | | | | 04-22-2004 90034 025 ***150.00 | | | | |
|--|--------------------------|-----------------------------|--|-------------|---|--------------------------------|----------------|----------|-------------------|----------------|
| Principal Plac | e of Business | | Mailing Address | | | 1 | | | n 2.2 | |
| 234 S. MILITARY TRAIL DEERFIELD BEACH, FL 33442 | | | 234 S. MILITARY TRAIL Deerfield Beach, Fl 33442 | | | 94059926 | | | | |
| | | | | | | | | | 1 FB701 170 80 18 | SERVI II IN DE |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 03232004 | Chg-P | CR2E03 | 4 (10/03) | |
| City & State | | | City & State | | | 4. FEI Number 65-0674 | 356 | | <u> </u> | plied For |
| Zip | Country | | Zip | Coun | try | 1 | Status Desired | | 8.75 Add | litional |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | |
| BOYLE, CO | ONDAD | - - | Name - | | | | | | | |
| 500 EAST | | BLVD., SUITE 19 FL 33394 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| , 6111 2 1022 137 122, 112 33334 | | | | | City | | | | 7 Code | |
| | | | 1 | FL Zip Code | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | |
| FILE NOWI!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | | | | |
| 10. OFFICERS AND DIRECTORS | | | | | | ADDITIONS/C | HANGES TO OFFI | CERS AND | DIRECTORS | 3 IN 11 |
| TITLE | VP | | ☐ Delete TITLE | | | | | • | Change | Addition |
| NAME STREET ADDRESS | SHULLMAN 234 S. MILIT | | | NAM etpo | E ET ADDRESS | | | | | |
| CITY-ST-ZIP | | BEACH, FL 33442 | | | -ST-ZIP | | | | | Ì |
| TITLE | Р | | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | SHULLMAN | | NAME | | l l | | | | | |
| STREET ADDRESS | 234 S. MILIT | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | T | BEACH, FL 33442 | | _ | -ST-ZIP | | | | | □ A.4.00 |
| TITLE NAME | SHULLMAN | . MICHAEL | ☐ Delete | TITL. | - <u>]</u> | | | | Change | ☐ Addition |
| STREET ADDRESS | 234 S. MILIT | | | | ET AODRESS | | | | | |
| CITY-ST-ZIP | DEERFIELD | BEACH, FL 33442 | - - | CITY | -ST-ZIP | | | | | |
| TITLE | | | Delete | ווחוד | | | | | Change | ☐ Addition |
| NAME STREET ADDRESS | | | | NAM | E ET ADORESS | | | | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | | | |
| TITLE | | | ☐ Delete | TITLE | <u> </u> | | | | Change | Addition |
| NAME | | | | NAM | - 1 | | | | | , |
| STREET ADDRESS CITY-ST-ZIP | | | | | ET ADDRESS -ST-ZIP | | | | | |
| TITLE | | | ☐ Delete | TITL | | | | | Change | ☐ Addition |
| NAME | | | CT Deserte | NAM | 1 | | | | CHANGE | |
| STREET ADDRESS | | | | | ET ADORESS | | | | | Ì |
| CITY-ST-ZIP | | | | 1 | -ST-ZIP | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if | | | | | | | | | | |

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: