FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P96000037913

EXPRESS CAR WASH OF LAKE WORTH, INC.

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Principal Place	of Business	Mailing Address								
234 S. MILITARY TRAIL DEERFIELD BEACH FL 33442 234 S. MILITARY TRAIL DEERFIELD BEACH FL 33442						DO NOT WRIT	É IN THIS	SPACE	•	-
						3. Date Incorporated or Qualifed 05/01/1996				
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number Applied For				
1		26			65-0674356 Not Applicable			ble		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired			5 Additional	·]	
2	· · ·	27						Required		
City & State	9	City & State			6. Election Campaign Financing			0 May Be	1	
3		28				Trust Fund Contribution			ed to Fees	\dashv
Zip _¬	Country	Zip	Cour	ntry		8. This corporation owes the curre	int year Int	angible □Yes	□No	Į
4	25		30			Personal Property Tax. 10. Name and Address of New R	onistored			
	9. Name and Address of Current	Registered Agent		81	Name	10. Name and Address of New N	egistered	- Agerit		\dashv
ROY	LE, CONRAD J		1	١.,						
	EAST BROWARD BLVD., SUITE 1	950	Ţ	82 Street Addr		ess (P.O. Box Number is Not Accepta	ble)			Ì
	T LAUDERDALE FL 33394			83						
			ļ	"		<u> </u>			1.1	
		;	[84	City		FL	85 Z	ip Code	}
office or re agent. I an SIGNATURE	to the provisions of Sections 607.0502 egistered agent, or both, in the State on m familiar with, and accept the obligati	of Florida. Such change was au ons of, Section 607.0505, Flori	thorized ida Statu	by t ites.	the corporation	n's board of directors. I hereby accep	t the appoin	ntment as	registered	
	Signature, typed or printed name of registered agent		13.	ryeni	signature required	ADDITIONS/CHANGES TO OF		D DIREC	TORS IN 1	<u></u>
TITLE	D OFFICERS AND	OFFICERS AND DIRECTORS 13.			 -	7.00111011070111111020110 011	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	Chan		
NAME	SHULLMAN, JOHN		1.2 NA		Ì			_	_	1
STREET ADDRESS	234 S. MILITARY TRAIL				ADDRESS					- 1
		ERFIELD BEACH FL 33442			i					
CITY-ST-ZIP TITLE	D	☐ DELETE	2.1 1111		-			Chan	ge 🔲 Add	dition
NAME	SHULLMAN, MICHAEL		2.2 NA							
STREET ADDRESS	234 S. MILITARY TRAIL	• • • •			ADDRESS	-				- [
CITY-ST-ZIP	DEERFIELD BEACH FL 33442		2.4 CI		1					
TITLE			_	11 TITLE				☐ Chan	ge 🔲 Add	dition
NAME	SHULLMAN, RICHARD		3.2 NA	ME						l
STREET ADDRESS	234 S. MILITARY TRAIL		3.3 ST	REET	ADDRESS					}
CITY-ST-ZIP	DEERFIELD BEACH FL 33442 34.0		TY-S1	T-ZIP						
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NAME	,		4, 2 NA	ME						1
STREET ADDRESS			4.3 STI	REET	ADDRESS					-
CITY-ST-ZIP			4.4 CIT	Y-ST	- ZIP					
TITLE		☐ DELETE	5.1 TIT	lΕ				Chan	ge 🗀 Adı	dition
NAME			5.2 NA	ME						-
STREET ADDRESS	•		5.3 STI	REET	ADDRESS	•				
CITY-ST-ZIP			5.4 CIT	Y-ST	-ZIP					
TILE		☐ DELETE	6.1 Tst	ΊE				Chan	ge 🔲 Ad	dition
NAME			6.2 NA	ΜE	{		•			ĺ
STREET ADDRESS			6.3 ST	REET	ADDRESS					
CITY-ST-ZIP			6.4 CIT	IY-ST	-ZIP				•	ĺ

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactiment with an address, with all other like empowered. SIG

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90014 009 ***150.00